

LEGEND

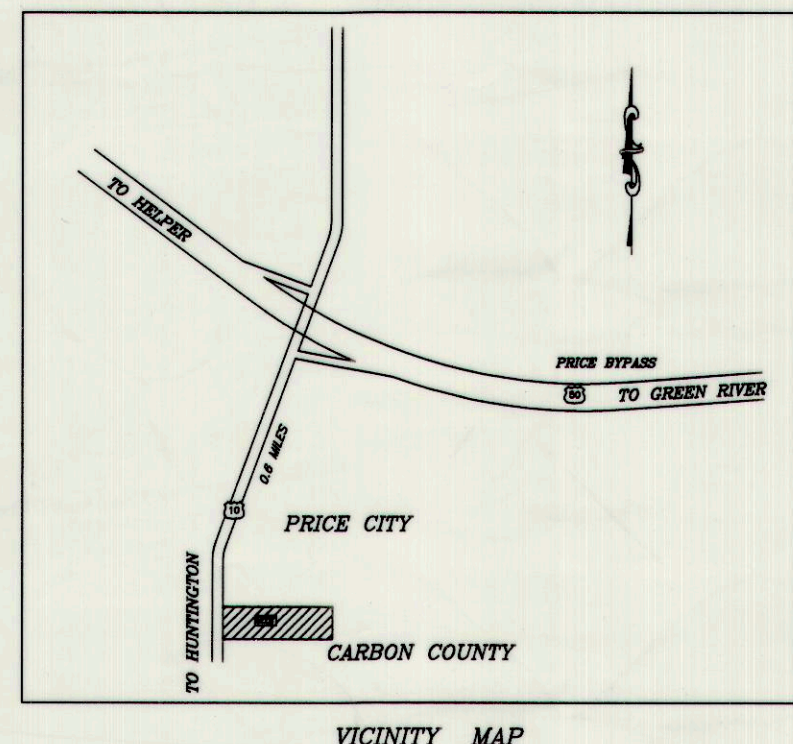
- IRON PIN SET
- ⊙ MONITORING WELL
- ⊙ LIGHT POLE
- ⊙ TELEPHONE PEDESTAL
- ⊙ CATCH BASIN
- ⊙ SECTION/QUARTER COR.
- ⊙ R.O.W. MONUMENT FOUND
- ⊙ WATER VALVE
- ⊙ GAS METER
- ⊙ GAS VALVE
- ⊙ POWER POLE
- ⊙ FENCE
- ⊙ FENCE
- ⊙ 2-POST SIGN

③  
ELEV TOP MAN HOLE 5546.12  
INVERT ELEV. 5531.52

STATEMENT OF ENCROACHMENTS

- (A) COMMUNICATION LINE RUNNING APPROXIMATELY N/S ON WEST SIDE OF PROPERTY, ENCROACHES 6.81' ON SOUTH LINE & 2.38' ON NORTH LINE.
- (B) EXISTING WATERLINE CROSSING PROPERTY, 85.38' NORTH OF THE S/W CORNER & 23.60' NORTH OF THE S/E CORNER

FLOOD NOTE: By graphic plotting only, this property is in Zone (e) of the Flood Insurance Rate Map, Community Panel No. 490032 0235 C, which bears an effective date of FEB. 8, 1983 and is not in a Special Flood Hazard Area. By telephone call dated \_\_\_\_\_ to the National Flood Insurance Program (800-638-6620) we have learned this community does/does not currently participate in the program. No field surveying was performed to determine this zone and an elevation certificate may be needed to verify this determination or apply for a variance from the Federal Emergency Management Agency.



LEGAL DESCRIPTION

SITE DESCRIPTION

NO. DFCM-10  
APPROXIMATELY 1375 SOUTH CARBON AVE (NYLE H. STAMOULIS PROPERTY)  
LOCATED IN CARBON COUNTY, UTAH

To ( Client ) State of Utah Division of Facilities Construction & Management. Stewart Title, Professional Title:  
This is to verify that this map or plat and the survey on which it is based were made (i) in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and ACSM in 1992 includes items 1-2-3-4-5-8-11 of Table A thereof, and (ii) pursuant to the Accuracy Standards (as adopted by ALTA and ACSM and in effect on the date of this certification ) of "Rural Survey."

