

MINOR SUBDIVISION
COUNTY PLANNING & ZONING COMMISSION
APPROVAL & ACCEPTANCE

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING COMMISSION THIS _____ DAY OF _____, 1998, AT WHICH TIME THIS PETITION FOR WAS APPROVED AND ACCEPTED, AS A MINOR SUBDIVISION.

PLANNING & ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

ASST. CARBON COUNTY ENGINEER

DATE

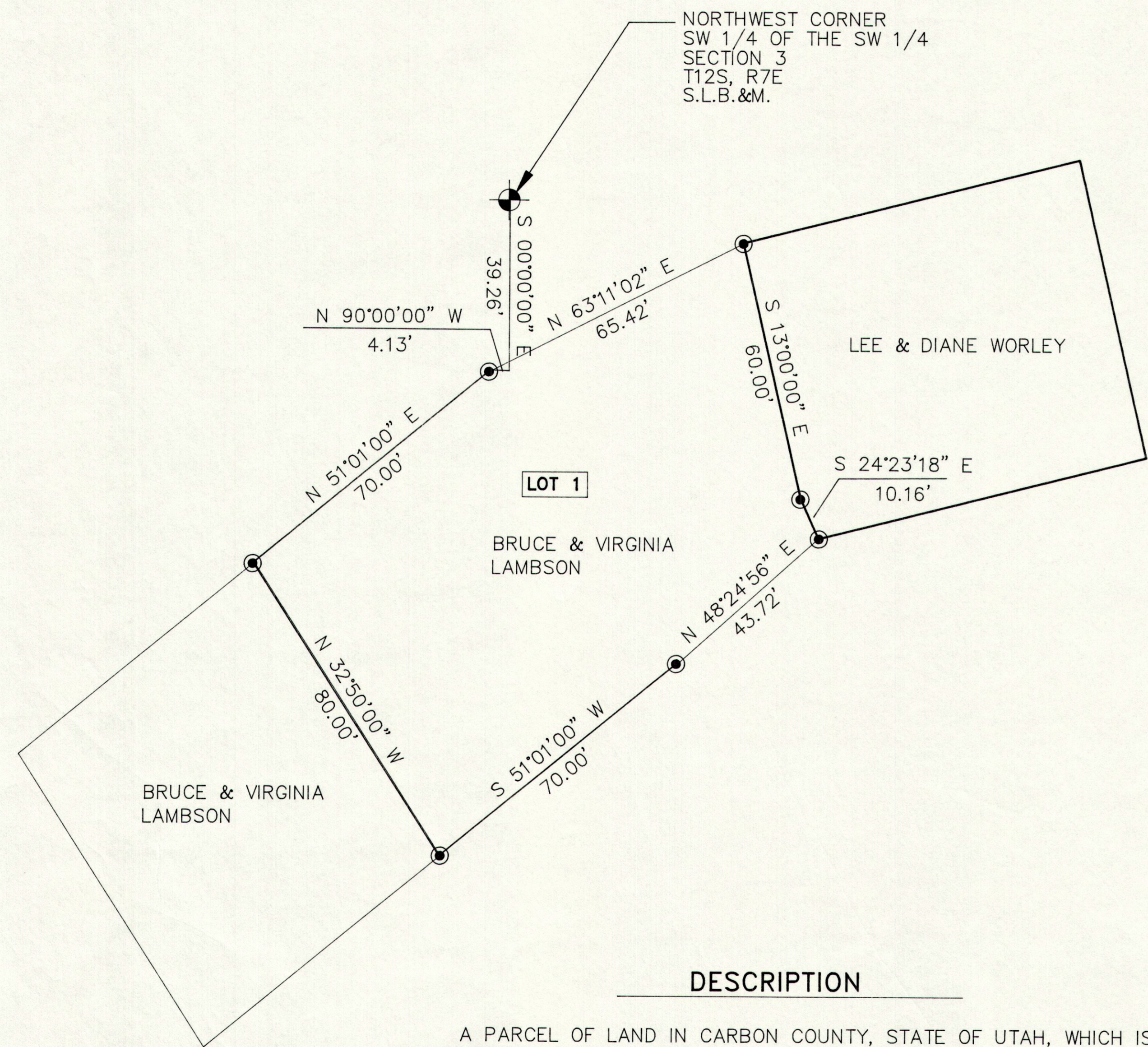
PROPERTY OWNER

I HAVE REVIEWED AND DO HEREBY APPROVE.

