

NW COR  
SW 1/4 SE 1/4  
T 14 S R 10 E  
S.L.B. & M.



SCALE: 1" = 30'

S 001°10'1" E  
706.00'

S 001°10'1" E  
460.18'

1.487 ACRES

N 001°10'1" W  
349.14'

N 89°34'03" E  
225.00'

N 89°34'03" E  
160.00'

AREA ASSUMED  
TO HAVE BEEN  
PURCHASED

NORTH R-O-W LINE

N 56°28'26" W  
54.25'

S 54°30'41" E  
67.18'

N 55°56'30" W  
72.95'

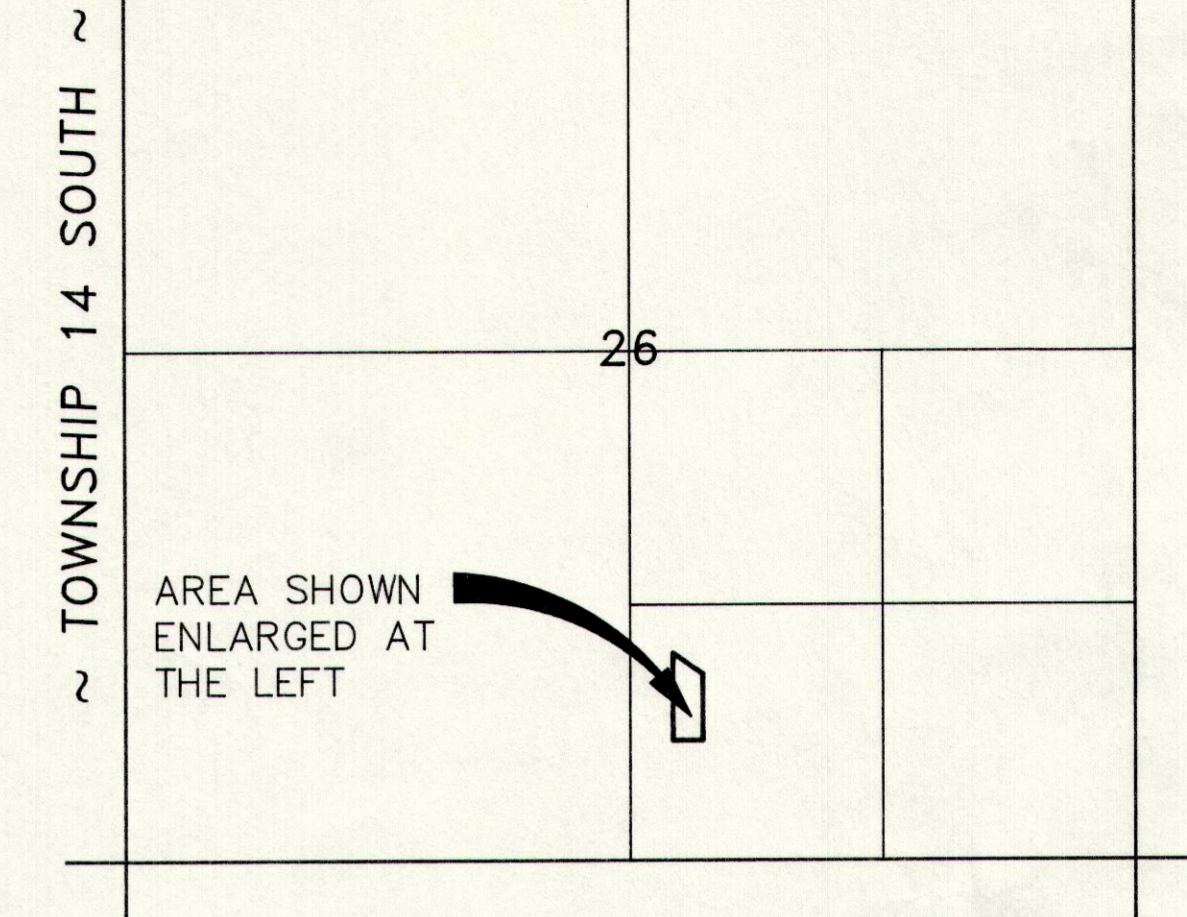
**DESCRIPTION**

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°34'03" EAST, BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 26, USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°11'01" EAST, 706.00 FEET ALONG THE CENTER OF SECTION LINE AND NORTH 89°34'03" EAST, 225.00 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°34'03" EAST, 160.00 FEET (ORIGINALLY RECORDED EAST); THENCE NORTH 0°11'01" WEST, 349.14 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF A COUNTY ROAD (ORIGINALLY RECORDED NORTH, 533 FEET); THENCE NORTH 55°56'30" WEST, 72.95 FEET ALONG THE SOUTH RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE NORTH 54°30'41" WEST, 67.18 FEET ALONG THE SOUTH RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE NORTH 56°28'26" WEST, 54.24 FEET ALONG THE SOUTH RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE SOUTH 0°11'01" EAST, 460.16 FEET (ORIGINALLY RECORDED AS SOUTH) TO THE POINT OF BEGINNING.

CONTAINS 1.487 ACRES MORE OR LESS (ORIGINALLY RECORDED AS 2.18 ACRES, MORE OR LESS).

~ RANGE 10 EAST ~



**VICINITY MAP**



**LEGEND**

- INDICATES 5/8" x 24" REBAR SET W/ CAP
- ⊕ 1/16 CORNER
- PROPERTY LINE
- SECTION LINE/40 ACRE LINE
- - - TIE LINE/ASSUMED PROPERTY LINE

**PURPOSE**

**ENGINEER'S CERTIFICATE**

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

*Evan E. Hansen*  
EVAN E. HANSEN

Aug 2, 1997  
DATE

	SW1/4 SE1/4 SECTION 26, T 14 S, R 10 E, S.L.B. & M.		
	<b>Empire Engineering &amp; Land Surveying</b>		
	1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-7498		
	Property Survey For: <b>DAN BAKER</b>		
Drawn By: THK	Approved By: EEH	Drawing No.	
Date: 7/31/97	Scale: 1" = 30'	EEPS-291D	