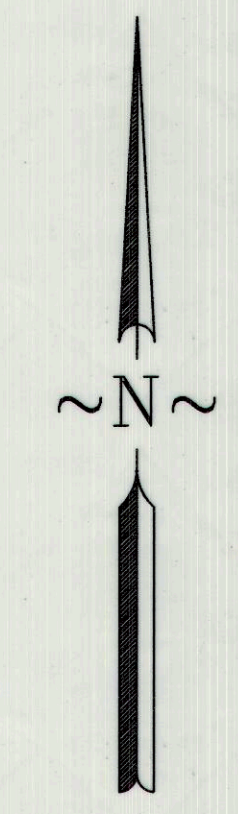
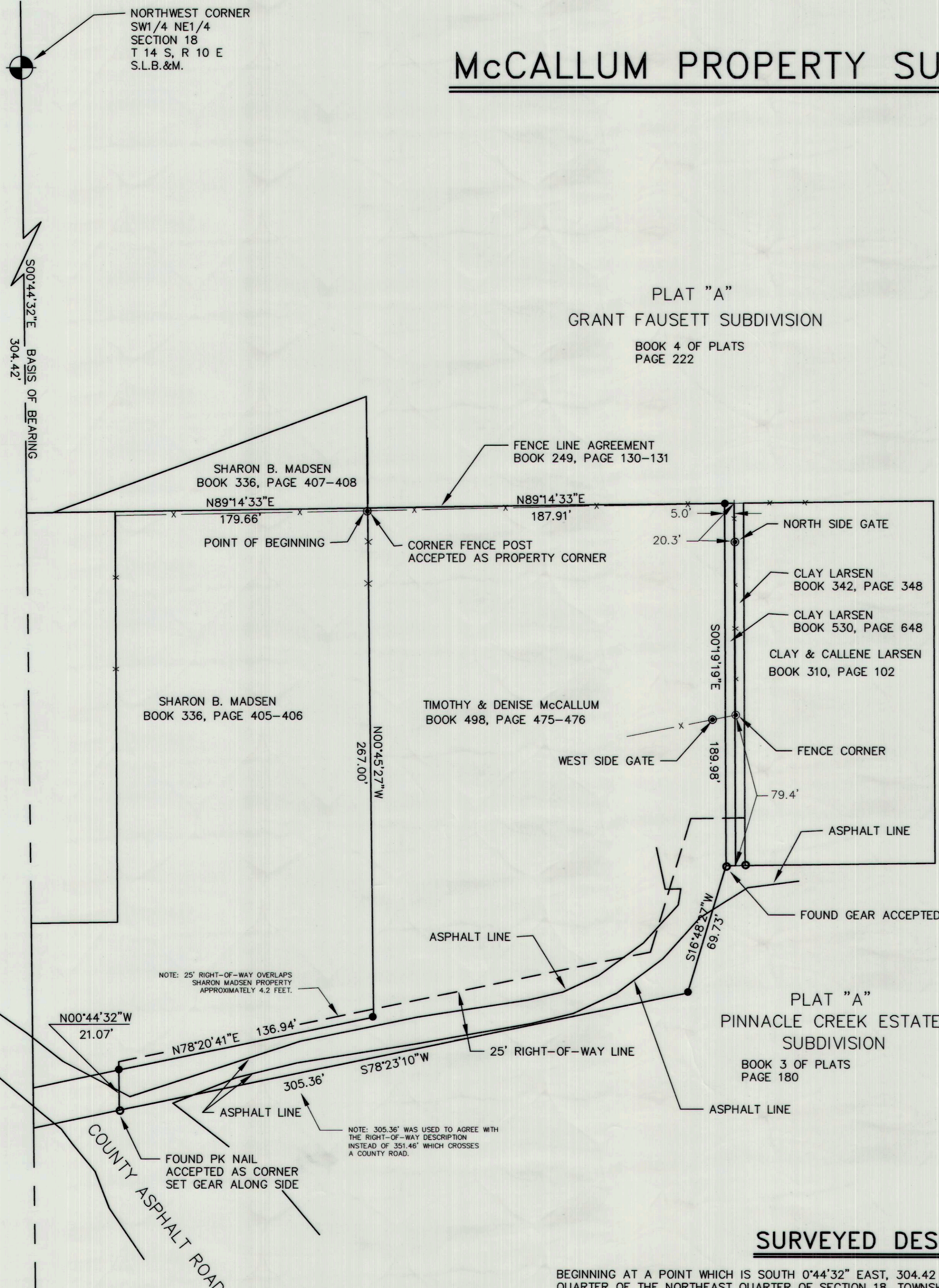


