

**VICINITY MAP**

**NARRATIVE**

THE PURPOSE OF THIS SURVEY IS TO LOCATE THE BOUNDARIES OF THE PROPERTY DESCRIBED AT BOOK 466, PAGE 745 IN THE OFFICIAL RECORDS OF THE CARBON COUNTY RECORDER FOR MR. SCOTT DIMICK.  
 THE BASIS OF BEARING USED FOR THIS SURVEY IS NORTH 89°42'00" EAST BETWEEN THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN.

**DESCRIPTION**

A PARCEL OF LAND SITUATED IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, STATE OF UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES 780 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29, AND RUNNING THENCE EAST 540 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29; THENCE SOUTH 200 FEET; THENCE WEST 540 FEET TO A POINT 200 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 200 FEET TO THE POINT OF BEGINNING.

CONTAINS: 2.48 ACRES, MORE OR LESS, AS DESCRIBED.

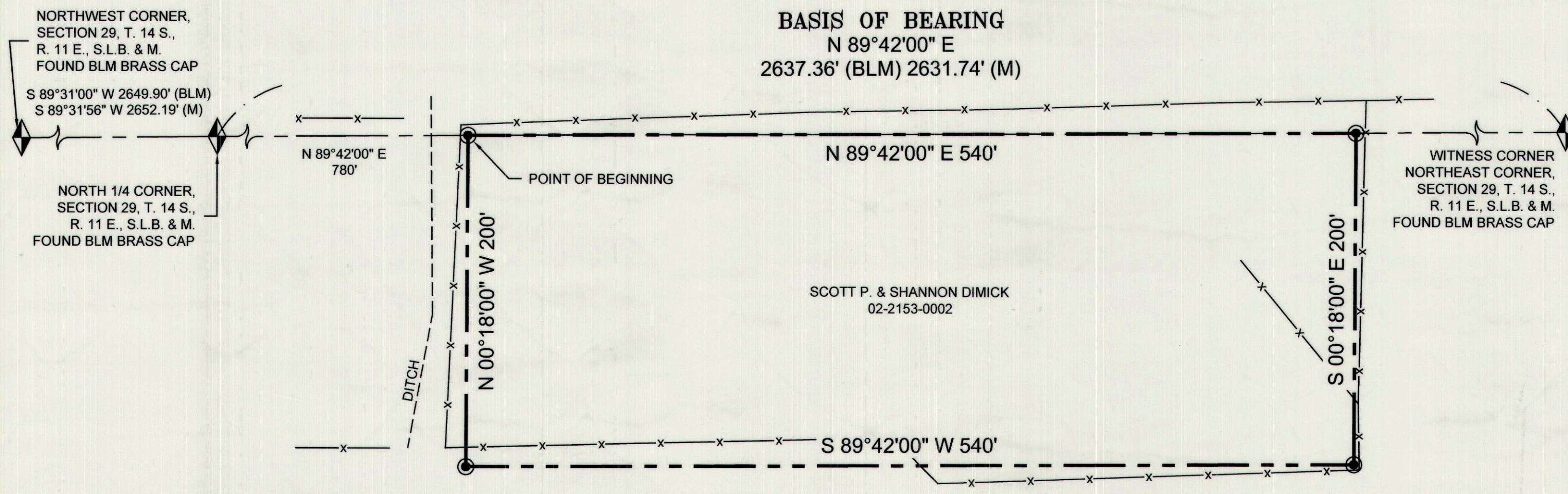
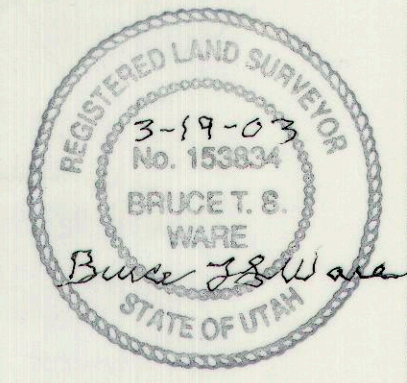
ALONG WITH A 12 FOOT WIDE RIGHT-OF-WAY AND EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES 780 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29; THENCE WEST ALONG QUARTER SECTION LINE 780 FEET TO THE COUNTY ROAD RIGHT-OF-WAY.

**CERTIFICATE OF SURVEY**

I, BRUCE T. S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 153834 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. IT DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD, NOR IS IT PROOF OF OWNERSHIP.

DATE: Mar 19, 2003

Bruce T. S. Ware, MGR.  
 BRUCE T. S. WARE, MGR.



**LEGEND**

- ◆ SECTION CORNER
- SET 1/2" REBAR & CAP
- (M) MEASURED BEARING/DISTANCE
- (BLM) RECORDED BLM BEARING/DISTANCE
- PROPERTY LINE
- - - SECTION LINE
- x-x- FENCE LINE

PROPERTY SURVEY FOR:  
**SCOTT DIMICK**  
 1644 SOUTH 2300 EAST  
 PRICE, UTAH 84501  
 NE 1/4, SECTION 29, TOWNSHIP 14 S., RANGE 11 E., S. L. B. & M.

DRAWING RECORD NO.	DATE	DESCRIPTION	CLIENT-NAME\dwg\DRAWING.dwg	BY
1	03-19-03	PLOTTED FOR REVIEW		M.C.W.

JOB NO. DIMICK-03-001

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