

**DESCRIPTION OF LAND TO BE CONVEYED**

A PARCEL OF LAND LOCATED IN PRICE CITY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°21'07" EAST BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 15 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°21'07" EAST, ALONG THE SECTION LINE 296.52 FEET AND NORTH 0°38'53" WEST, 80.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°22'23" WEST, (PARALLEL WITH THE WEST SECTION LINE OF SAID SECTION 15) 683.45 FEET; THENCE NORTH 45°05'37" EAST, (RECORDED NORTH 45°31' EAST) 788.50 FEET; THENCE SOUTH 28°57'17" WEST, (RECORDED SOUTH 29°22'40" WEST) 454.60 FEET; THENCE SOUTH 35°40'23" EAST, (RECORDED SOUTH 35°15' EAST) 270.00 FEET THENCE SOUTH 9°50'23" EAST (RECORDED SOUTH 9°25' EAST) 400.00 FEET; THENCE SOUTH 3°31'37" WEST (RECORDED SOUTH 3°57' WEST) 151.00 FEET; THENCE SOUTH 3°18'07" WEST, 72.08 FEET TO THE NORTH RIGHT-OF-WAY LINE OF FIRST NORTH; THENCE SOUTH 89°21'07" WEST, 546.34 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF FIRST NORTH TO THE POINT OF BEGINNING.

CONTAINS 10.276 ACRES, MORE OR LESS.

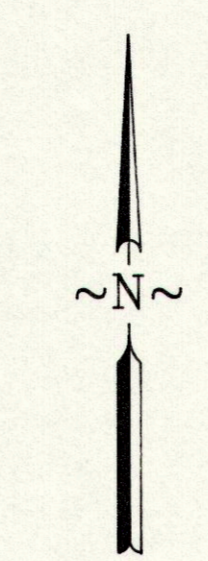
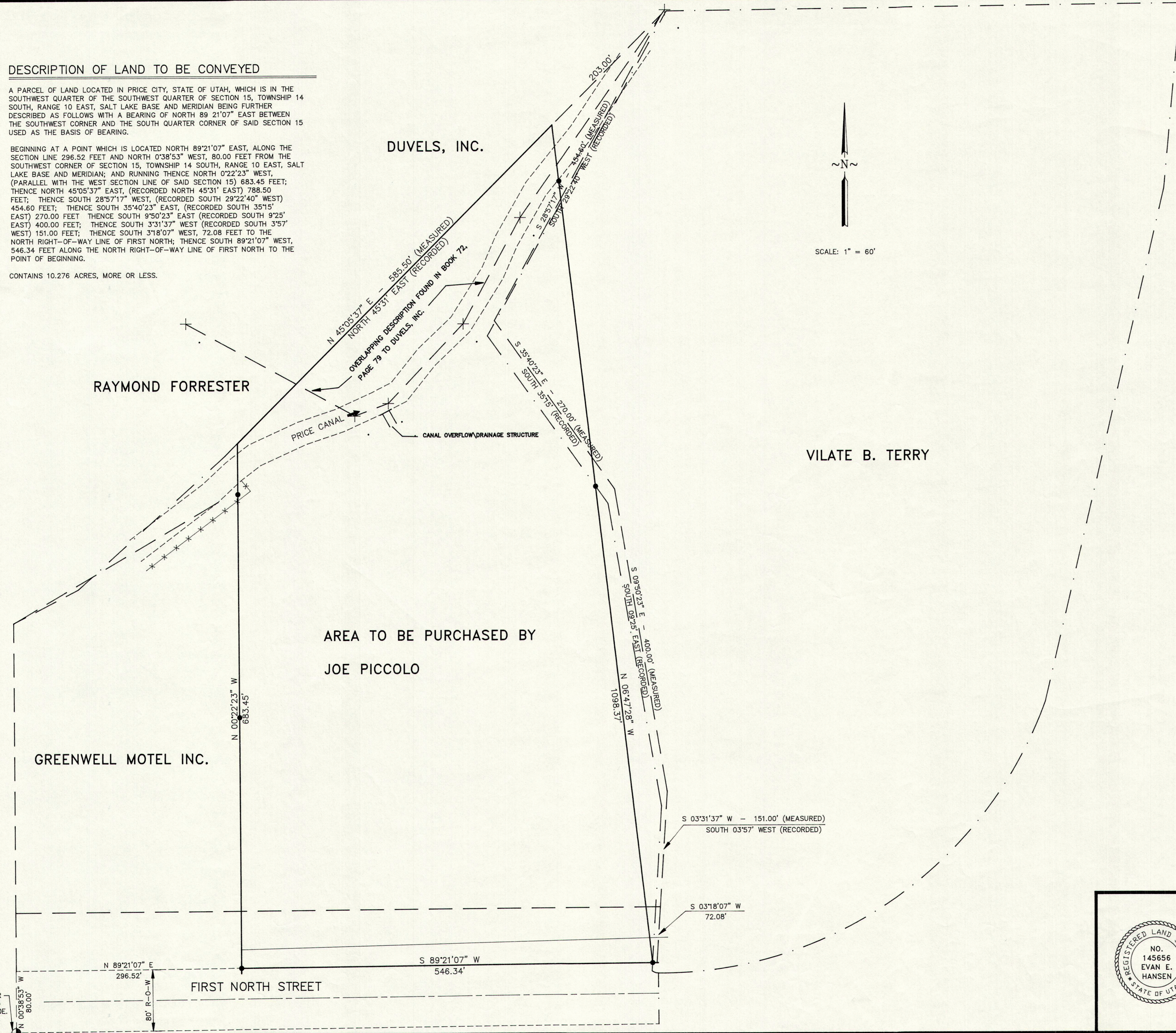
DUVELS, INC.

