



SURVEYOR'S CERTIFICATE

I, BRUCE T.S. WARE DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 153834, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

BOLOTAS SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BEGINNING AT A POINT S1°45'00"E 3236.55 FEET FROM THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT IS ON THE WEST RIGHT OF WAY BOUNDARY OF STATE HIGHWAY 96; THENCE S2°36'16"E ALONG SAID RIGHT OF WAY BOUNDARY 358.29 FEET TO A POINT OF CURVE, THENCE SOUTHEASTERLY ALONG A NORMAL CURVE TO THE LEFT (CONCAVE TO THE EAST) ALONG SAID RIGHT OF WAY BOUNDARY 113.18 FEET, WITH A RADIUS OF 2929.90 FEET, A CENTRAL ANGLE OF 2°12'48", A CORD BEARING OF S3°20'50"E, A CORD DISTANCE OF 113.18 FEET, THENCE S56°08'10"W 124.70 FEET TO A POINT OF CURVE, THENCE SOUTHWESTERLY ALONG A NORMAL CURVE CONCAVE TO THE NORTH 65.44 FEET, WITH A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 149°58'48", A CORD BEARING OF S41°07'51"W, A CORD DISTANCE OF 48.29 FEET, THENCE N33°51'50"W 25.00 FEET, THENCE S56°08'10"W 50.72 FEET, THENCE N11°09'50"W 66.13 FEET, THENCE N21°41'05"W 70.15 FEET, THENCE N69°12'09"W 30.58 FEET, THENCE N31°52'25"W 130.12 FEET, THENCE N56°08'10"E 160.00 FEET, THENCE N33°20'19"W 25.01 FEET, THENCE N33°51'50"W 70.35 FEET, THENCE N56°08'10"E 45.81 FEET, THENCE N33°51'50"W 95.20 FEET, THENCE N56°08'10"E 50.68 FEET, THENCE N69°38'10"E 91.34 FEET TO A POINT OF CURVE, THENCE NORTHEASTERLY ALONG A NORMAL CURVE CONCAVE TO THE SOUTH 73.20 FEET, WITH A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 167°45'47", A CORD BEARING OF S86°28'29"E, A CORD DISTANCE OF 49.71 FEET, THENCE N87°23'44"E 61.60 FEET MORE OR LESS TO THE POINT OF BEGINNING. CONTAINING 2.87 ACRES, SITUATED IN CARBON COUNTY, UTAH. BASIS OF BEARING IS STATE COORDINATE SYSTEM, CENTRAL ZONE, C.A.F. = 1000385086. A 5/8" DIA. REBAR W/CAP IS SET AT ALL PROPERTY CORNERS.

10-7-96
Bruce T.S. Ware

DATE October 7, 1996

BRUCE T.S. WARE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

BOLOTAS SUBDIVISION

IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF _____ A.D. 19____

ACKNOWLEDGMENT

STATE OF UTAH _____ S.S.
County of _____
On the _____ day of _____ A.D. 19____, personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, the signer(s) of the above Owner's Dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC
RESIDING IN _____ COUNTY

SALT LAKE BASE & MERIDIAN

NOTE
THERE IS A 7' UTILITY EASEMENT ON ALL SIDES OF EACH LOT.

NO.	CORD BEARING	CORD DISTANCE	DELTA	RADIUS	ARC
1	N57°27'07"W	20.00'	47°09'41"	25.00'	20.58'
2	N47°33'11"E	39.07'	102°49'35"	25.00'	44.87'
3	N56°40'49"E	48.94'	153°28'57"	25.00'	66.97'
4	N47°33'10"E	32.16'	79°34'50"	25.00'	34.73'
5	S46°49'58"W	27.55'	68°54'00"	25.00'	29.19'
6	S60°00'48"E	24.71'	59°16'53"	25.00'	25.86'
7	S33°54'51"W	29.72'	72°57'08"	25.00'	31.83'

PLANNING COMMISSION
APPROVED THIS _____ DAY OF _____ A.D. 19____
BY THE COUNTY PLANNING COMMISSION
CHAIRMAN, COUNTY PLANNING COMM.

SURVEYOR'S CERTIFICATE
APPROVED THIS _____ DAY OF _____ A.D. 19____
DIRECTOR, ENVIRONMENTAL HEALTH

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE _____ COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS _____ A.D. 19____
COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D. 19____, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: COUNTY CLERK CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED #
STATE OF UTAH, COUNTY OF _____
RECORDED AND FILED AT THE REQUEST OF _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FEE \$ _____ COUNTY RECORDER