

PROPERTY SURVEY OF
 CARBON COUNTY PROPERTY
 IN BLOCK 6, LOT 1
 LOCAL SURVEY, PRICE CITY



RECORDED DEED

THAT PORTION OF LOT 1, BLOCK 6, LOCAL SURVEY, ALSO KNOWN AS TIDWELL'S SURVEY, OF A PART OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, LYING SOUTH AND WEST OF A POINT WHICH IS 753 FEET EAST AND 454 FEET NORTH OF THE SOUTHWEST CORNER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, SAID TRACT ALSO DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1, BLOCK 6, AND RUNNING THENCE WEST 268 FEET; THENCE NORTH 28°23' EAST, 462 FEET; THENCE NORTH 38.5 FEET; THENCE EAST 54.88 FEET, MORE OR LESS, TO THE EAST LINE OF SAID LOT 1; THENCE SOUTH 454 FEET TO THE POINT OF BEGINNING.

EXCEPTING THE SOUTH 249 FEET OF SAID LOT 1.

SURVEYED DEED

A PARCEL OF LAND LOCATED IN BLOCK 6, LOCAL SURVEY, PRICE CITY, BEING PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°30'46" EAST, BETWEEN THE SOUTHWEST CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 16 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°30'46" EAST ALONG THE SECTION LINE, 752.95 FEET (RECORDED 746.50 FEET) WHICH IS THE SOUTHEAST CORNER OF SAID BLOCK 6, LOT 1 LOCAL SURVEY AND NORTH 00°41'57" WEST 249.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°30'46" WEST, 141.32 FEET TO THE EASTERLY LINE OF 200 WEST (AS RECORDED IN BOOK 237, PAGE 832 AS FOUND IN THE CARBON COUNTY RECORDERS OFFICE); THENCE NORTH 27°53'46" EAST, 182.66 FEET ALONG SAID EASTERLY LINE; THENCE NORTH 0°29'14" WEST 44.30 FEET (RECORDED 38.5 FEET) ALONG SAID EASTERLY LINE; THENCE NORTH 89°30'46" EAST, 53.73 FEET (RECORDED 54.88 FEET) TO THE EAST LINE OF SAID LOT 1; THENCE SOUTH 0°41'57" EAST, 205.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING A PARCEL OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°30'46" EAST 607.56 FEET ALONG THE SECTION LINE AND NORTH 0°29'14" WEST, 238.95 FEET FROM THE SOUTHWEST CORNER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 27°53'46" EAST, 149.93 FEET; THENCE NORTHEASTERLY ON A CURVE TO THE RIGHT, WITH A RADIUS OF 20.00 FEET, THROUGH AN ANGLE OF 37°49'22", FOR A DISTANCE OF 13.20 FEET, HAVING A CHORD THAT BEARS NORTH 46°48'43" EAST, 12.96 FEET; THENCE SOUTH 27°09'56" WEST, 158.76 FEET ON A NON-TANGENT LINE; THENCE SOUTH 88°46'40" WEST, 7.11 FEET TO THE POINT OF BEGINNING.

SOUTHWEST CORNER,
 SECTION 16, T.14S.,
 R.10E., S.L.B.&M.

SECTION LINE AND BASIS OF BEARING (N 89°30'46" EAST)

