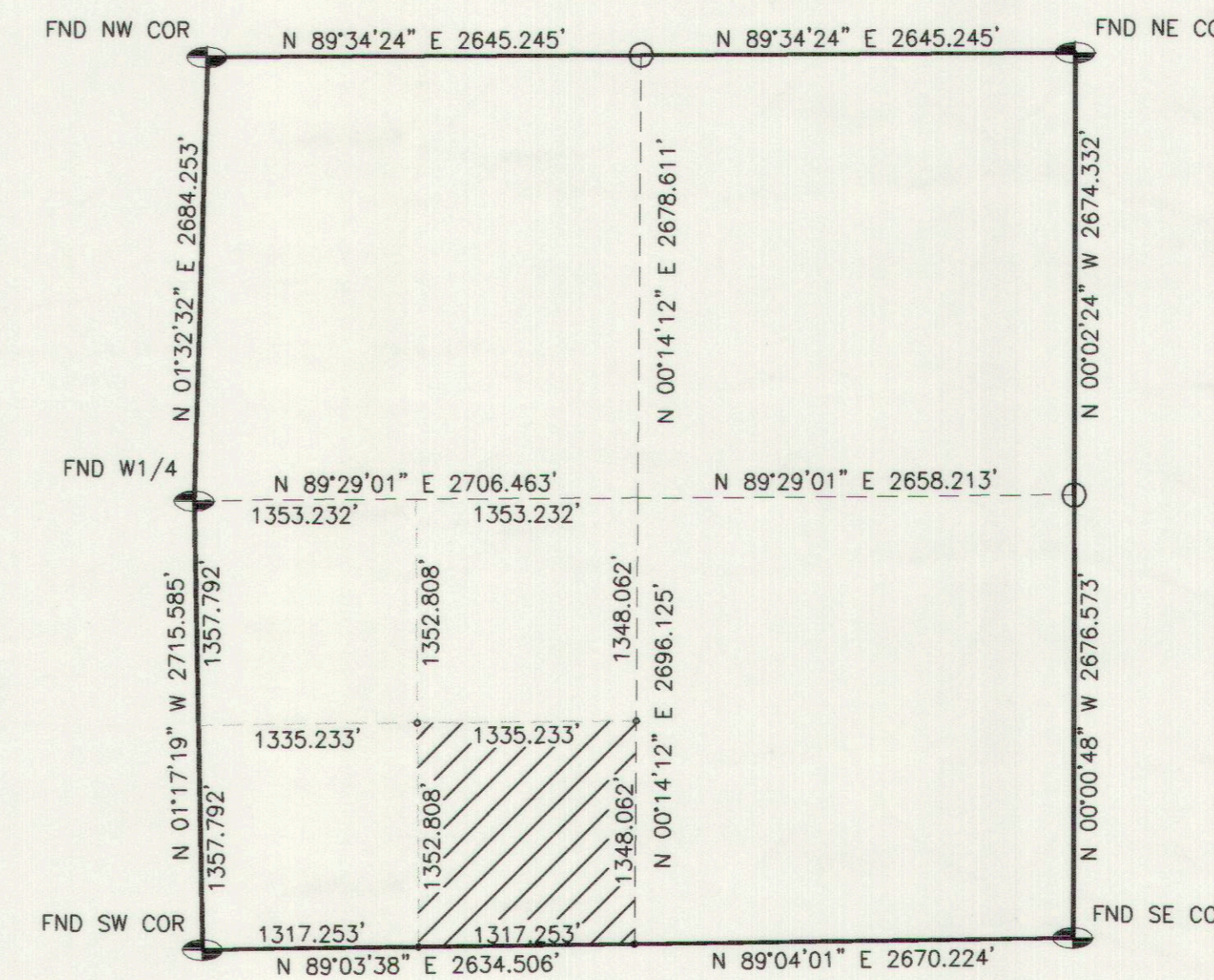
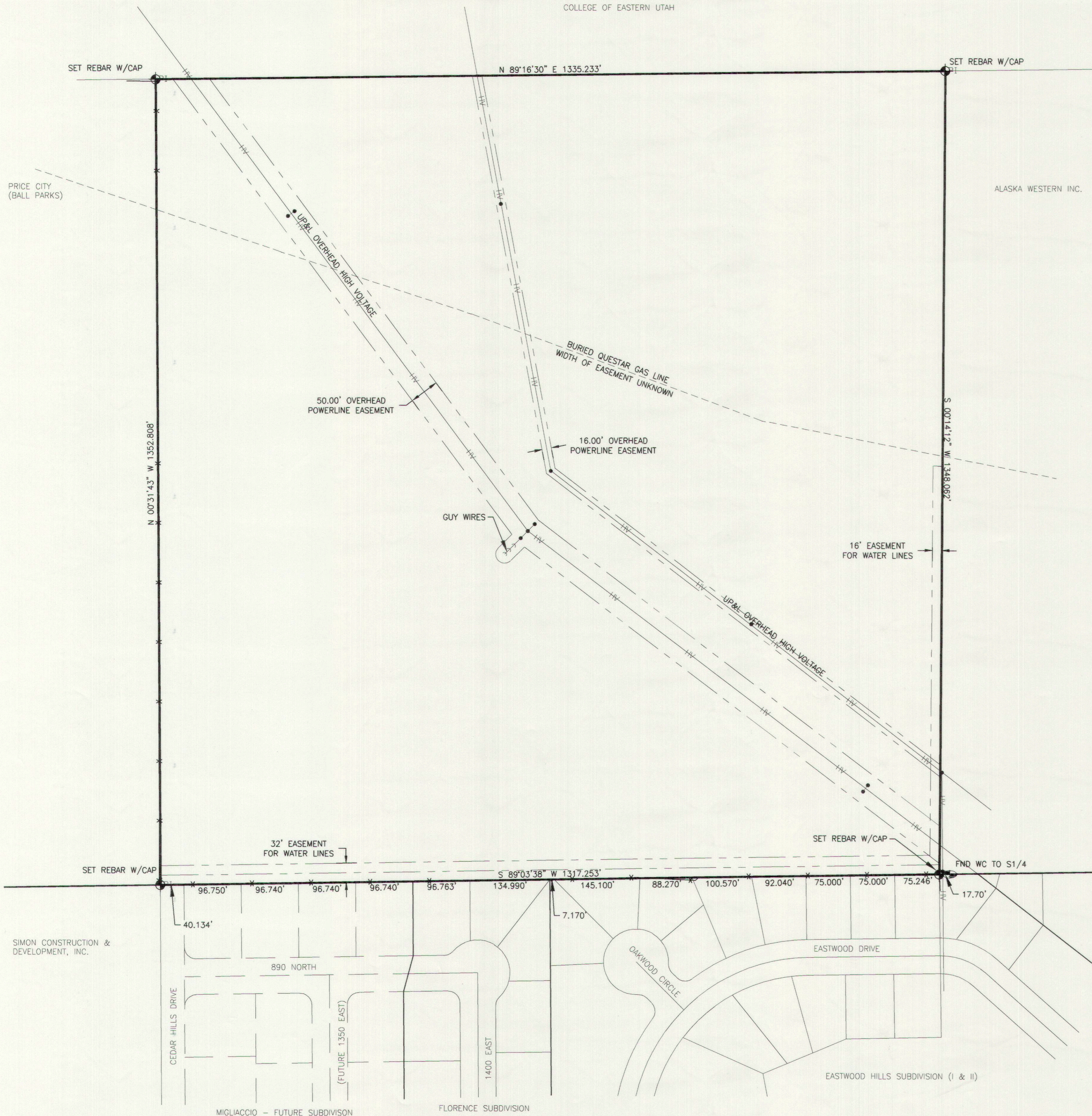


