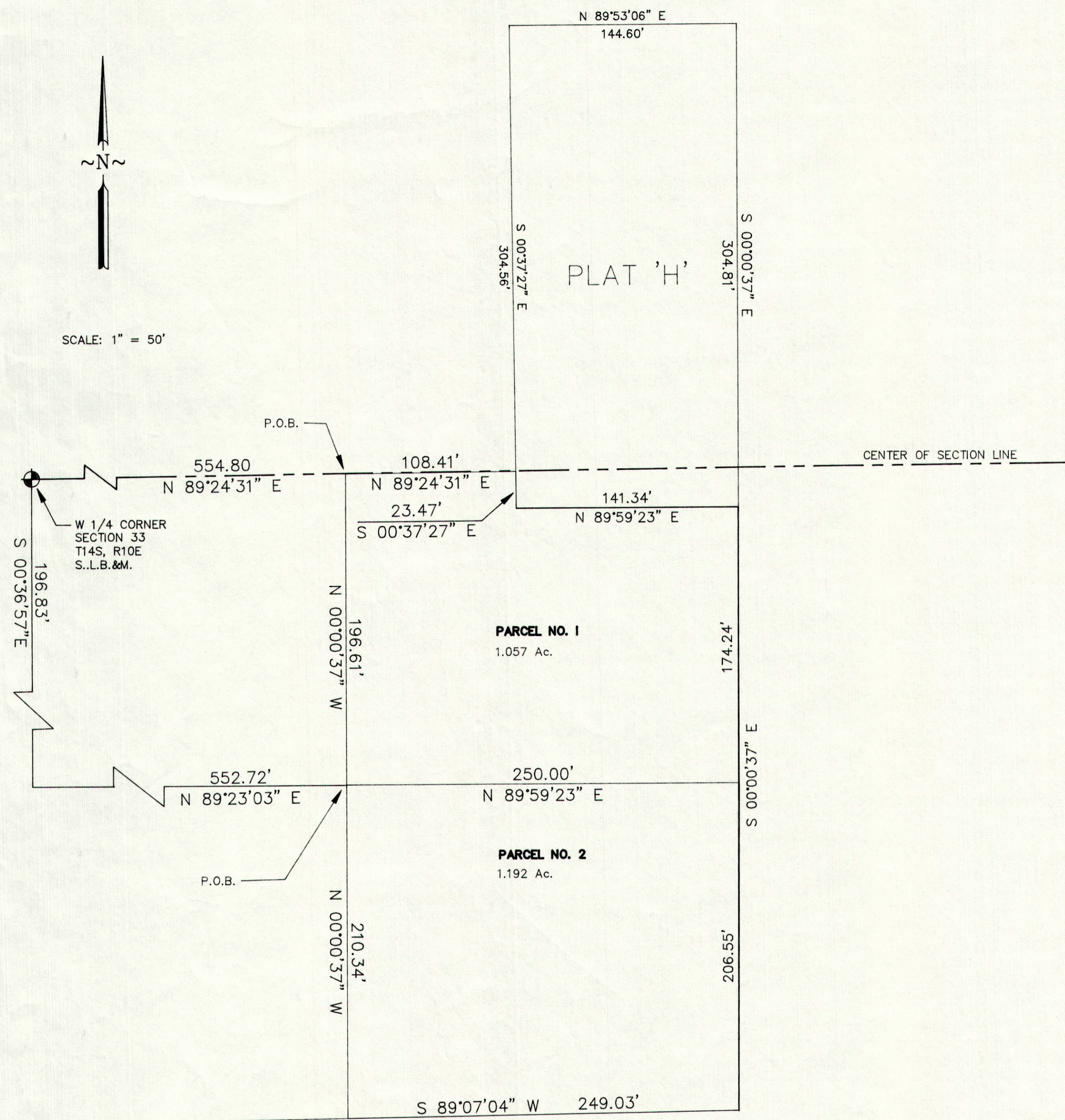




SCALE: 1" = 50'



