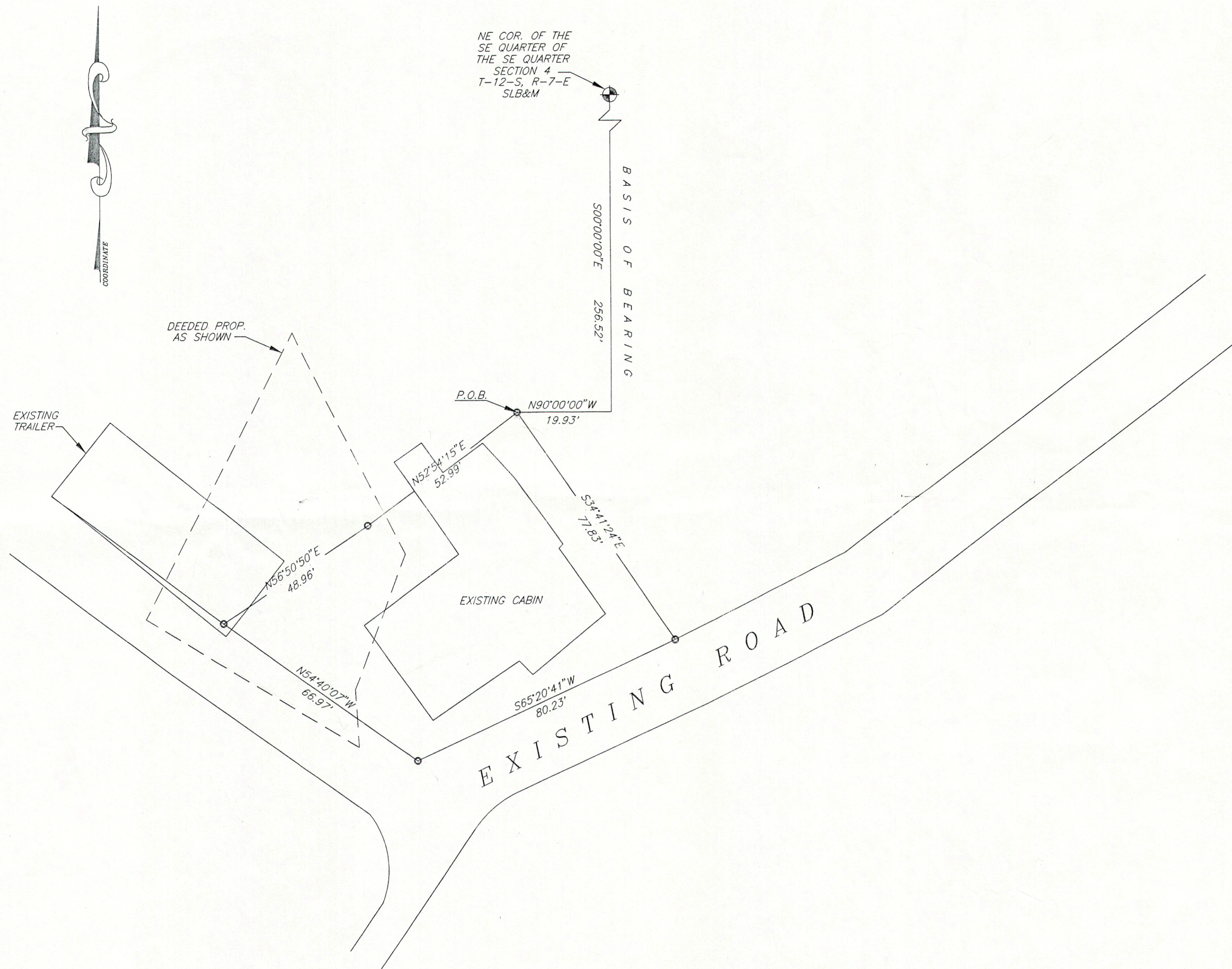


BOUNDARY SURVEY

(DICK & SHERLINE TOMLIN)



DESCRIPTION:

A PARCEL OF LAND BEING PART OF SECTIONS 3 & 4 TOWNSHIP 12 SOUTH RANGE 7 EAST OF THE SALT LAKE BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED BELOW:

BEGINNING AT A POINT WHICH IS 000°00'00"E AND 256.52' FEET ALONG THE SECTION LINE, AND N90°00'00"W 19.93' FEET FROM THE N/E CORNER OF THE S/E QUARTER OF THE S/E QUARTER SECTION 4 T-12-S, R-7-E OF THE SALT LAKE BASE AND MERIDIAN; THENCE S34°41'24"E 77.83' FEET; THENCE S65°20'41"W 80.23' FEET; THENCE N54°40'10"W 66.97' FEET; THENCE N56°50'50"E 48.96' FEET; THENCE N52°54'15"E 52.89' FEET TO THE POINT OF BEGINNING. CONTAINING .14 ACRES

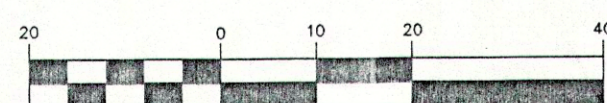
SURVEYORS CERTIFICATE:

I ART F. BARKER, HEREBY DEPOSE AND SAY THAT I AM A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND HOLD CERTIFICATE NUMBER 162812, I FURTHER CERTIFY THAT I HAVE MADE THE SURVEY SHOWN HEREWITH.

Art F. Barker
 ART F. BARKER
 ART F. BARKER
 162812
 LAND SURVEYOR

11/4/97
 DATE

GRAPHIC SCALE



(IN FEET)
 1 inch = 20 ft.

LEGEND

- = PROPERTY LINE
- o = 1/2" IRON PIN SET W/ CAP
- ⊕ = SECTION CORNER / QUARTER CORNER
- - - = PROPERTY AS DEEDED

DICK & SHERLINE TOMLIN
 SCOFIELD RT. BOX 65
 HELPER, UTAH 84526

BARKER & ASSOCIATES

SURVEYING & ENGINEERING SERVICES (801) 637-2394 (FAX:801-637-2423)
 P.O. BOX 43 WELLINGTON, UTAH 84542 UTAH WATTS 1-888-676-2394

LOT SURVEY

BARKER & ASSOC. NO. 97054 SHEET 1 OF 1