

08446 B 479 P 768
 Date: 5-JUL-2001 1:20pm
 Fee: 10.00
 SHARON MURDOCK, Recorder
 Filed By: SN
 For ALTA SURVEYING
 CORAN COUNTY CORPORATION

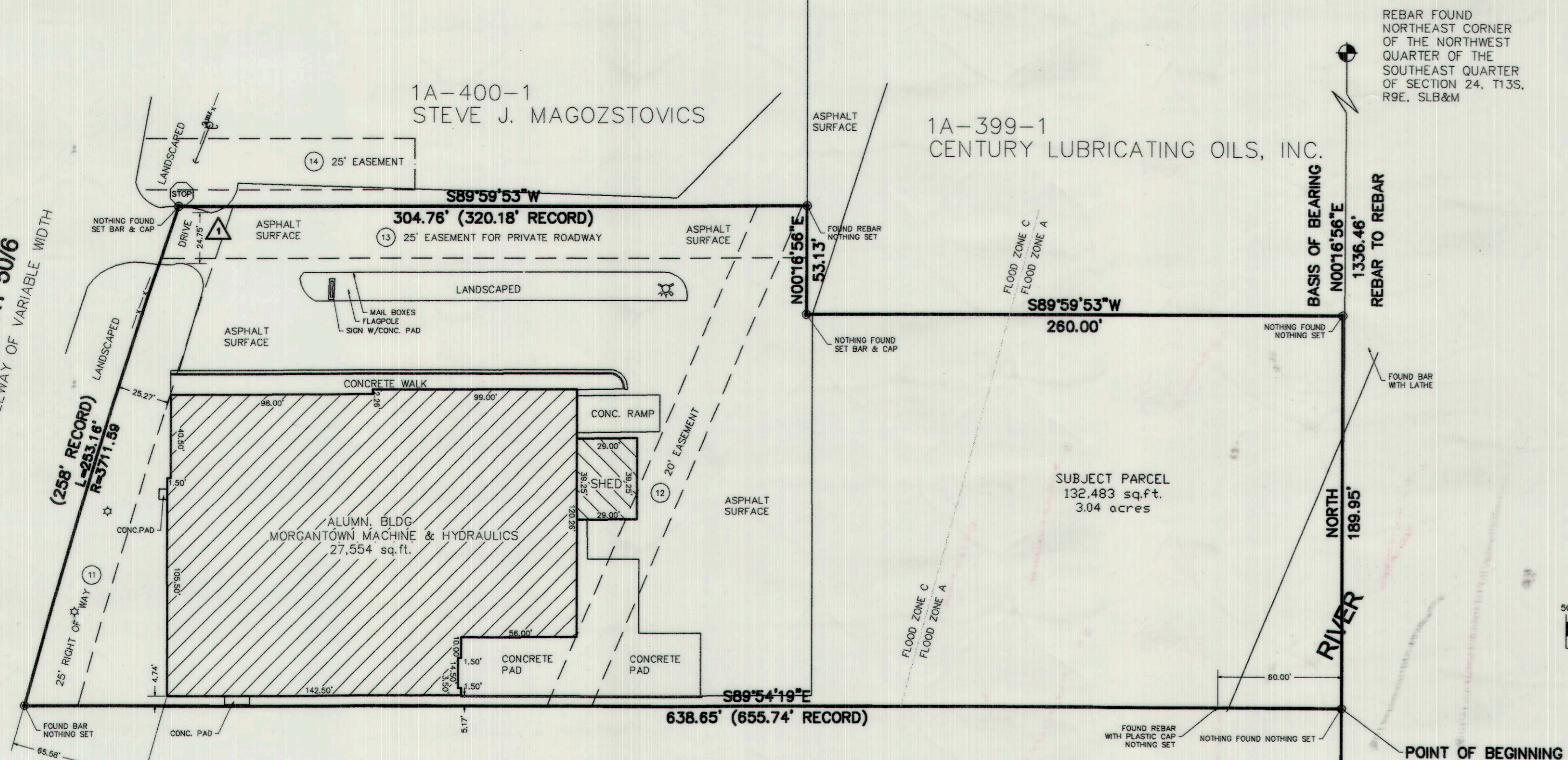
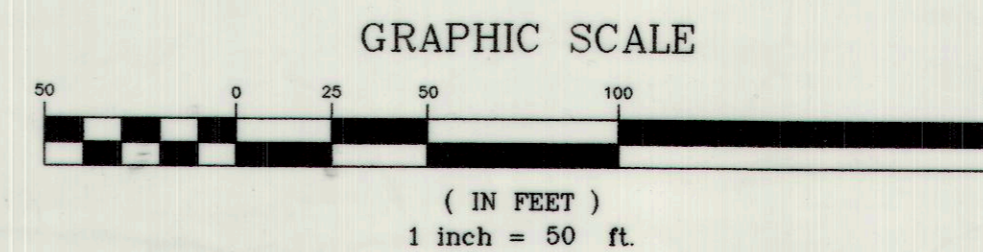
Legal Descriptions

