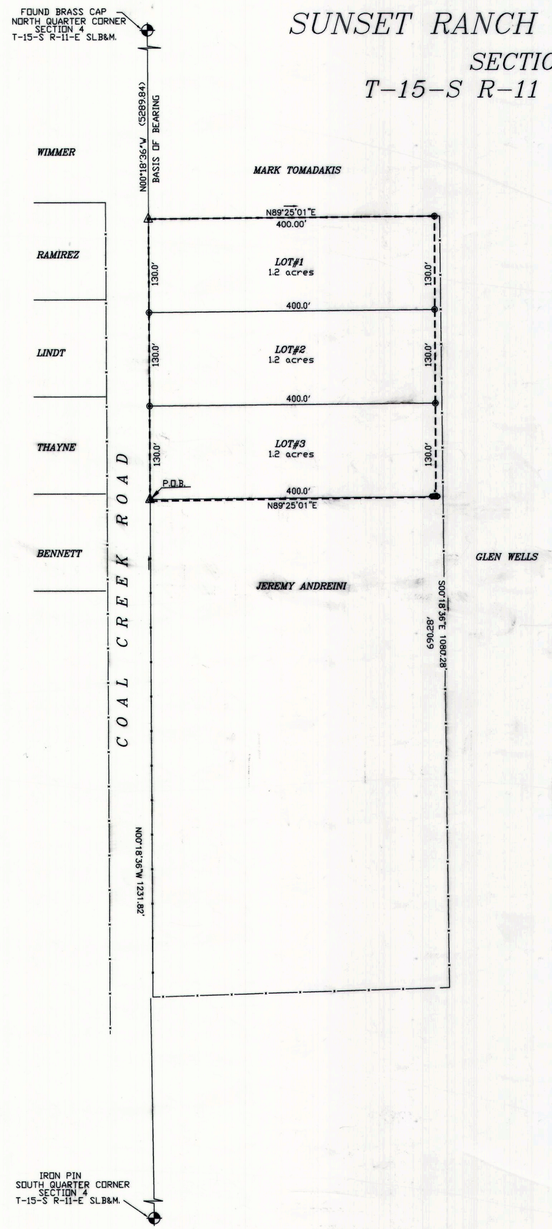
Ent 809207 B 740 P 423
Date: 21-JAN-2011 11:26:44AM
Fee: $32.00 Check
Filed By: KR
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: JEREMY ANDREWI

SUNSET RANCH SUBDIVISION

SECTION 4

T-15-S R-11 E SLB&M



Scale 1"=100'

Legend

- SECTION\QUARTER CORNER
- REBAR\CAP SET
- REBAR\CAP MONUMENT SET
- FENCE LINE
- LOT LINE
- BOUNDARY LINE

SURVEYOR'S CERTIFICATE

I, ART F BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

SUNSET RANCH SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

SUNSET RANCH SUBDIVISION DESCRIPTION

DESCRIPTION REMAINING TRACT

BEGINNING AT A POINT N00°18'36"W ALONG THE SECTION LINE 1231.82 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 4, TOWNSHIP 15 SOUTH, RANGE 11 EAST OF THE SALT LAKE BASE AND MERIDIAN.
THENCE ALONG SAID LINE N00°18'36"W 390.00 FEET; THENCE N89°25'01"E 400.00 FEET; THENCE S00°18'36"E 390.00 FEET; THENCE S89°11'50"W 400.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.58 ACRES

ART F BARKER — DATE 10/29/2010

ART F. BARKER 162812

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT _____, THE _____ UNDERSIGNED OWNER ( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

SUNSET RANCH SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 4th DAY OF November A.D. 20 10

ACKNOWLEDGMENT

STATE OF UTAH
County of CARBON S.S.
On the 4 day of NOV A.D. 2010, personally appeared before me, the undersigned Notary public, in and for said County of CARBON in said State of Utah, the signer( ) of the above Owner's Dedication, in number, who duly acknowledged to me that HE signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 03/04/2013 — NOTARY PUBLIC

RESIDING IN CARBON COUNTY

PREPARED FOR:
JEREMY ANDREINI

BARKER & ASSOCIATES
SURVEYING & ENGINEERING SERVICES
36 WEST MAIN STREET (P.O. BOX 43)
WELLINGTON UTAH, 84542
PHONE (435) 637-2394

DATE OF SURVEY SEPTEMBER 1, 2010

SITE PLAN REVIEW COMMITTEE
APPROVED THIS 4th DAY OF November A.D. 2010
FRANKIE WATHAWAY CHAIRMAN

OFFICE OF CARBON COUNTY ENGINEER
BEN GRIMES DEPUTY COUNTY SURVEYOR — DATE: 11/16/10

RECORDED _____
STATE OF UTAH, COUNTY OF _____
RECORDED AND FILED AT THE REQUEST OF _____
DATE _____ TIME _____ BOOK _____ PAGE _____
VICKIE BARNETT COUNTY RECORDER