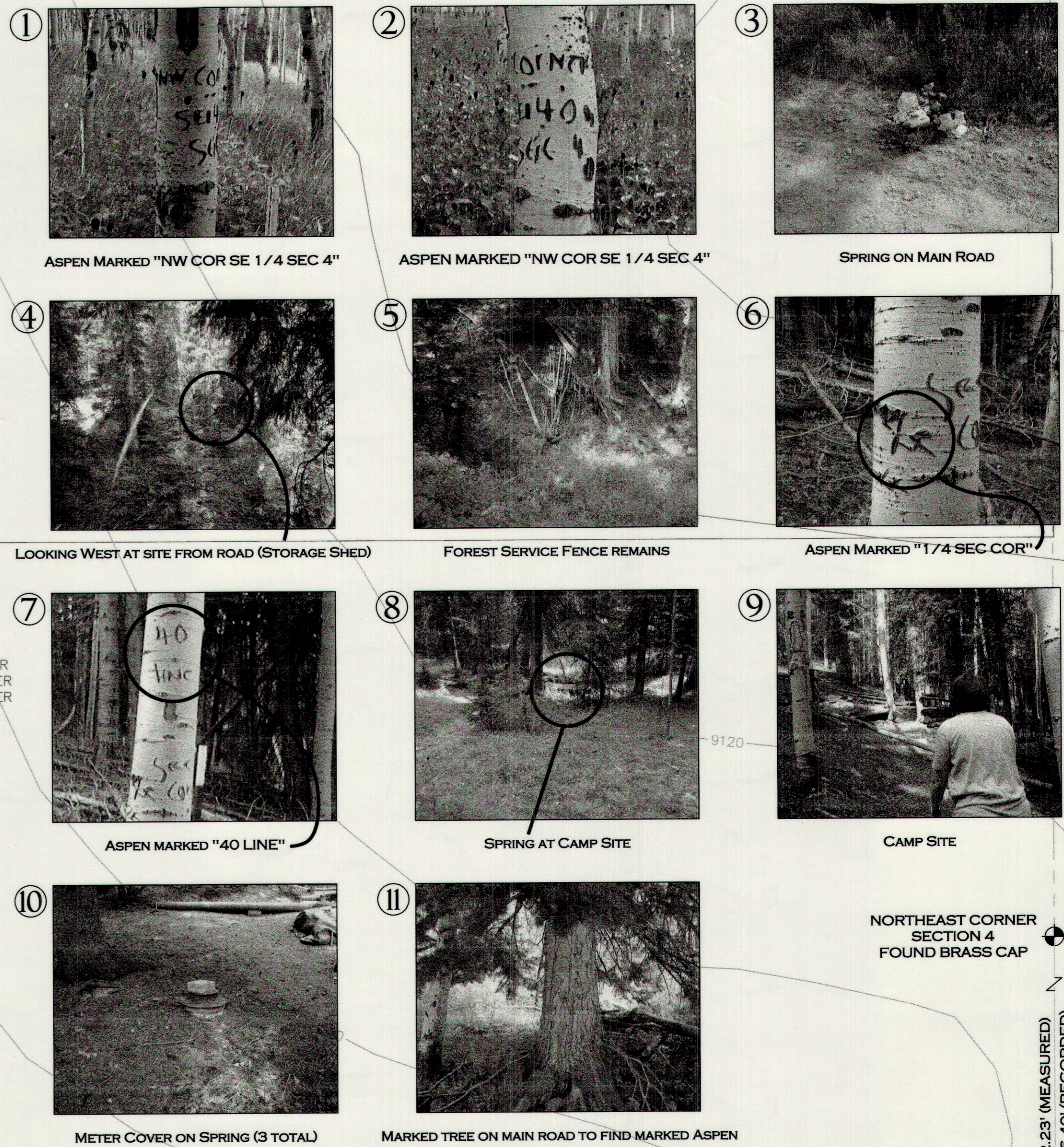
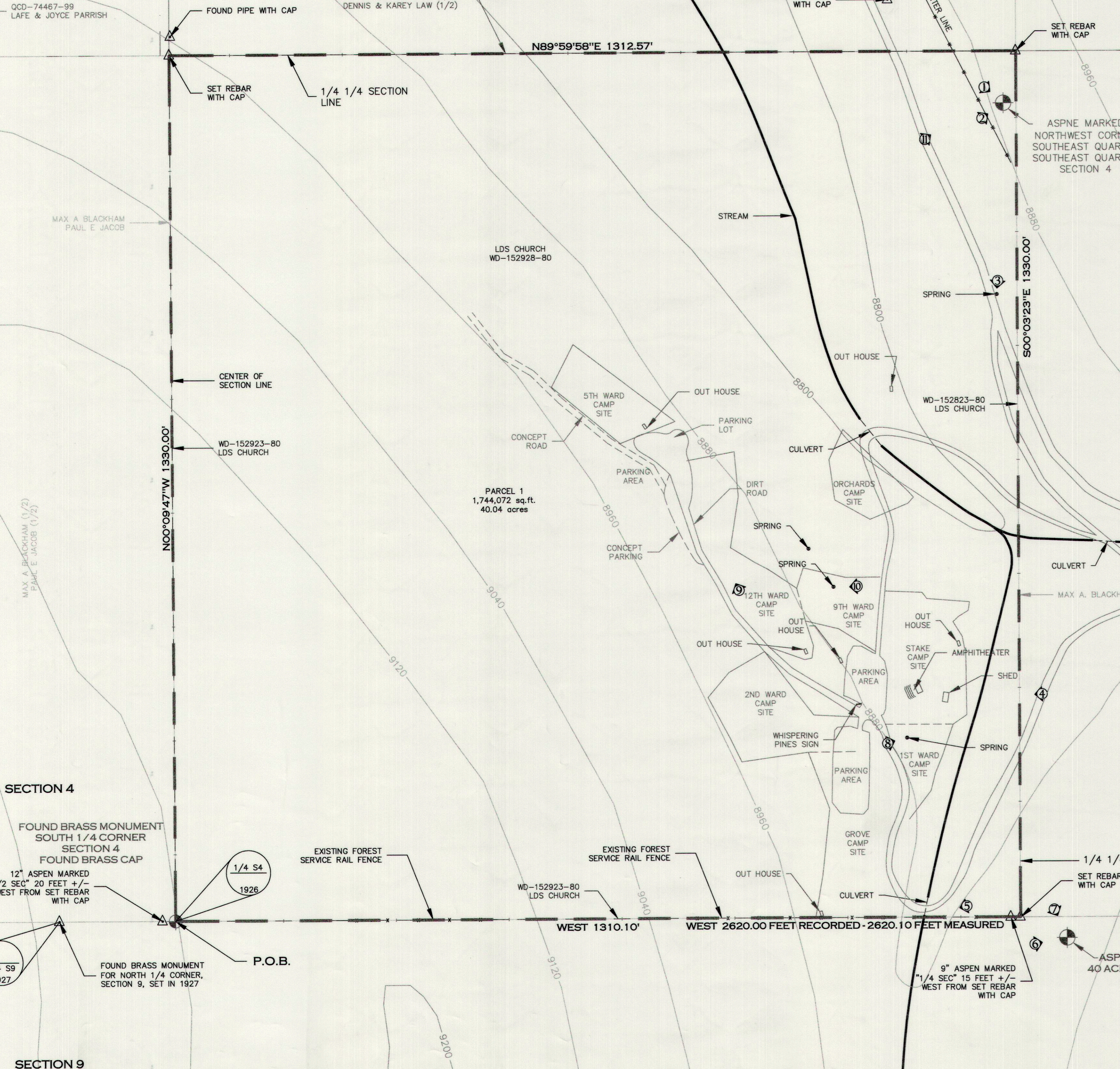