# McCALLUM PROPERTY SURVEY

PLAT "A"  
 GRANT FAUSETT SUBDIVISION  
 BOOK 4 OF PLATS  
 PAGE 222



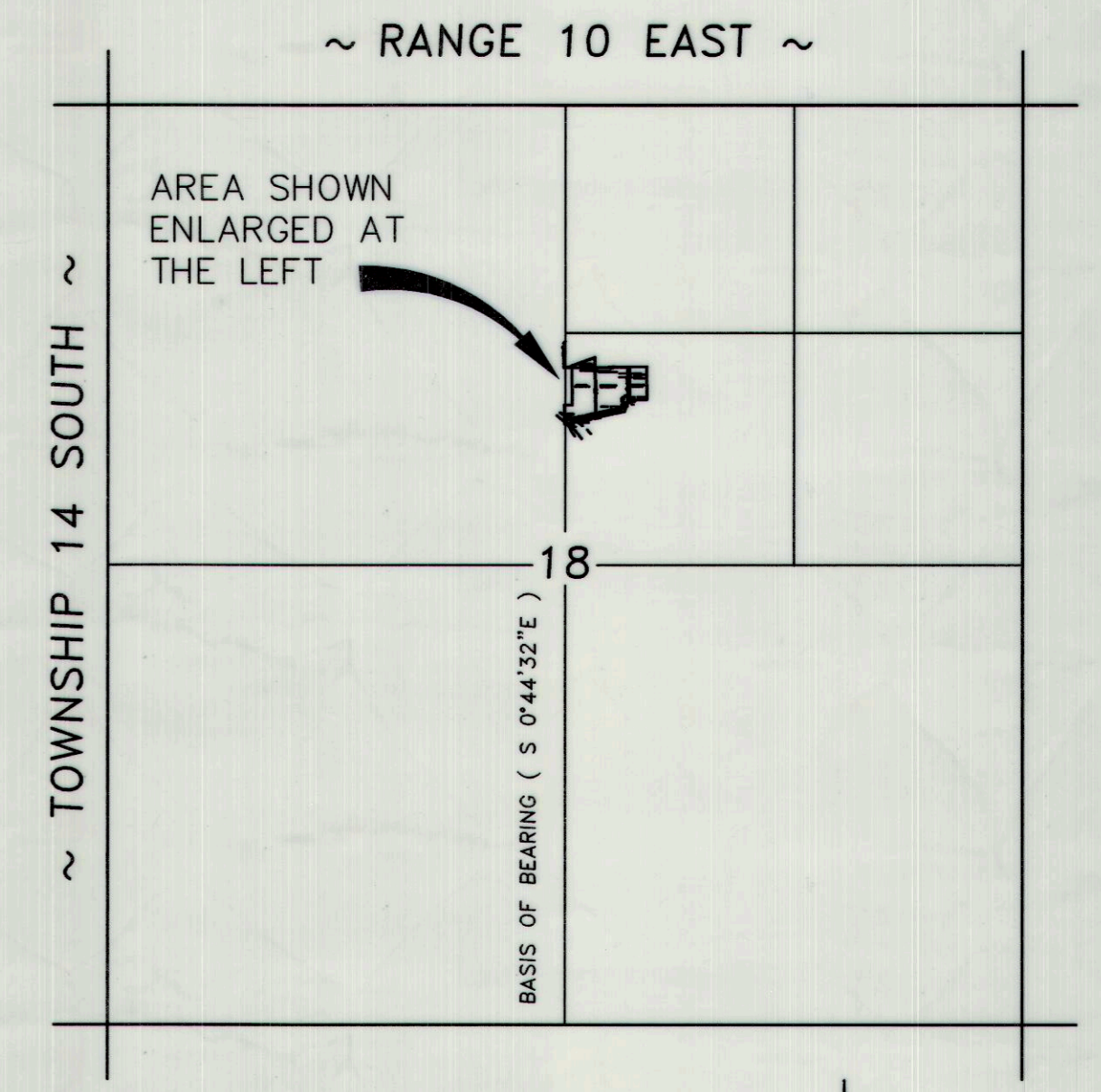
SCALE: 1" = 40'



