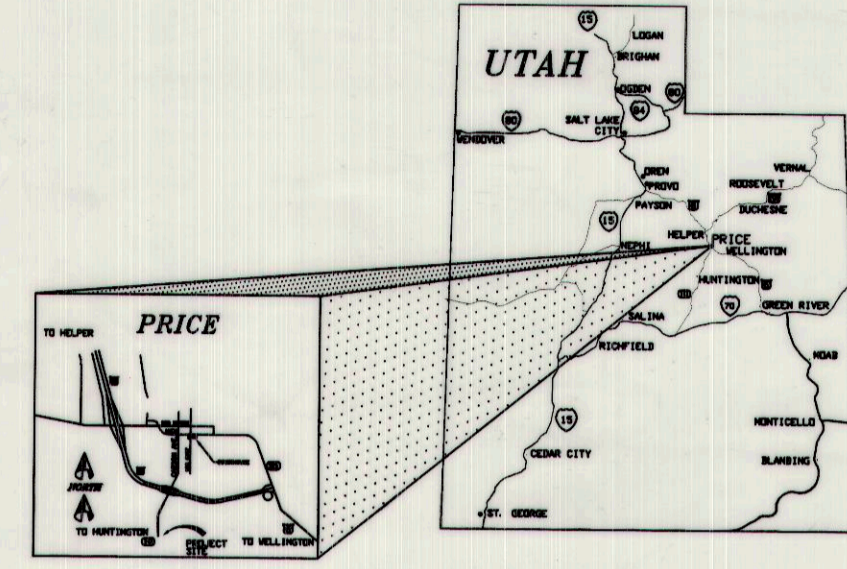


**STATEMENT OF ENCROACHMENTS**

NO ENCROACHMENTS FOUND BY DEED OR BY SURVEY.

**NOTES CORRESPONDING TO SCHEDULE "B"**

- 3- NO EASEMENTS FOUND BY INSPECTION OF THE PROPERTY ON THE GROUND
- 4- NO DISCREPANCIES IN BOUNDARY LINES OR SHORTAGE IN AREA FOUND



**GENERAL NOTES**

- 1- ("A") RIGHT OF WAY AS SHOWN AS EXCEPTION #10 RECORDED IN BOOK 346 AT PGE 189-190 AND IS NOT A DEDICATED ROAD.
- 2- PARKING AREA IS OF GRAVEL BASED AND HAS NO STRIPING.
- 3- ACCESS TO 160 EAST STREET A DEDICATED STREET IS A DRIVE WAY WITH NO CURB CUTS.

DINO N. & ANELO KIAHTIPES

MICHAEL BALLARD ETUX

("A") NOT A DEDICATED STREET

DINO N. & ANELO KIAHTIPES

DINO N. & ANELO KIAHTIPES

STATE HIGHWAY No. 10

A DEDICATED STREET  
160 EAST STREET

West Quarter Corner Section 33 T-14-S R-10-E SL&M.

S00°36'57"E 475.72'  
(BASIS F BEARING)

S00°36'57"E 66.00'

EASTERLY RIGHT OF WAY LINE HIGHWAY No.10

S89°07'04"W 799.84'

N89°07'04"E 799.84'

N89°07'04"E 474.84'

N89°07'04"E 799.84'

N00°36'57"W 66.00'

S00°36'57"E 200.00'

S89°07'04"W 325.00'

S89°07'04"W 325.00'

P.O.B.

P.O.B.

30' GATE

30' GATE

30' GATE

30' GATE

UTILITY POLE W/ 1 LIGHT 331304

UTILITY POLE W/ 3 TRANSFORMERS 331305

UTILITY POLE W/ 2 LIGHTS 331306

N89°07'04"E 325.00'

N89°07'04"E 325.00'

N89°07'04"E 325.00'

N89°07'04"E 325.00'

N89°07'04"E 325.00'

N89°07'04"E 325.00'

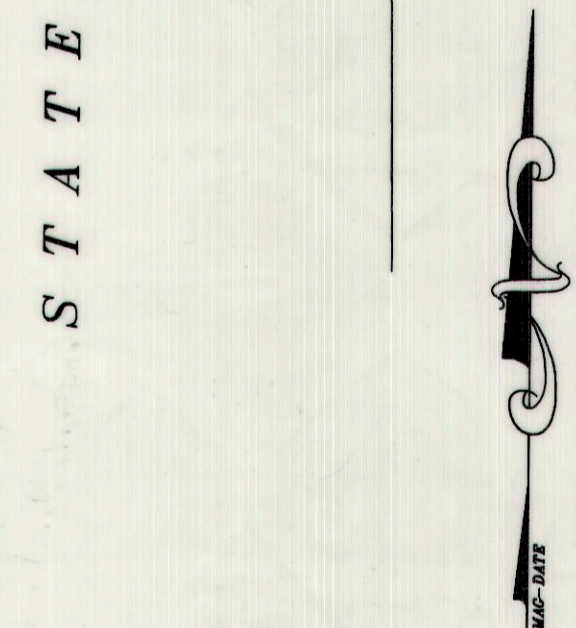
N89°07'04"E 325.00'

N89°07'04"E 325.00'