**DESCRIPTION**

PARCEL NO. 1

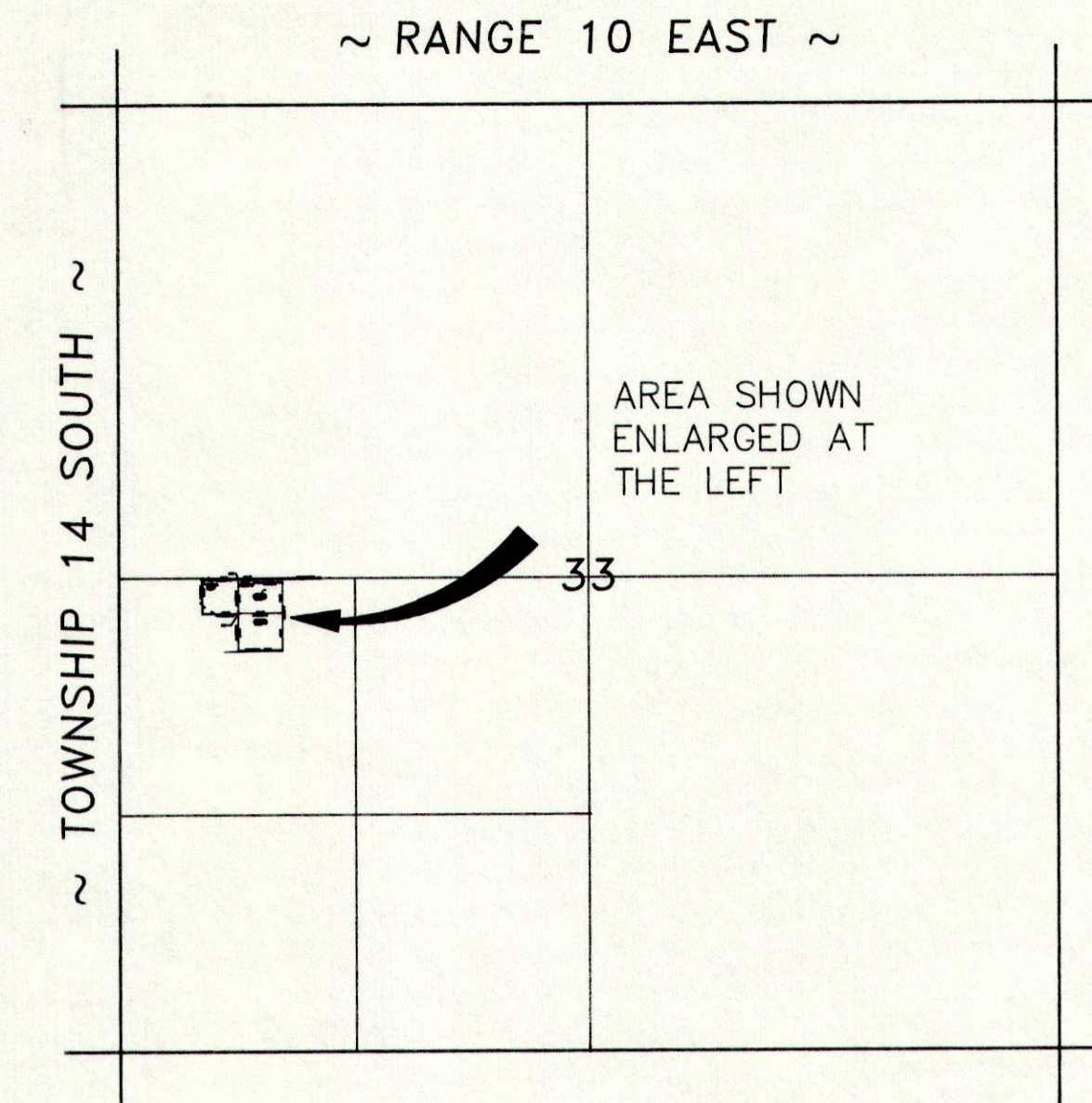
A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 0°36'57" EAST BETWEEN THE WEST QUARTER CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 33 USED AS THE BASIS OF BEARING, AND BEING MORE PARTICULARLY DESCRIBED ACCORDING TO THE FOLLOWING COURSES AND DISTANCES, TO-WIT:

BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°24'31" EAST, 554.80 FEET ALONG THE CENTER OF THE SECTION LINE FROM THE WEST QUARTER CORNER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°24'31" EAST, 108.41 FEET; THENCE SOUTH 0°37'27" EAST, 23.47 FEET TO THE SOUTHWEST CORNER OF LOT 1, CIRCLE 'K' MINOR SUBDIVISION PLAT "H". THENCE NORTH 89°59'23" EAST, 141.34 FEET TO THE WEST RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE SOUTH 0°00'37" EAST, 174.24 FEET ALONG SAID RIGHT-OF-WAY; THENCE SOUTH 89°59'23" WEST, 250.00 FEET; THENCE NORTH 0°00'37" WEST, 196.61 FEET TO THE POINT OF BEGINNING. CONTAINS 1.057 ACRES, MORE OR LESS.

PARCEL NO. 2

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 0°36'57" EAST BETWEEN THE WEST QUARTER CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 33 USED AS THE BASIS OF BEARING, AND BEING MORE PARTICULARLY DESCRIBED ACCORDING TO THE FOLLOWING COURSES AND DISTANCES, TO-WIT:

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°36'57" EAST ALONG THE SECTION LINE, 196.83 FEET AND NORTH 89°23'03" EAST, 552.72 FEET FROM THE WEST QUARTER CORNER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°59'23" EAST, 250.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE SOUTH 0°00'37" EAST ALONG SAID RIGHT-OF-WAY, 206.55 FEET TO THE NORTH LINE OF A GRAVELED ROAD; THENCE SOUTH 89°07'04" WEST, 249.03 FEET ALONG THE NORTH LINE OF A GRAVELED ROAD; THENCE NORTH 0°00'37" WEST, 210.34 FEET TO THE POINT OF BEGINNING. CONTAINS 1.192 ACRES, MORE OR LESS.



**VICINITY MAP**

SCALE: 1" = 1000'



**LEGEND**

- INDICATES 5/8" x 24" REBAR SET W/ CAP
- ⊕ SECTION CORNER
- x FENCE LINE
- PROPERTY LINE
- - - SECTION LINE

**PURPOSE**

TO STAKE ON THE GROUND AND PREPARE LEGAL DESCRIPTIONS OF THE PARCELS OF LAND SHOWN ON THIS PLAT.

**ENGINEER'S CERTIFICATE**

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

*Evan E. Hansen* 8/01/98  
EVAN E. HANSEN DATE

NW1/4 SW1/4 SECTION 33, T 14 S, R 10 E, S.L.B. & M.

**Empire Engineering & Land Surveying, Inc.**  
1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-5748

Property Survey For:  
**MICHAEL and LINDA BALLARD**

Drawn By: RCH	Approved By: EEH	Drawing No.
Date: 8/01/98	Scale: 1" = 50'	EEPS-305D

