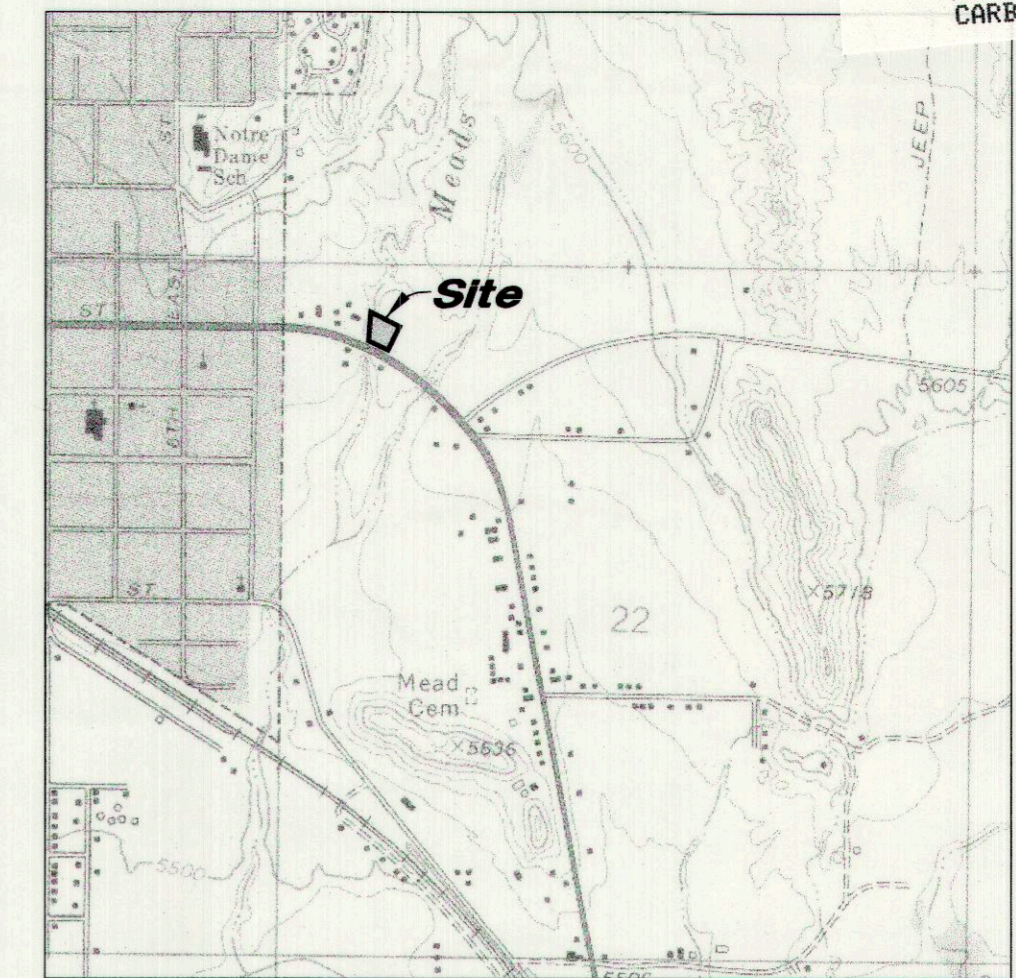
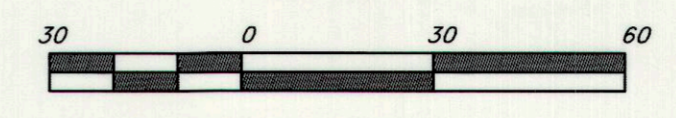


Scale : 1" = 30'



Vicinity Map  
No Scale

**Narrative**

This survey was requested by Smith's Food and Drug Stores, Inc. prerequisite to the purchase of the property. This property was previously surveyed by Schuchert and Associates in 1995. Their survey markers were recovered and honored. Monuments were found for the Northwest Corner and the North Quarter Corner of Section 22 and a line between them was assigned the bearing of N 89°54'45" E to be compatible with the original survey. No property corners were set with this survey. No Right-of-way markers were found for the highway (Main Street).

**Title Information**

This survey was completed using Title Report Commitment No. C-9912 dated September 18, 2000 from Stewert Title Guaranty Company. The following items from Schedule B, Section 2 could not be plotted:  
 #8 Right of way of undisclosed size and alignment to The Mountain States Telephone and Telegraph Company recorded 16 Feb. 1926 as Entry Number 10865, in Book 3-K, at Page 152 Blankets entire property along with more property.  
 #9 Terms and Conditions of that Shopping Center Purchase Rider recorded 23 March, 1978 as Entry Number 144697, in Book 176, at page 571 of Official Records provides rights covering entire shopping center and includes reciprocal parking easements.  
 #10 Access rights revealed in Warranty Deed recorded 23 March, 1978 as Entry Number 144694 in Book 176, at page 564 of Official Records Blankets the Shopping Center parcel to the North and the East.

