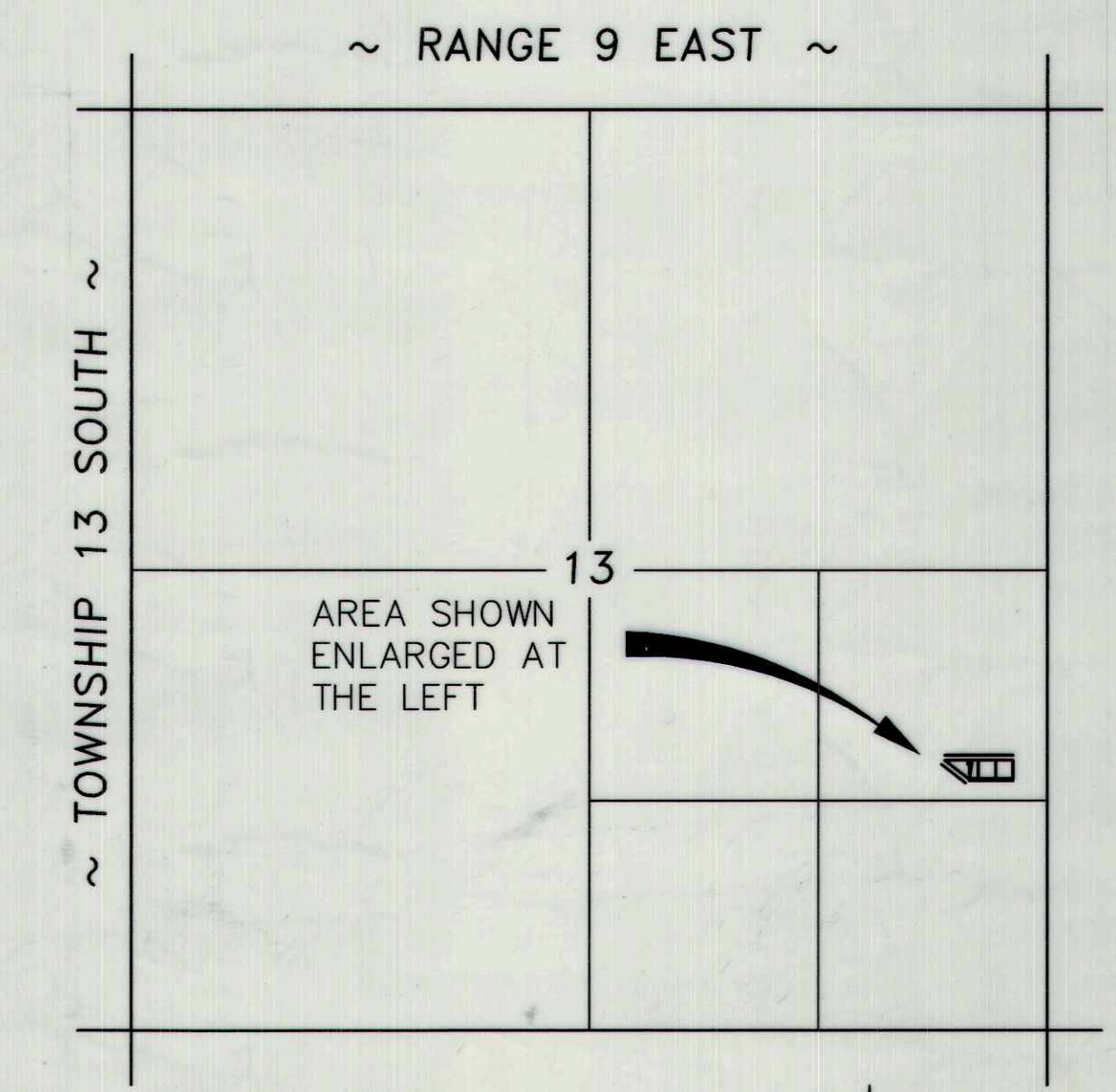


E 101079 B 546 P 791
 Date 11-SEP-2003 1:03pm
 Fee: No Fee Check
 SHARON MURDOCK, Recorder
 Filed By BH
 For CARBON COUNTY ENGINEERS
 CARBON COUNTY CORPORATION



PORTION OF BELVEDERE ADDITION BLOCK 2



VICINITY MAP

SCALE: 1" = 1000'