RAYMOND FORRESTER

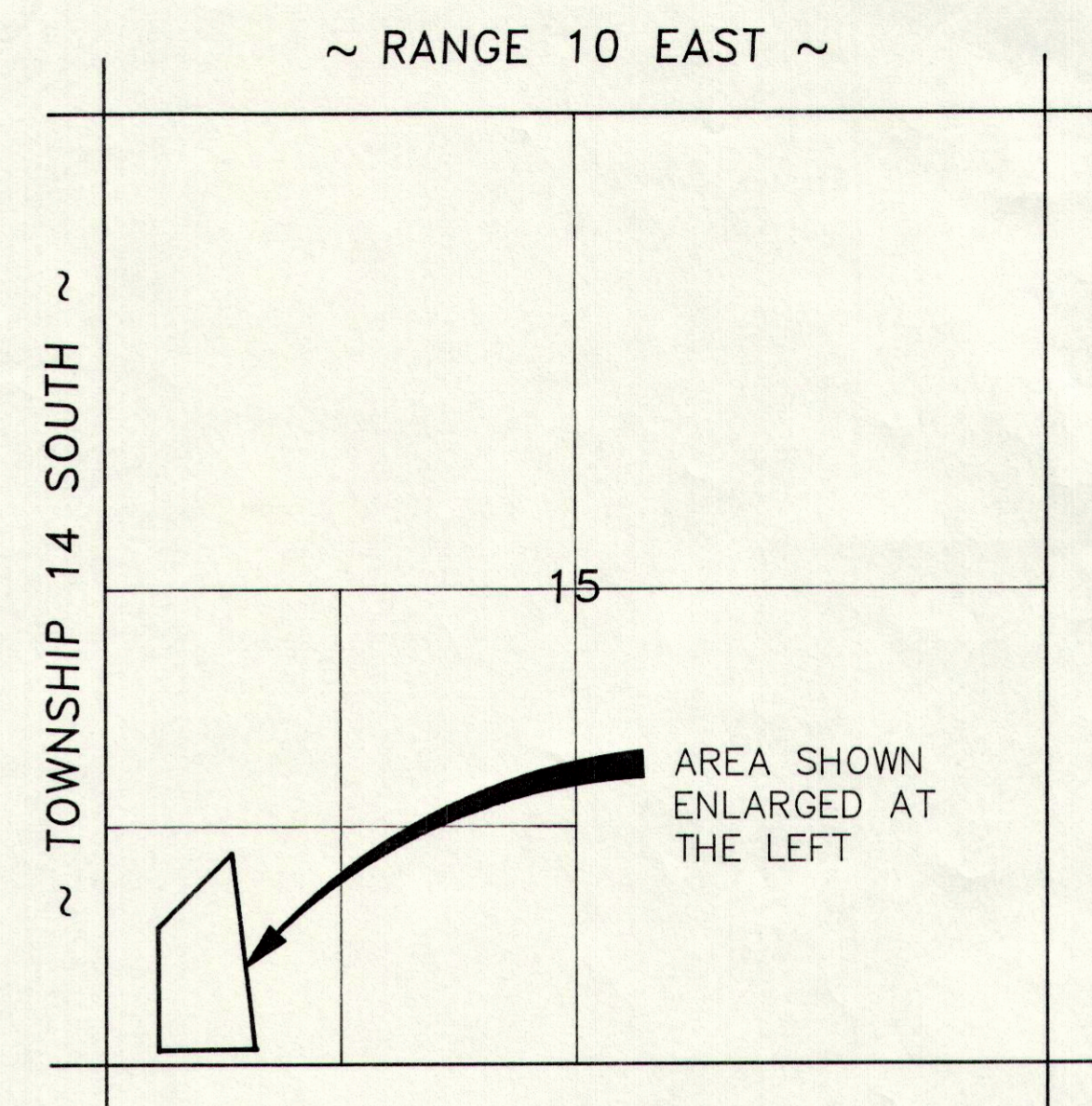
AREA TO BE PURCHASED BY  
JOE PICCOLO

GREENWELL MOTEL INC.

VILATE B. TERRY



SCALE: 1" = 60'



**VICINITY MAP**

**LEGEND**

- INDICATES 5/8" x 24" REBAR SET W/ CAP
- ⊕ SECTION CORNER
- x FENCE LINE
- PROPERTY LINE
- SECTION LINE

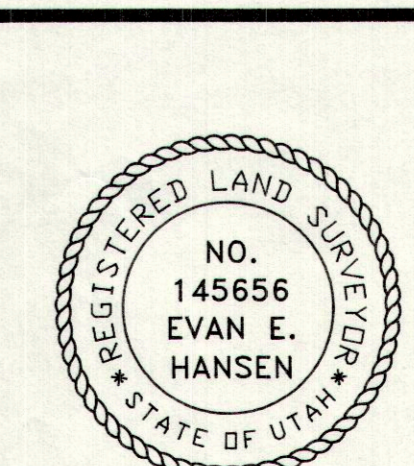
**PURPOSE**

TO STAKE ON THE GROUND PROPERTY TO BE PURCHASED BY JOE PICCOLO SHOWING DESCRIPTION OF LAND TO BE PURCHASED FROM JUNE OLIVETO AND AGREED UPON BOUNDARY WITH THE VILATE TERRY PROPERTY ON THE EAST SIDE

**ENGINEER'S CERTIFICATE**

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

*Evan E. Hansen*      DEC. 15, 1997  
EVAN E. HANSEN      DATE



SW1/4 SW1/4 SECTION 15, T 14 S, R 10 E, S.L.B. & M.		
<b>Empire Engineering &amp; Land Surveying</b>		
1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-7498		
Property Survey For: JUNE OLIVETO AND JOE PICCOLO		
Drawn By: THK	Approved By: EEH	Drawing No.
Date: 12/14/97	Scale: 1" = 60'	EEPS-300D

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