Beginning at a point on the Easterly line of the Northwest Quarter of the Southeast Quarter of Section 24, Township 13 South, Range 9 East, SLB&M; which is North 00 deg. 16'56" East 310.31 feet from the Southeast corner of said Northwest Quarter of the Southeast Quarter; and running thence North 189.95 feet; thence South 89 deg. 59'53" West 260.00 feet; thence North 00 deg. 16'56" East 53.13 feet, more or less, to the center line of an existing roadway, thence South 89 deg. 59'53" West 320.18 feet along the center line of said roadway to the East line of Utah State and U.S. Highway 50/6; thence Southwesterly along the East line of said Highway 258 feet to a point which is South 89 deg. 54'19" West 655.74 feet from the place of beginning; and thence South 89 deg. 54'19" East to the place of beginning; and LESS any portion that may lie with the highway.

Property Address: 610 Industrial Road, Helper, Utah 84526
 Tax Serial No. 1a-399-2

Assurance note:

The above legal description describes the same property as insured in Title Commitment No. 71381-C, dated Feb. 22, 2001



NEAREST STREET INTERSECTION: HIGHWAY 50 & 6 AND POPLAR STREET.
 DISTANCE FROM THE NORTHWEST CORNER OF THE PROPERTY TO SAID INTERSECTION: 1408'
 NO POSTED STREET ADDRESSES WERE FOUND ON THE SUBJECT PROPERTY.

Utility Notes

HELPER CITY ZONING ORDINANCE COMMERCIAL WC1
 FRONT SETBACK 30' FROM LOT LINE
 SIDE SETBACK NONE
 REAR SETBACK NONE
 NO HEIGHT/BULK RESTRICTIONS
 PARKING: ONE STALL PER TWO EMPLOYEES
 OBTAINED FROM HELPER ZONING ADMINISTRATOR BY PHONE 472-3355

Notes Corresponding to Schedule B

- 10 "Subject to the right to locate and construct within the grantors land and outside the limits of the highway right of way, oil irrigation and/or waste ditches made necessary by the construction of said highway project," and subject to the limitations to rights of ingress and egress, as disclosed in the Warranty Deed recorded June 4, 1951 in Book 5-2 at page 368.
NOT SHOWN ON PLAT, BLANKET IN NATURE
- 11 Subject to a road right of way across the Westerly 25 feet of said land, as disclosed in the Quit Claim Deed recorded January 9, 1961 in Book 70 at page 458 and also in various other documents in the chain of title.
SHOWN ON PLAT
- 12 Easement executed by John O'Berto in favor of Price River Water Improvement District, recorded January 25, 1971 in Book 123 at page 97, and also in book 123 at page 93 and page 95, granting a perpetual right of way and easement to lay, maintain, operate, repair, inspect, protect, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution facilities, across a strip of land 20 feet wide which runs approximately through the center of said land, exact location is described on said document.
SHOWN ON PLAT
- 13 Subject to an existing roadway across the North 25 feet of said land as disclosed by various documents in the chain of title.
SHOWN ON PLAT
- 14 Right of Way and Easement Grant executed by National Mine Service Co. in favor of Mountain Fuel Supply Company, recorded April 20, 1978 in Book 177 at page 390, granting a right of way and easement 25 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valve boxes and other gas transmission and distribution facilities over the following land: The centerline is as follows: Beg. At a point 762.51 feet South and 455.03 feet West of the Northeast corner of the NW 1/4 SE 1/4 of Section 24, T13S, R9E; thence South 89 deg. 59'53" West 130.50 feet.
SHOWN ON PLAT