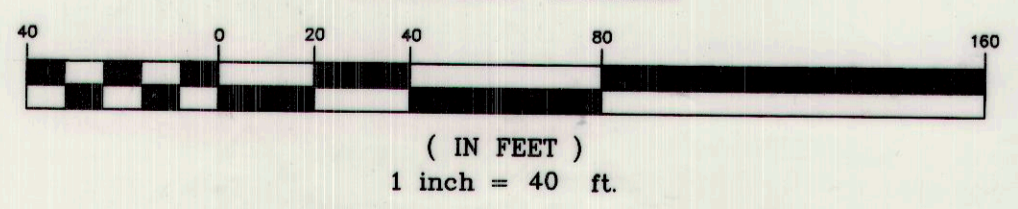
N89°07'04"E 325.00'

N89°07'04"E 325.00'

N89°07'04"E 325.00'



GRAPHIC SCALE



**Legend**

- ◆ Section Marker
- Chain Link Fence
- Property Corner Set
- Property Line
- ♿ handicap sign

**FLOOD NOTE:**  
 By graphic plotting only, this property is in Zone(s) AREA "C" of the Flood Insurance Rate Map, Community Panel No. # 490032044 S R 111151929, which bears an effective date of 11/15/1979, and is/is not in a Special Flood Hazard Area. By telephone call dated MAY-03-2004 to the National Flood Insurance Program (800-638-6820) we have learned this community does/does not currently participate in the program. No field surveying was performed to determine this zone and an elevation certificate may be needed to verify this determination or apply for a variance from the Federal Emergency Management Agency.

**LEGAL DESCRIPTION**

A Parcel of land located in the Northwest Quarter of the Southwest Quarter of Section 33 Township 14 South Range 10 East Salt Lake Base and Meridian, and being more particularly described as follows:  
 BEGINNING at a point South 00°36'57" East 475.72 feet along the Section line (basis of bearing) and North 89°07'04" East 474.84 feet from the West Quarter Corner of Section 33, Township 14 South Range 10 East Salt Lake Base and Meridian, and running thence North 89°07'04" East 325.00 feet along the South line of a proposed County Road to the West line of a dedicated County Road; thence South 00°36'57" East 200.00 feet along said West line; thence South 89°07'04" West 325.00 feet; thence North 00°36'57" West 200.00 feet to the point of beginning.  
 TOGETHER with a right of way for ingress and egress over and across the following described tract of Land: BEGINNING at a point South 00°36'57" East 475.72 feet along the Section Line (basis of bearing) from the West Quarter Corner of Section 33 and running thence North 89°07'04" East 799.84 feet; thence North 00°36'57" West 66.0 feet; thence South 89°07'04" West 799.84 feet; thence South 00°36'57" East 66.00 to the point of beginning.  
 EXCEPTING therefrom all coal, oil, gas, mines, metals, gravel and all other minerals in said lands, with the right to prospect for, mine and remove the same.  
 Situate in Carbon County State of Utah.

**ALTA/ACSM LAND TITLE SURVEY**

BT-OH, LLC

Site Address: South Highway No.10 Price, Utah  
 Based upon title report/commitment file No. 6393  
 of STEWART TITLE GUARANTY COMPANY  
 and bearing no effective date.

Surveyed by:  
 Art F. Barker  
 Registration No. 162812  
 36 West Main  
 Wellington, Utah 84542  
 Date of Survey 4/30/04 - 5/7/04

**SURVEYOR'S CERTIFICATION**

Date 5/07/04  
 I, the undersigned, hereby to the best of my knowledge, information and belief certify to BT-OH, LLC and STEWART TITLE GUARANTY COMPANY that this print of Survey is based on a Survey made by Art F. Barker No. 162812 on the 4/30/04 - 5/7/04 and that this print of Survey correctly shows all buildings, structures, improvements utility lines, water ways situated on the property herein described; and that except as shown herein described, and that except as shown hereon, there are no visible easements or right of ways of which the undersigned has been advised, on party walls or encroachment upon adjoining property, streets or alleys by any of said buildings, structures or other improvements and no cemeteries or family burial grounds upon the property herein described.  
 I further certify to the best of my knowledge information and belief that access to the property is provided by 160 East Street and the right of way easement shown in exception #10 of the title report giving access to Highway No.10. The boundary demarcations as shown on the survey map form a mathematical closed figure within +/- 0.01 foot. This map or plot and the survey on which it is based were made in accordance with the Survey Requirement for ALTA/ACSM Land title surveys, and includes items 1,3,4,6,7a,7b,8,9,10,11a,13, and 15 of table A as adopted by ALTA/ACSM in an effect of this date. I found the following party in possession of the property UNITED PARCEL SERVICE, INC. an Ohio Corporation.

(signed)  
 Surveyor Art F. Barker  
 Registration No. 162812  
 with in the State of Utah  
 Date of Survey 4/30/04 - 5/11/04



DATE : REVISION 6/10/04  
 DATE : 4/30/04  
 B & A PROJECT NO.24009

SHEET 1 OF 1

BARKER & ASSOCIATES SURVEYING AND ENGINEERING SERVICES.  
 SURVEYING AND ENGINEERING 36 WEST MAIN STREET (P.O. BOX 43) WELLINGTON UTAH 84542  
 EMAIL abarker@emerytel.com.net PHONE (435) 637-2394 FAX (435) 637-2423