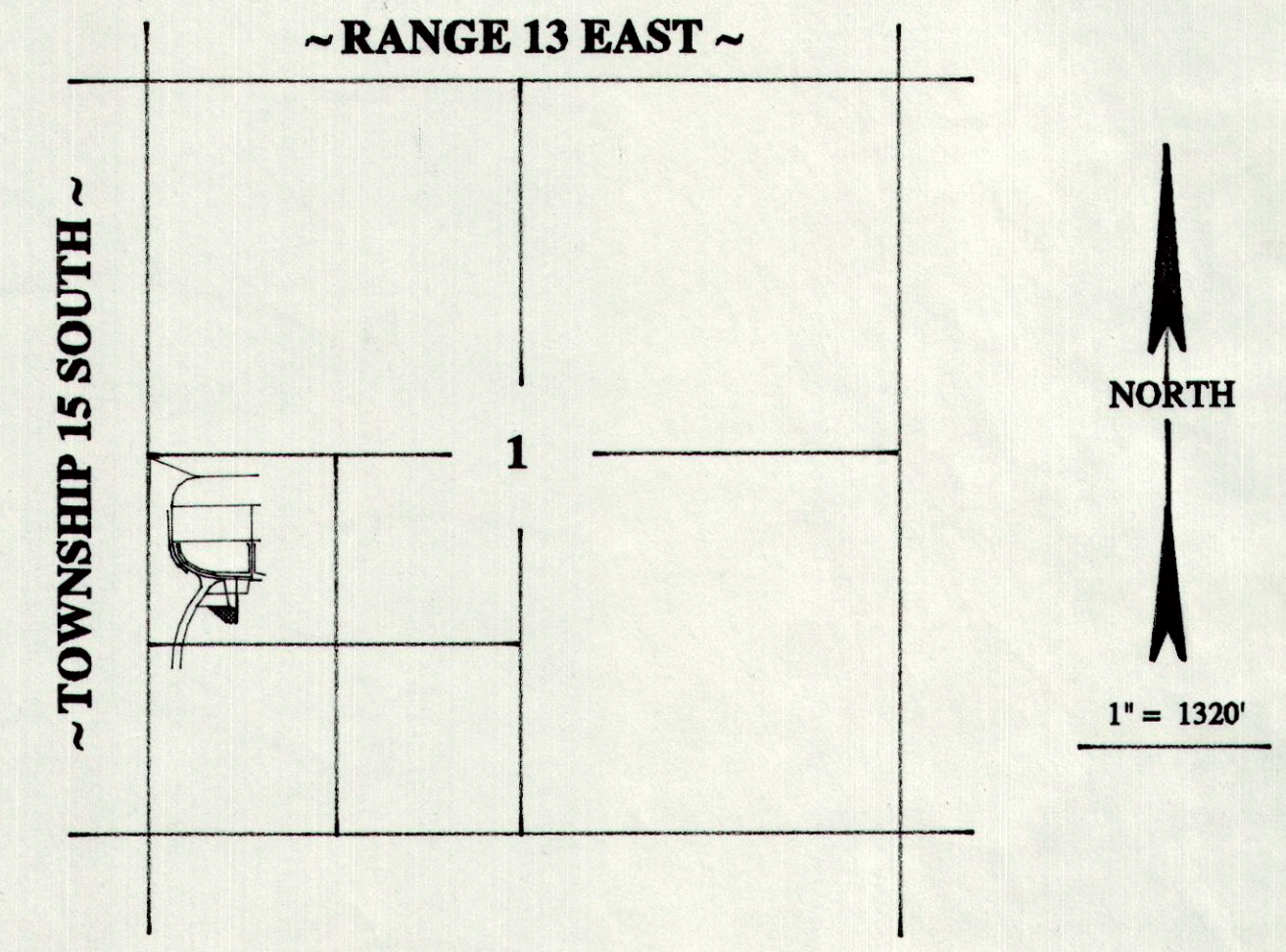