PROPERTY OWNER

DATE

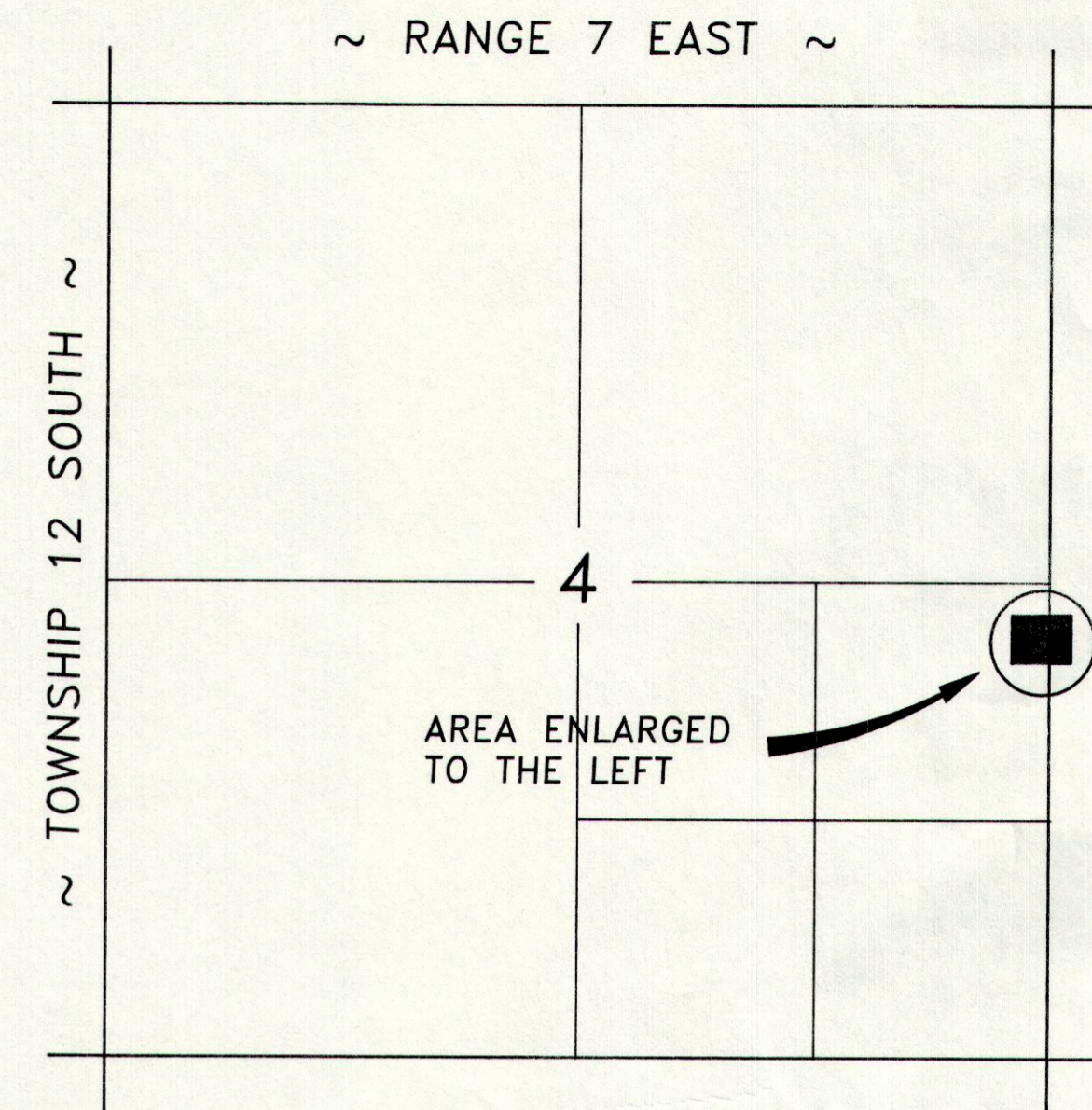
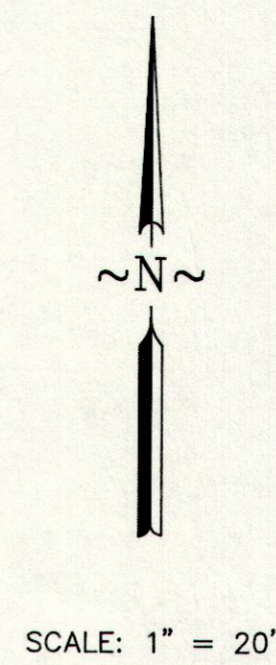
LAMBSON MINOR SUBDIVISION



DESCRIPTION

A PARCEL OF LAND IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3 AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, BOTH IN TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED ACCORDING TO THE FOLLOWING COURSE AND DISTANCES, TO-WIT:

BEGINNING AT A POINT WHICH IS LOCATED SOUTH, 39.26 FEET ALONG THE SECTION LINE (BAIS OF BEARING) AND WEST, 4.13 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 63°11'02" EAST, 65.42 FEET TO THE NORTHWEST CORNER OF A PARCEL OF LAND OWNED BY LEE AND DIANE WORLEY; THENCE SOUTH 13°00' EAST, 60.00 FEET ALONG THE WEST BOUNDARY LINE OF LEE AND DIANE WORLEY; THENCE SOUTH 24°23'18" EAST, 10.16 FEET ALONG THE WEST BOUNDARY LINE OF LEE AND DIANE WORLEY; THENCE SOUTH 48°24'56" WEST, 43.72 FEET; THENCE SOUTH 51°01'00" WEST, 70.00 FEET; THENCE NORTH 32°50'00" WEST, 80.00 FEET; THENCE NORTH 51°01'00" EAST, 70.00 FEET TO THE POINT OF BEGINNING.
 CONTAINS 1000 SQUARE FEET, MORE OR LESS.



VICINITY MAP

LEGEND

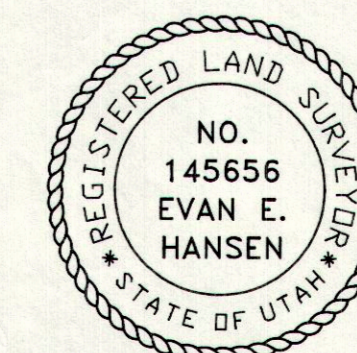
- SECTION CORNER
- PROPERTY LINE
- 5/8" x 24" REBAR SET WITH CAP

ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

EVAN E. HANSEN

DATE



SE1/4 SW1/4 SECTION 30, T 13 S, R 10 E, S.L.B. & M.		
Empire Engineering & Land Surveying		
1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-5748		
Property Survey For: MINOR SUBDIVISION PLAT FOR BRUCE & VIRGINIA LAMBSON		
Drawn By: THK	Approved By: EEH	Approved By:
Date: 7/15/98	Scale: 1" = 20'	EESD-099 D

278