Site Data

AMOUNT OF PARKING STALLS: NO LINEATED PARKING
 HEIGHT OF BUILDING: 22.91'
 UTILITIES: AS EVIDENCED BY ON-SITE OBSERVATION ALL ELECTRICAL LINES ARE UNDERGROUND AND NOT SHOWN ON PLAT

Legend of Symbols & Abbreviations

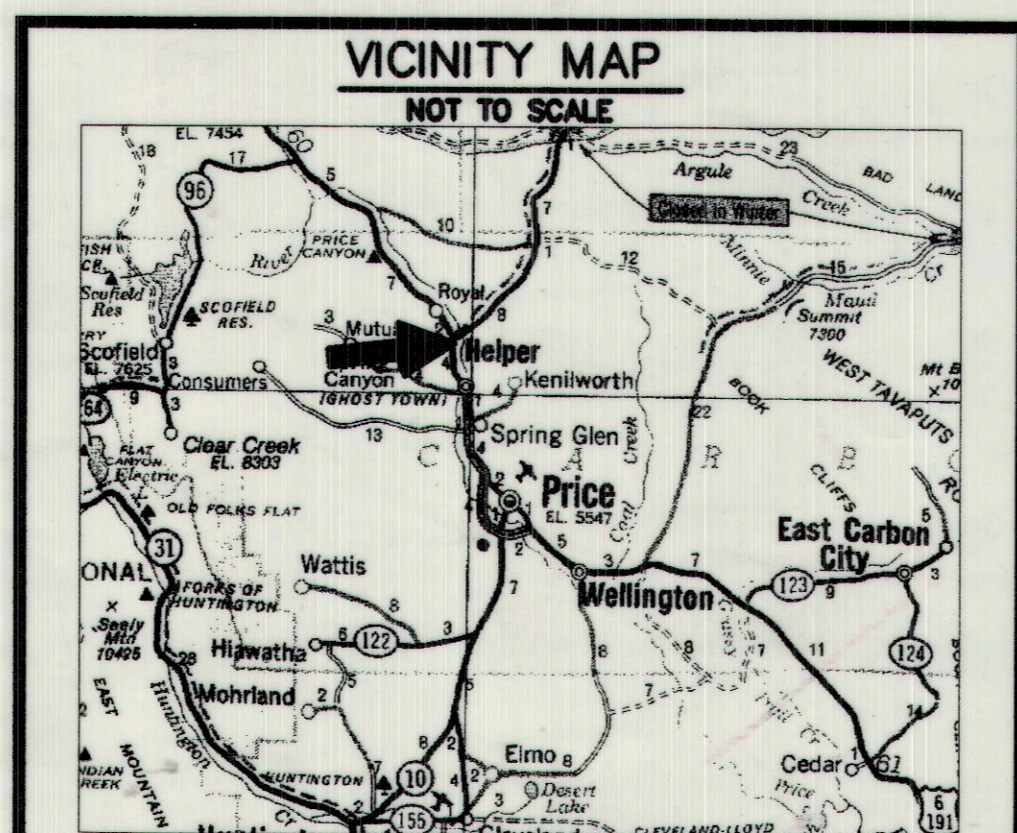
●	PROPERTY CORNER
○	CABLE TV BOX
⊗	SEWER MANHOLE
⊕	POWER POLE
●	PROPERTY CORNER
⊕	WATER VAULT
⊕	CATCH BASIN
⊕	POWER METER
⊕	GAS METER
⊕	TELEPHONE CONNECTION
—	WATER LINE
—	SEWER LINE
—	GAS LINE
—	CHAIN LINK FENCE
—	VINYL FENCE
—	WOODEN FENCE
—	OVERHEAD POWER LINE
⊕	MONITORING WELL
⊕	STREET LAMP
⊕	CURB INLET
⊕	STOP SIGN
⊕	ELECTRICAL MANHOLE
⊕	STORM DRAIN MANHOLE
⊕	LAMP POST
⊕	POWER BOX
⊕	CLEAN OUT
⊕	CIRCULAR STORM DRAIN
⊕	PARKING LAMPS

Narrative

THIS SURVEY WAS DONE FOR THE MARMON GROUP. BASIS OF BEARING WAS BETWEEN TWO MONUMENTS/REBAR ON THE EASTERLY FORTY ACRE LINE. BEARING WAS N00°16'56"E.
 THREE MONUMENTS (REBAR) WERE FOUND MARKING PROPERTY CORNERS AND ONE THAT WAS NOT MONUMENTING ANY KNOWN CORNER, AS SHOWN ON PLAT
 MONUMENTS WERE SET AT THE REMAINING CORNERS, REBAR WITH YELLOW PLASTIC CAP MARKED "ALTA SURVEYING".