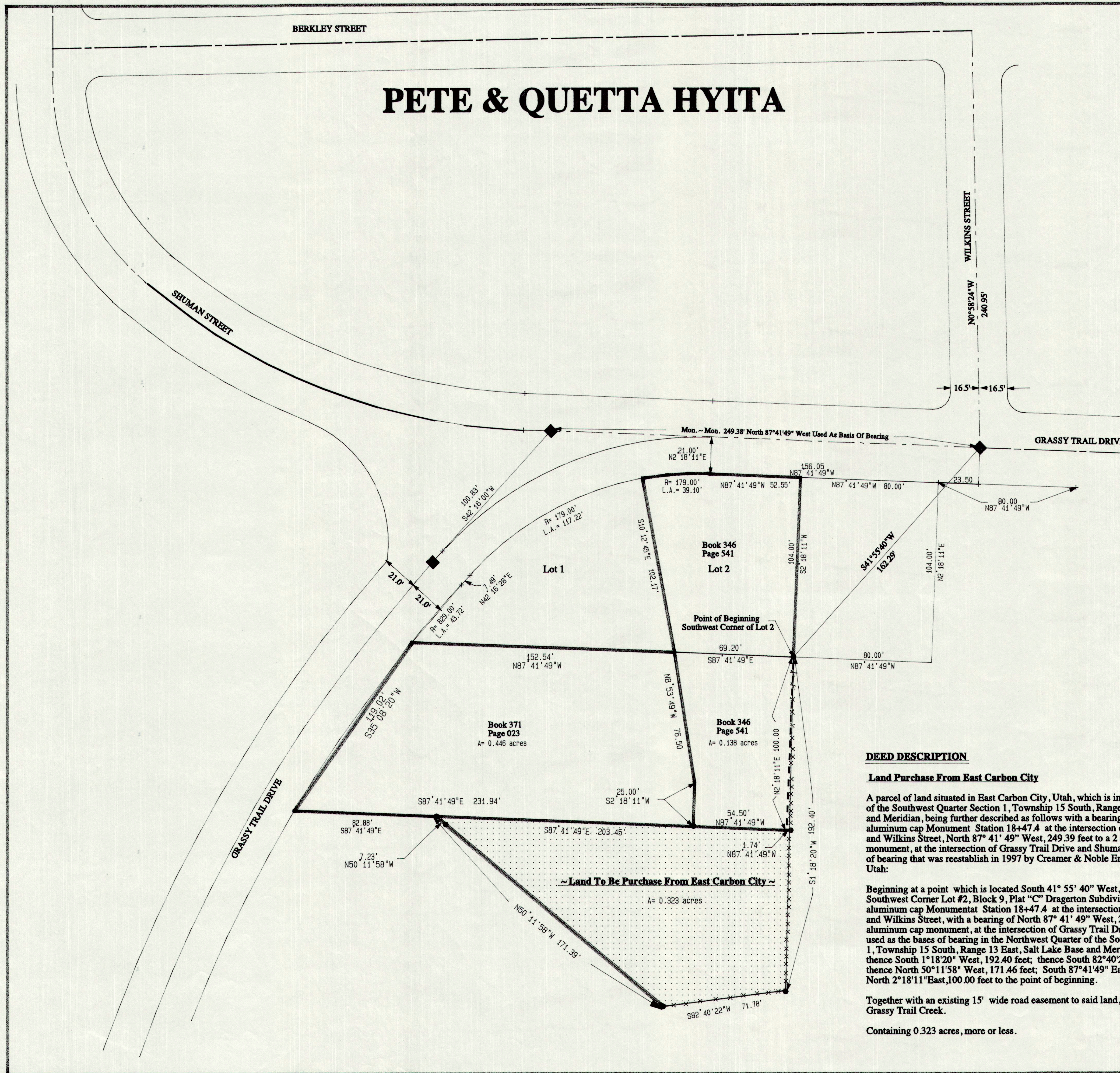