PRICE CITY
 BOOK 237
 PAGE 832

GAS-N-GO
 CALDER BROS.
 104 WEST 100 NORTH
 BOOK 283
 PAGE 659

SOUTHEAST CORNER
 LOT 1 BLOCK 6
 LOCAL SURVEY

200 WEST

100 WEST

100 NORTH

MCEVOY BOOK 403
 PAGE 155
 N89°30'46"E 153.00
 EXISTING CONCRETE WALL

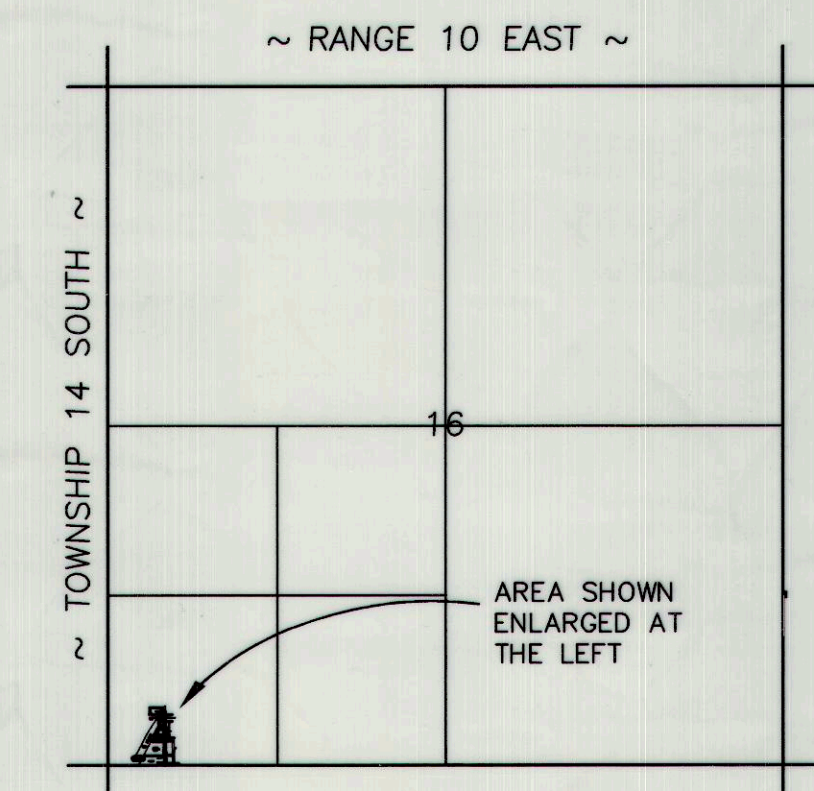
MCEVOY BOOK 459
 PAGE 609
 N89°30'46"E 53.73
 71.00
 44.30

CARBON COUNTY
 BOOK 560
 PAGE 377-378

PROPOSED
 CARBON COUNTY
 AMBULANCE GARAGE

S89°30'46"W 141.32'
 RECORDED DISTANCE FROM CALDER BROS. DEED = 134.77'

P.O.B.



VICINITY MAP
 SCALE: 1" = 1000'

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE PROPERTY CORNERS OF THE PARCEL OF LAND DESCRIBED IN BOOK 560, PAGE 377-378 AS FOUND IN THE CARBON COUNTY RECORDERS OFFICE.

THE EAST LINE OF LOT 1, BLOCK 6, LOCAL SURVEY WAS ESTABLISHED BY USING EXISTING IMPROVEMENTS (TOP BACK OF CURB) ON 100 WEST AND GIVING 99.0 FEET TO PRICE CITY FOR 100 WEST.

THE SOUTHEAST CORNER OF LOT 1, BLOCK 6, LOCAL SURVEY WAS DETERMINED BY USING THE SOUTH LINE OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND THE INTERSECTION OF THE EAST LINE OF SAID LOT 1 AS SHOWN ON THE RECORDED PLAT OF LOCAL SURVEY, DATED MARCH 1, 1893.

LEGEND

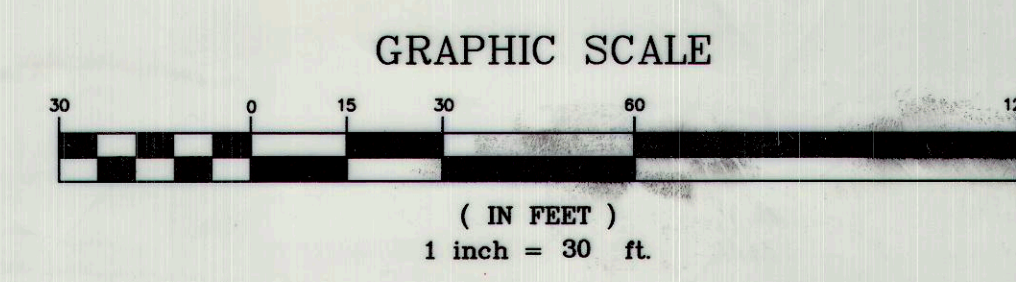
- INDICATES 5/8" x 24" REBAR SET W/ CAP
- ⊕ SECTION CORNER
- PROPERTY LINE
- - - SECTION LINE

TOP BACK OF CURB (TYPICAL)

ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hansen *Aug. 30, 2004*
 EVAN E. HANSEN DATE



	REVISION NO. DATE REV. BY ISSUE	BAR SCALE MEASURES 1" ON A FULL SIZE SHEET. ADJUST ACCORDINGLY FOR A HALF SIZE SHEET.	Carbon County County Courthouse Annex PRICE, UTAH 84501 (435) 637-4700	AMBULANCE AND COMMUNICATION DEPARTMENTS AMBULANCE GARAGE 151 NORTH 100 WEST, PRICE CITY, UTAH 84501 <small>M:\2004\34AMBULANCE_FINAL.DWG</small>	DESIGNER EEH	CAD
	QUANTITY CHECK SNH				PROJECT NO.	
				REVIEWED SNH	DWG REFERENCE 051904	
				APPROVED	SHEET 1 of 1	