Statement of Encroachments

1 SUBJECT PROPERTY IS ACCESSIBLE ONLY BY A 24.75 FOOT DRIVE ENTRANCE TO STATE AND US HIGHWAY 50/6 A LIMITED ACCESS FREEWAY.



FLOOD NOTE: By graphic plotting only, this property is in Zone(s) "A & C" of the Flood Insurance Rate Map, Community Panel No. 490034 001 B, dated 03/17/1979, and is in a Special Flood Hazard Area. By telephone call dated 05/18/01 to the National Flood Insurance Program (800-638-6620) we have learned this community does currently participate in the program. No field surveying was performed to determine this zone and an elevation certificate may be needed to verify this determination or apply for a variance from the Federal Emergency Management Agency.

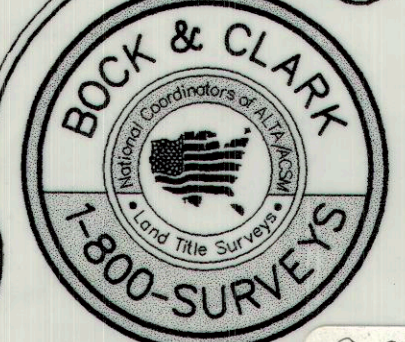
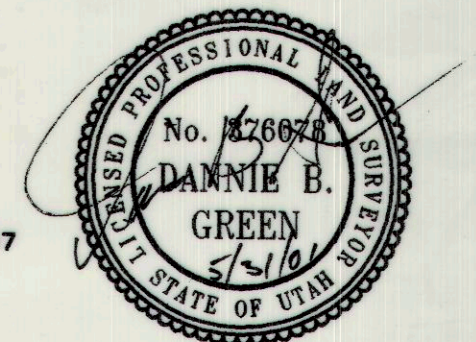
ALTA/ACSM Land Title Survey

for
 Long Airdox
 Site Name: Helper Hydraulics
 B & C Project 20010300/Site 17
 U.S. Highway 50 & 6, City of Helper, UT
 County of Carbon, State of UT

To: (parties to be named later); First American Title Insurance Company and Bock & Clark Corporation.

The undersigned certifies that to the best of his professional knowledge, information and belief, this map or plat and the Survey on which it is based were made on the date shown below of the premises specifically described in Commitment No. 71381-C dated February 22, 2000 at 8:00 a.m. and were made: (i) in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys", jointly established and adopted by ALTA, ACSM, and NSPS in 1999; (ii) in accordance with the "AGREEMENT and Survey Requirements for Long-Airdox Surveys dated 4/27/01, and" includes items 1, 2, 3, 4, 6, 7(a), 7(b), 7(c), 8, 9, 10, 11(b), 13, 14, 15, and 16 of Table A specifically defined therein, and (iii) Pursuant to the Accuracy Standards as adopted by ALTA, NSPS, and ACSM and in effect on the date of this certification, undersigned further certifies that the survey measurements were made in accordance with the "Minimum Angle, Distance, and Closure Requirements for Survey Measurements for ALTA/ACSM Land Title Surveys."

Dannie B. Green
 Registration No. 376078
 Within State of Utah
 Date of Survey: 05/16/01
 Date of Last Revision: 05/31/01
 Date Printed: 05/31/01
 Network Project No. 20010300/Site 17
 Survey Prepared by:
 Alta Surveying
 3555 South 500 West Suite E
 Salt Lake City, UT 84115
 Phone: 801-288-4445
 Fax: 801-288-2090



Bock & Clark's National Surveyors Network
 National Coordinators of ALTA/ACSM Land Title Surveys
 537 North Cleveland-Massillon Road
 Akron, Ohio 44333
 Phone: (800) SURVEYS, Fax: (330) 866-3608 www.1800surveys.com