# PETE & QUETTA HYITA



VICINITY MAP

**Legend**

- Property Line
- - - - - Other Deed Lines
- x - x - x - Fence Lines
- Set 5/8" X 24" Rebar With Cap
- ◆ Dragerton Townsite Subdivision Monument

**Narrative**

The purpose of the survey is stake on the ground Lot 2, Block 9, of recorded Plat "C" Dragerton Subdivision Carbon, and Parcel 2 book 346 page 541 on July 20, 1994 commonly known as 118 Grassy Trail Drive in East Carbon, Utah, 84520 and property corners that is recorded in book 371 page 23 recorded in the Carbon County Courthouse on April 16, 1996, also to make a discription of a parcel of land South of said deeds and North of an existing road used for ingress and egress located on the north side of Grassy Trail Creek.

Basis of bearing is from Moumements restored after extensive street improvement in 1997 by Creamer & Noble Engineerings, St. George, Utah. The recorded Plat "C" Dragerton Subdivision Carbon County are rotated to the restored moumements at the intersection of Grassy Trail and Wilkins Street and the intersection of Grassy Trail Drive and Shuman Street North 87°41'49" West 249.39'.

**SURVEYOR'S CERTIFICATE**

I, Nick Houser, do hereby certify that I am a Professional Land Surveyor holding Certificates # 316830 as prescribed under the laws of the state of Utah. I further Certify that I have made a survey of the tract of ground shown and that it is true and correct to the best of my knowledge and is for the exclusive use of Pete and Quetta Hyita.

*S. Nick Houser*  
 Nick Houser  
 # 316830  
 S. Nick Houser  
 STATE OF UTAH  
 March 17, 1998  
 Date

**DEED DESCRIPTION**

**Land Purchase From East Carbon City**

A parcel of land situated in East Carbon City, Utah, which is in the Northwest Quarter of the Southwest Quarter Section 1, Township 15 South, Range 13 East, Salt Lake Base and Meridian, being further described as follows with a bearing from a 2 inch aluminum cap Monument Station 18+47.4 at the intersection of Grassy Trail Drive and Wilkins Street, North 87° 41' 49" West, 249.39 feet to a 2 inch aluminum cap monument, at the intersection of Grassy Trail Drive and Shuman street used as the bases of bearing in the Northwest Quarter of the Southwest Quarter Section 1, Township 15 South, Range 13 East, Salt Lake Base and Meridian; and running thence South 1°18'20" West, 192.40 feet; thence South 82°40'22" West, 71.78 feet; thence North 50°11'58" West, 171.46 feet; South 87°41'49" East, 203.45 feet; thence North 2°18'11" East, 100.00 feet to the point of beginning.

Beginning at a point which is located South 41° 55' 40" West, 162.29 feet to the Southwest Corner Lot #2, Block 9, Plat "C" Dragerton Subdivision from a 2 inch aluminum cap Monument at Station 18+47.4 at the intersection of Grassy Trail Drive and Wilkins Street, with a bearing of North 87° 41' 49" West, 249.39 feet to a 2 inch aluminum cap monument, at the intersection of Grassy Trail Drive and Shuman street used as the bases of bearing in the Northwest Quarter of the Southwest Quarter Section 1, Township 15 South, Range 13 East, Salt Lake Base and Meridian; and running thence South 1°18'20" West, 192.40 feet; thence South 82°40'22" West, 71.78 feet; thence North 50°11'58" West, 171.46 feet; South 87°41'49" East, 203.45 feet; thence North 2°18'11" East, 100.00 feet to the point of beginning.

Together with an existing 15' wide road easement to said land, along the North side of Grassy Trail Creek.

Containing 0.323 acres, more or less.

|   |                    |                           |
|---|--------------------|---------------------------|
| Northwest 1/4 of the Southwest 1/4 Section 1, T15S, R13E, S.L.B. & M.                       |                    |                           |
| WESTERN LAND SURVEYING<br>490 NORTH EASTRIDGE RD. PRICE, UTAH 84501<br>PHONE (801) 637-4918 |                    |                           |
| PROPERTY SURVEY FOR:<br><b>PETE and QUETTA HYITA</b>  |                    |                           |
| DRAWN BY:<br>NH   | APPROVED BY:<br>NH | DRAWING NO.<br>WSPS 107 D |
| DATE:<br>MARCH 1998   | SCALE:<br>1" = 30' |                           |