LAFE & JOYCE PARRISH (1/2)  
DENNIS & KAREY LAW (1/2)  
QCD-74467-99

PCD-74467-99  
LAFE & JOYCE PARRISH (1/2)  
DENNIS & KAREY LAW (1/2)



PARCEL DESCRIPTION  
MAX A. BLACKHAM  
Commencing at the South 1/4 Corner of Section 4, Township 14 South, Range 7 East, Salt Lake Base and Meridian; thence North 00°09'47\"/>

NARRATIVE

I was asked by the owners of subject property to perform a Boundary and Topographical Survey of the subject property located in Carbon County, Utah, and prepare a description for determining property boundaries.

The survey data was calculated and plotted together with the deeds from the office of Carbon County Recorder, of the surrounding properties to show any gaps or overlaps between the deeds and the field survey of the subject property.

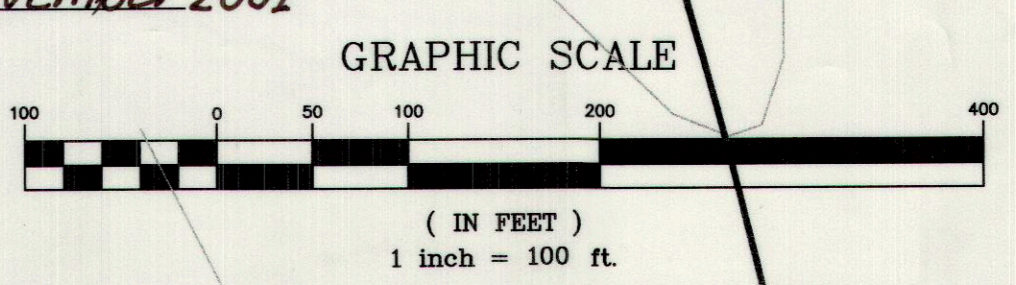
The survey was begun at the South 1/4 Corner of Section 4, Township 14 South, Range 7 East, Salt Lake base and Meridian. Basis of Bearing is the South line of Section 4, between the Southeast Corner and the South 1/4 Corner.

SURVEY CERTIFICATE

I, F. Lewis Pratt, Professional Land Surveyor, as prescribed by the laws of the State of Utah and holding license No. 149065 do hereby certify: That this plat was prepared from notes of a field survey made by me or under my direction together with records from the Government Land Office in Salt Lake City.

That due care was exercised in performing said survey and calculations used to prepare the plat. That this plat is a true and correct representation of said survey to the best of my knowledge and conviction.

*F. Lewis Pratt*  
F. Lewis Pratt  
15 November 2001  
Date



**A.L.M & ASSOCIATES, INC.**  
ENGINEERING • PLANNING • SURVEYING • DEVELOPMENT  
2230 NORTH UNIVERSITY PARKWAY, BUILDING 6D, PROVO, UTAH 84604 PH: (801) 374-6262

**WHISPERING PINES**  
**LDS CHURCH**  
**PROPERTY SURVEY**

| NO. | REVISION   | DATE     |
|-----|------------|----------|
| 01  | CAMP SITES | 6/28/01  |
| 02  | SET REBAR  | 11/07/01 |
| 03  | NARRATIVE  | 11/15/01 |

**1**  
OF 1 SHEETS  
PROJ # 304-674

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