RECORD OF SURVEY



COLLEGE OF EASTERN UTAH



SECTION 10, T14S, R10E, SLM

SURVEYOR'S CERTIFICATE
 I, DALE J. ROBINSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 189369 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNER(S) THAT WE, OF SUNRISE ENGINEERING, INC., OF FILLMORE, UTAH HAVE PREPARED THIS PLAN FROM THE ORIGINAL FIELD NOTES MADE DURING A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED.



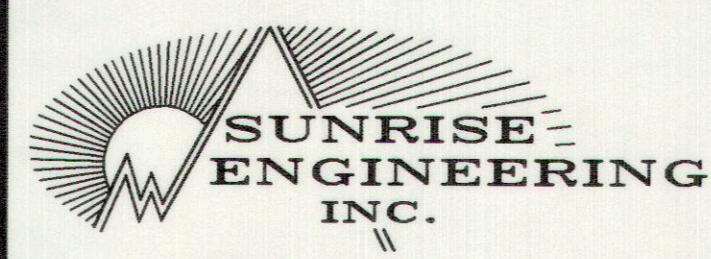
ORIGINAL DESCRIPTION
 TOWNSHIP 14 SOUTH RANGE 10 EAST, SALT LAKE MERIDIAN
 SECTION 10: SE 1/4 SW 1/4

SURVEYED DESCRIPTION
 THE SE 1/4 OF THE SW 1/4 OF SECTION 10, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE MERIDIAN; also described as:
 Beginning at the South quarter corner of said Section 10 (as witnessed by county monument 17.70' East along section line from corner); and running thence S 89°03'38" W 1317.253' along section line to a point; thence N 00°14'12" W 1352.808' to a point; thence N 89°16'30" E 1335.233' to a point on the quarter section line; thence S 00°14'12" W 1348.062' along said quarter section line to the Point of Beginning. Containing 1790834.15 square feet or 41.11 acres more or less.

- NOTES**
- 1- THE PURPOSE OF THIS SURVEY IS LOCATE AND IDENTIFY THE BOUNDARY OF THE SUBJECT PARCEL.
 - 2- THE WIDTH OF EASEMENTS FOR THE BURIED QUESTAR GAS LINE IS UNDETERMINED.
 - 3- PRICE CITY OWNS AND EASEMENT TO MAINTAIN DRAINAGE DITCHES ACROSS THE SUBJECT PROPERTY.
 - 4- A SPECIAL USE LEASE AGREEMENT BY THE DIVISION OF STATE LANDS (LESSOR), TO THE COLLEGE OF EASTERN UTAH OF PRICE, UTAH (LESSEE) FOR A TERM OF 49 YEARS FROM JUNE 1, 1969, UNLESS FORFEITED, LEASE EXPIRES ON JUNE 1, 2018.

NO.	DATE	BY

SUNRISE ENGINEERING, INC.
 CONSULTING ENGINEERS & LAND SURVEYORS
 12227 SOUTH BUSINESS PARK DRIVE, SUITE 220 DRAPER, UTAH 84020
 TEL (801) 523-0100 FAX (801) 523-0990



PROJECT NO. E 9117.04		SURVEYED GT 8/99	DRAWN DJR
		DATE 9/1/99	DRAWING NO. 1
SCALE 1"=100'		SHEET NO. 1 OF 1	

SW QUARTER OF SECTION 10, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE MERIDIAN