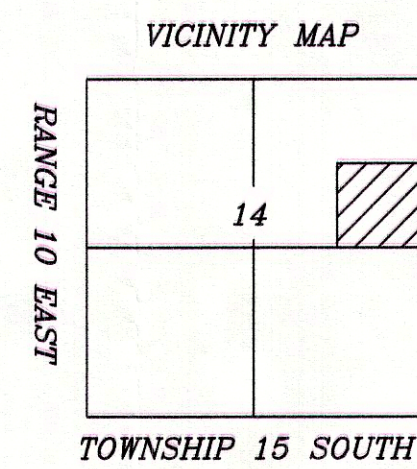
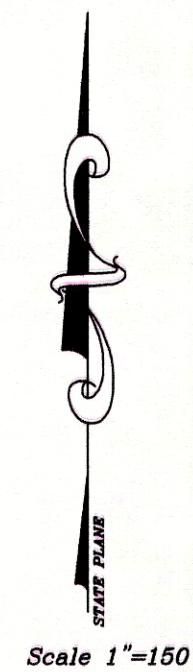


### A 50 FOOT PUBLIC EASEMENT



NORTH QUARTER CORNER  
 SECTION 15  
 T-15-S R-10-E SL&M.

N89°18'51"E 1366.37 FEET  
 BASIS OF BEARING

100' WELLINGTON CITY EASEMENT  
 SOUTH 1397.82 FEET

R I D G E R O A D

P.P.B.

COVOL ENGINEERED FUELS

PRICE CITY

PRICE CITY

JOY TECHNOLOGIES

S00°24'44"E 1255.39'

TERMINUS POINT

- LEGEND**
- = PROPERTY LINE
  - = 5/8" IRON PIN W/ CAP (SET)
  - ⊕ = (FOUND) SECTION / 1/4 CORNER

STATE OF UTAH

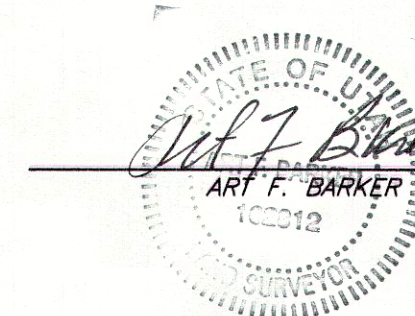
SACCO BROTHERS LAND & LIVESTOCK

**SURVEYOR'S CERTIFICATE**

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, TO BE DEDICATED BY PRICE CITY AS A PERPETUAL PUBLIC EASEMENT FOR:

250 EAST ROAD

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



3/20/06  
 DATE

**DESCRIPTION**

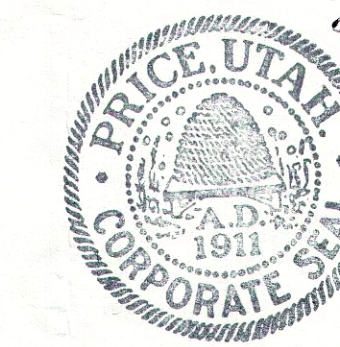
A 50 FOOT WIDE PERPETUAL EASEMENT FOR INGRESS AND EGRESS AND UTILITY PURPOSES BEING 25 FOOT ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTER LINE DESCRIPTION BEGINNING AT A POINT N89°18'51"E 1366.37 FEET ALONG THE SECTION LINE FROM THE NORTH QUARTER CORNER OF SECTION 14 TOWNSHIP 15 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN. SAID POINT BEING ON THE SOUTHERLY RIGHT OF WAY LINE OF RIDGE ROAD THENCE S00°24'44"E 1255.39 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION; AND THE TERMINUS POINT OF THIS DESCRIPTION.

**CITY COMMISSION APPROVAL AND ACCEPTANCE**

PRESENTED TO THE PRICE CITY COUNCIL THIS 8<sup>TH</sup> DAY OF FEBRUARY A.D. 2006 AT WHICH TIME THIS EASEMENT WAS APPROVED AND ACCEPTED

ATTEST *Janne Lessa*  
 CLERK:

*[Signature]*  
 MAYOR:



**RECORDED #**

STATE OF UTAH, COUNTY OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_  
 RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

FEE \$

SHARON MURDOCK COUNTY RECORDER