## SURVEYED DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH 0°44'32" EAST, 304.42 FEET (ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN) AND NORTH 89°14'10" EAST, 179.66 FEET (ALONG THE SOUTH BOUNDARY OF GRANT FAUSETT SUBDIVISION) FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°14'33" EAST ALONG THE SOUTH BOUNDARY OF GRANT FAUSETT SUBDIVISION, 187.91 FEET; THENCE SOUTH 01°19'19" EAST, 189.98 FEET TO THE NORTHWESTERLY CORNER OF LOT 2, PINNACLE CREEK ESTATES, PLAT A; THENCE SOUTH 16°48'27" WEST, 69.73 FEET; THENCE SOUTH 78°23'10" WEST, 305.36 FEET TO A POINT ON THE EASTERLY SIDE OF A COUNTY ROAD; THENCE NORTH 0°44'32" WEST, 21.07 FEET; THENCE NORTH 78°20'41" EAST, 136.94 FEET; THENCE NORTH 0°45'27" WEST, 267.00 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A RIGHT OF WAY FOR A ROADWAY FOR ACCESS TO THE ADJOINING TRACT, 25 FEET IN WIDTH.



## VICINITY MAP

SCALE: 1" = 1000'

## LEGEND

- INDICATES 5/8" x 24" REBAR SET W/ CAP
- ⊕ SECTION CORNER
- x FENCE LINE
- PROPERTY LINE
- SECTION LINE

## PURPOSE

TO STAKE ON THE GROUND THE WARRANTY DEED RECORDED IN BOOK 498, PAGE 475-476 FOUND IN THE CARBON COUNTY RECORDERS OFFICE. LESS A PORTION ON THE EAST SIDE, SOLD TO CLAY AND CALLENE LARSEN.

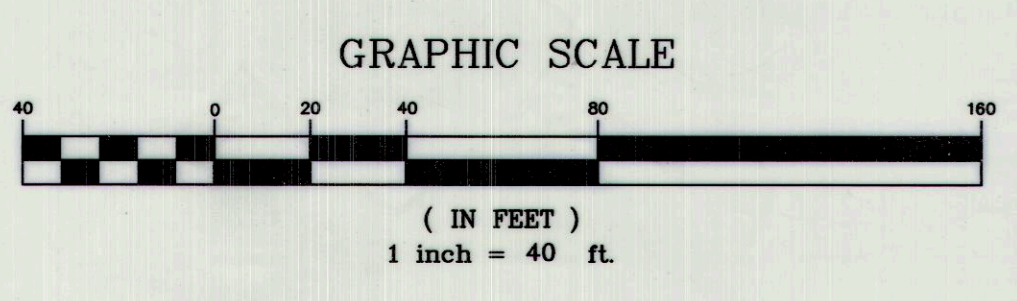
## NARRATIVE

THE BEARINGS HAVE BEEN ROTATED 0°00'23" CLOCKWISE TO AGREE WITH "NAD 1983" WHICH HAS BEEN ESTABLISHED BY THE CARBON COUNTY SURVEYORS OFFICE USING GLOBAL POSITIONING SYSTEM METHODS.

## ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

*Evan E. Hansen*      *July 16, 2003*  
 EVAN E. HANSEN      DATE



	SW1/4 NE1/4 SECTION 18, T 14 S, R 10 E, S.L.B. & M.	
	<b>Empire Engineering &amp; Land Surveying Inc.</b> 1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-5748	
Property Survey For: <b>TIMOTHY AND DENISE McCALLUM</b>		
Drawn By: <b>EEH</b>	Approved By: <b>EEH</b>	Drawing No. <b>EEPS-342</b>
Date: <b>07/12/03</b>	Scale: <b>1" = 40'</b>	

3140