**Flood Plain Data**

This property lies within Flood Zone X (Shaded) and Flood Zone AE as designated on FEMA Flood Insurance Rate Map for the City of Price, Carbon County Community Panel No. 490036 0001 D dated 3 Dec. 1993. Flood Zone X (Shaded) is defined as "Areas of 500-year flood; areas of 100 year flood with average depths of less than 1 square mile; and areas protected by levees from 100 year flood." Flood Zone AE is defined as "Base Flood elevations determined."

**Record Descriptions**

Beginning at a point which is 1985.56 feet South 89°54'45" West and 367.37 feet South from the North Quarter Corner of Section 22, Township 14 South, Range 10 East, Salt Lake Base and Meridian; thence South 64° East 247.00 feet; thence South 26° West 201.714 feet to the Northerly right of way line of U.S. Highway 50 and 6, said point being on the arc of a 1960.08 foot radius curve, the center of which bears South 27°15'33" West; thence Northwesterly along said right of way and said curve 166.288 feet through a central angle of 4°51'39"; thence North 4°30' East 220.45 feet to the point of beginning. Contains 41,899 sq. ft.  
 Together with the right of ingress and egress over, to, and from the following described parcel:  
 Beginning at a point which is South 89°54'45" West 1152.704 feet and South 21°20' West 236.243 feet from the North Quarter Corner of Section 22, Township 14 South, Range 10 East, Salt Lake Base and Meridian and running thence South 21°20' West 719.529 feet, to a point on the Northerly right of way line U.S. Highway 50 and 6, said point being on the arc of a 1960.08 foot radius curve, the center which bears South 39°35'49" West; thence Northwesterly along said right of way and said curve 422.072 feet; through a central angle of 12°20'16"; thence North 26° East 201.714; thence North 64° West 247.0 feet; thence North 4°30' East 55.0 feet; thence North 34°57' East 244.60 feet; thence North 3°57' East 181.444 feet; thence South 64° East 656.409 feet to Point of Beginning.  
 Also together with a non-exclusive perpetual easement 10 feet in width for maintenance of a water line along the following described Center Line:  
 Beginning at a point which is 724 feet, more or less, South and 1666 feet, more or less, West from the North Quarter Corner of Section 22, Township 14 South, Range 10 East, Salt Lake Base and Meridian, thence North 64°45'07" West 195 feet, more or less, to the grantee's Easterly Property Line.  
 Also together with a non-exclusive perpetual easement 10 feet in width for maintenance of a sewer line along the following described Center Line:  
 Beginning at a point which is 732 feet, more or less, South and 1722 feet, more or less, West from the North Quarter Corner of Section 22, Township 14 South, Range 10 East, Salt Lake Base and Meridian, thence North 42°59'52" West 173 feet, more or less, to the grantee's Easterly Property Line.

**Notes**

The location and/or elevation of existing utilities shown on these plans is based on records of the various utility companies and, where possible, measurements taken in the field. No underground explorations were performed.

**Benchmark**

Top of Monument for Northwest Corner of Section 22, T14S, R10E. Elevation = 5,584.90 Price City Datum

**Parking Information**

Total Number of Stalls = 35

**Legend**

- SMH Sewer Manhole
- GM Gas Meter
- △ FH Fire Hydrant
- ⊗ WV Water Valve
- S Sanitary Sewer Line
- W Culinary Water Line
- G Gas Line
- SD Storm Drain Line
- PP Power Pole
- Power Pole w/Guy
- X X X Fence
- Overhead Power, Telephone & Cable TV Line
- RCP Reinforced Concrete Pipe
- ICB Irrigation Control Box
- BOLLARD
- BUSH
- EB Electrical Box
- ECAB Electrical Cabinet
- PM Power Meter
- TA Top of Asphalt
- EO Edge of Asphalt
- SW Top of Walk
- TP Top of Concrete
- LIP Lip of Gutter
- WP Working Point
- FL Flowline
- Centerline
- TC Top of Curb
- 9900 Spot Elevation
- Contour
- Deciduous Tree
- Asphalt
- Concrete
- Existing Building
- Catch Basin

**Certification**

To Smith's Food & Drug Centers, Inc., Professional Title Services, and Stewert Title Guaranty Company:

This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA, ACSM, and NSPS in 1999, and includes Items 3, 5, 8, 9, 10, and 11 of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA, NSPS, and ACSM and in effect on the date of this certification, undersigned further certifies that the Positional Uncertainties resulting from the survey measurements made on the survey do not exceed the allowable Positional Tolerance.

Date:                       
 BRUCE D. PIMPER  
 Utah RLS No. 362256

**GREAT BASIN ENGINEERING - SOUTH**  
 CONSULTING ENGINEERS and LAND SURVEYORS  
 2010 North Redwood Road, P.O. Box 16747  
 Salt Lake City, Utah 84116  
 Open (801)384-7288 Fax (801)551-9551  
 Sst. Lake City (801)551-8529

**ALTA/ ACSM Land Title Survey**  
**Smith's #48**  
 Price, County, Utah  
 A Part of the NW 1/4 of Section 22, T14S, R10E, SLB&M

**Smith's**  
**FOOD & DRUG STORES**  
**#48**  
 Price, Utah

13 Mar, 2001  
 SHEET NO.  
**AS**  
 SMC&AS