(signed) *Art J. Barker* (seal)

Registration No. 162812  
Date: 8/7/1997

Adopted by the Board of Direction, American Congress on Surveying and Mapping on November 11, 1992. Adopted by the American Land Title Association on October 17, 1992.



DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF SECTION 28 TOWNSHIP 14 SOUTH RANGE 11 EAST SALT LAKE BASE AND MERIDIAN AND RUNNING S 00° 31' 14" E ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2018.51 FEET AND EAST 157.93 FEET SAID POINT BEING AN EXISTING FENCE POST ON THE EASTERN RIGHT-OF-WAY OF STATE HIGHWAY 10, THENCE ALONG SAID RIGHT-OF-WAY S 11° 16' 35" W 200.00 FEET, THENCE S 82° 59' 15" E 597.07 FEET, THENCE N 04° 14' 13" E 199.68 FEET, THENCE N 82° 59' 15" W 572.53 FEET TO THE DESCRIBED POINT OF BEGINNING. SAID PARCEL CONTAINS, 116638.04 SQUARE FEET OR 2.678 ACRES

THE BASIS OF BEARING IS THE UTAH STATE PLANE COORDINATE SYSTEM AS ESTABLISHED BY THE CARBON COUNTY SURVEYORS OFFICE, 1984 DATUM.