LEGEND

- INDICATES 5/8" x 24" REBAR SET W/ CAP
- x FENCE LINE
- PROPERTY LINE
- PROPOSED PROPERTY LINE

PURPOSE

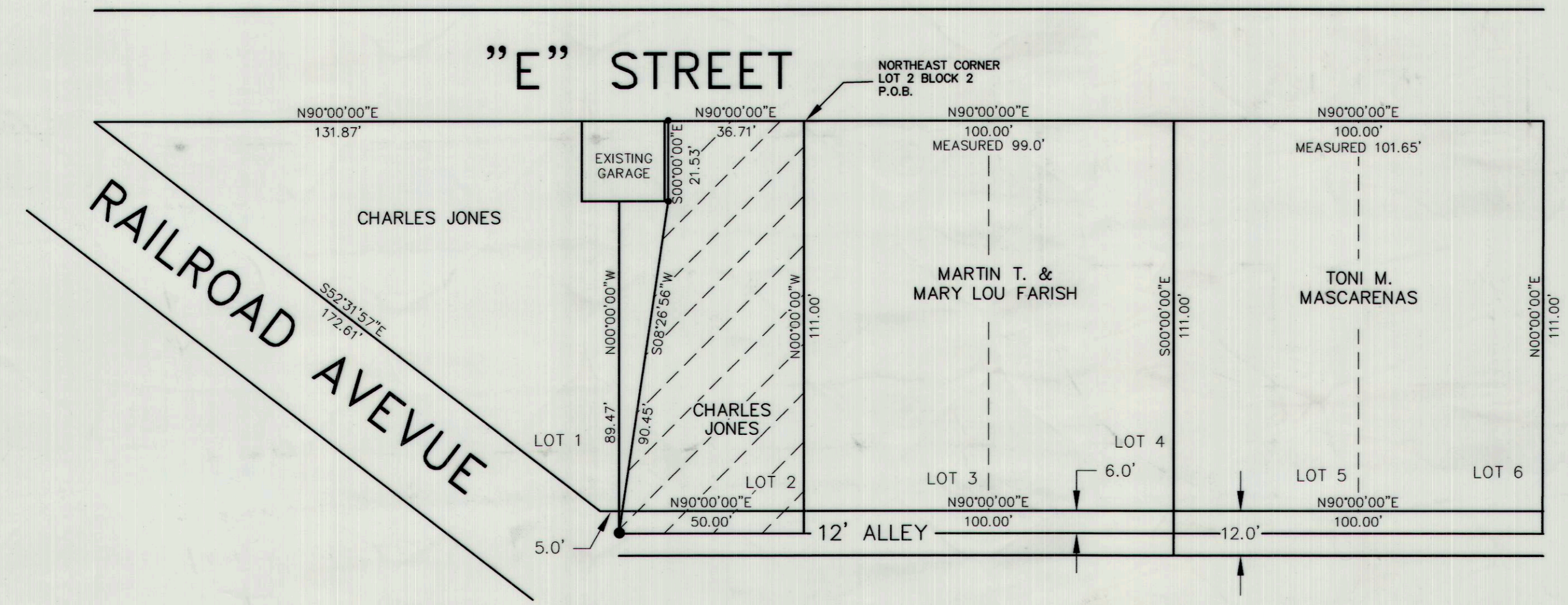
THE PURPOSE OF THIS SURVEY WAS TO PREPARE A DESCRIPTION AND STAKE ON THE GROUND THE DESCRIPTION SHOWN TO THE LEFT.

ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hansen
 EVAN E. HANSEN

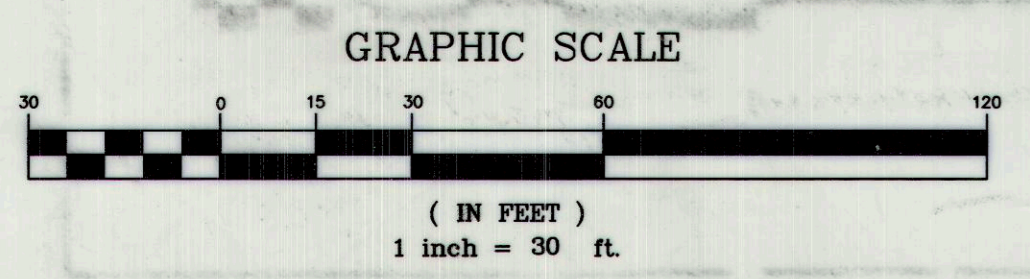
ANG. 19, 2003
 DATE



DESCRIPTION

A PARCEL OF LAND LOCATED IN BELVEDERE ADDITION HELPER CITY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF DUE EAST ALONG THE SOUTH LINE OF "E" STREET USED AS THE BASIS OF BEARING.

BEGINNING AT THE NORTHEAST CORNER OF LOT 2, BLOCK 2, BELVEDERE ADDITION HELPER CITY AS RECORDED IN THE CARBON COUNTY RECORDERS OFFICE; AND RUNNING THENCE NORTH 90°00'00" WEST, 36.71 FEET TO A POINT WHICH IS LOCATED 1 FOOT EAST OF THE NORTHEAST CORNER OF AN EXISTING GARAGE; THENCE SOUTH 0°00'00" EAST, 21.53 FEET PARALLEL WITH THE EAST LINE OF THE GARAGE; THENCE SOUTH 8°26'56" WEST, 90.45 FEET TO A POINT IN THE CENTER OF A 12.0 FOOT ALLEY ON THE SOUTH SIDE OF SAID LOT 2; THENCE NORTH 90°00'00" EAST, 50.00 FEET; THENCE NORTH 111.00 FEET TO THE POINT OF BEGINNING.



	NE1/4 SE1/4 SECTION 13, T 13 S, R 9 E, S.L.B. & M.	
	Empire Engineering & Land Surveying Inc.	
	1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-5748	
	Property Survey For: CHARLES JONES and MARTIN T. FARISH	
Drawn By: EEH	Approved By: EEH	Drawing No.
Date: 08\19\03	Scale: 1" = 30'	EEPS-345

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