

A.D. 19___

CITY ATTORNEY

DECEMBER A.D. 1977

BY THE CITY PLANNING COMMISSION.

SURVEYOR'S CERTIFICATE

John Bene → do hereby certify that I am a Registered Civil Engineer, and Land Surveyor, and that I hold Certificate No. 1050 , as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SUNSET VIEW SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION REMARKS COURSE DIST. Beginning at a point which is 1265.23' South and 339.30' West of the NE corner of Section 20, T. 14 S., R. 10 E., S.L.B. & M., and running thence North 320' thence West 242' thence South 190' thence East 99' thence South 130' thence East 143' to point of beginning containing 1.482 acres 11-17-77 DATE

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

SUNSET VIEW SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereby they have hereunto set their hands this

1 ST day of DECEMBER A.D. 1977

Laus Veles Louis Vetere Laura Vetere Du Jan Wagon

ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon

S.S.

On the 15T day of DECEMBER A.D. 1977, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's dedication, __2_ in number, who duly acknowledged to me that _____they signed it freely and voluntarily and for the uses and purposes therein men-

MY COMMISSION EXPIRES 8-25-81

RESIDING IN COUNTY

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COUNTY RECORDER

SALT LAKE BASE & MERIDIAN

CITY COUNCIL RESENTED TO THE PRICE CITY COUNCIL THIS DAY OF JUNE D. 19 78, AT WHICH TIME THIS SUBDIVISION WAS APPROVED	RECORDED # 14.5777 STATE OF UTAH, COUNTY OF RECORDER AND FILED AT THE REQUEST OF DATE JUNE 7, 1778 TIME 11:50 A.M. BOX FEE \$
EST: CITO RECORDER MAYOR MAYOR	