UTILITY ADDRESS

South Price Water Co.  
Art Williams (801) 637-9010

Price River Water Improvement District  
Phil Palmer (801) 637-6350

Utah Power & Light Co.  
Norm Smith (801) 636-6609

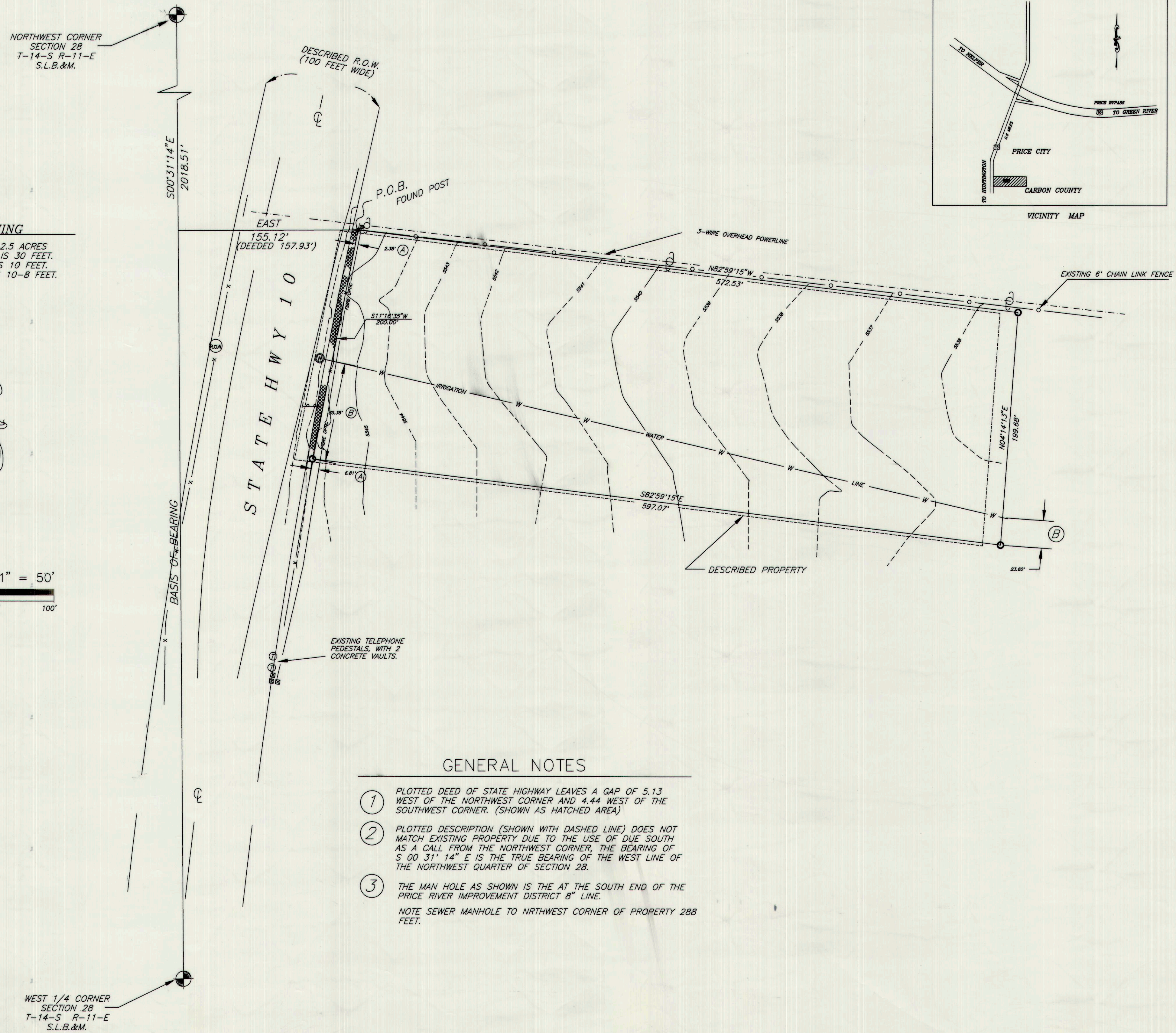
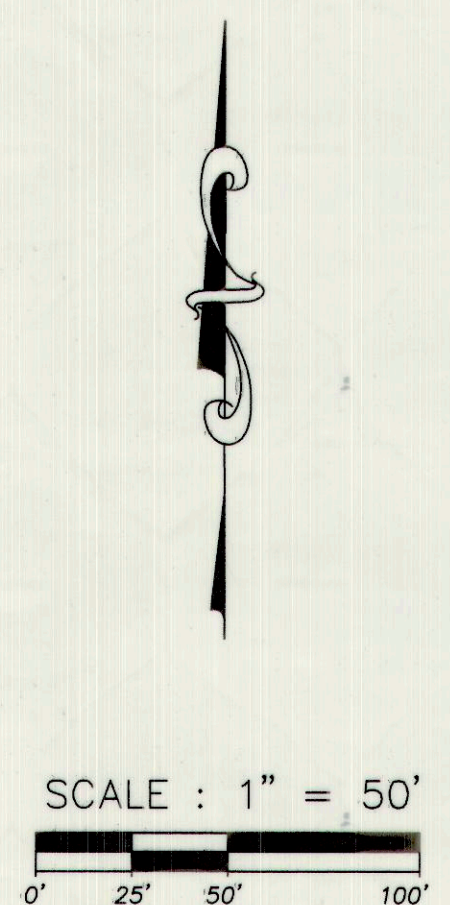
Mountain Fuel Supply Co.  
Kenneth Barker (801) 637-6380

U.S. West Orem Utah  
Engineer Don Williams (801) 226-0021

BARKER & ASSOCIATES

SURVEYING & ENGINEERING SERVICES (801-637-2394) FAX: (801-637-2423)  
P.O. BOX 43 (36 WEST MAIN) WELLINGTON UTAH, 84542 TOLL FREE (888-676-2394)

ZONING  
ZONING IS R-R 2.5 ACRES  
FRONT SETBACK IS 30 FEET.  
REAR SETBACK IS 10 FEET.  
SIDE SETBACK IS 10-8 FEET.



GENERAL NOTES

- ① PLOTTED DEED OF STATE HIGHWAY LEAVES A GAP OF 5.13 WEST OF THE NORTHWEST CORNER AND 4.44 WEST OF THE SOUTHWEST CORNER. (SHOWN AS HATCHED AREA)
- ② PLOTTED DESCRIPTION (SHOWN WITH DASHED LINE) DOES NOT MATCH EXISTING PROPERTY DUE TO THE USE OF DUE SOUTH AS A CALL FROM THE NORTHWEST CORNER, THE BEARING OF S 00° 31' 14" E IS THE TRUE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 28.
- ③ THE MAN HOLE AS SHOWN IS THE AT THE SOUTH END OF THE PRICE RIVER IMPROVEMENT DISTRICT B" LINE.  
NOTE SEWER MANHOLE TO NRTHWEST CORNER OF PROPERTY 288 FEET.