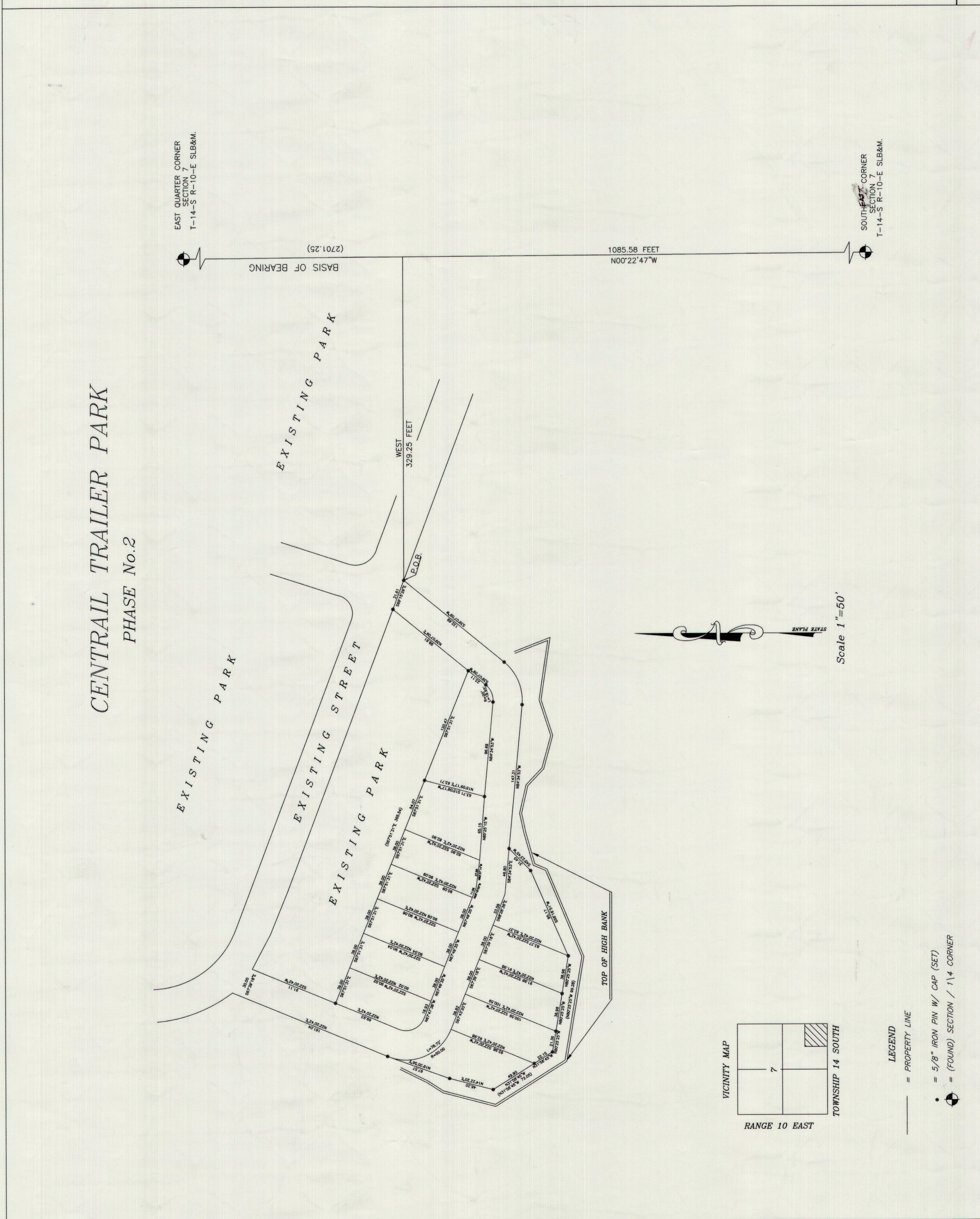


**SURVEYOR'S CERTIFICATE**  
 I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 168812 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:  
**CENTRAL TRAILER PARK PHASE No. 2**  
 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DATE: 5-21-2008  
 ART F. BARKER, Surveyor  
 UTAH REGISTERED SURVEYOR  
 UTAH REGISTRATION NO. 168812  
 FORT CARBON COUNTY

**DESCRIPTION**  
 BEGINNING AT A POINT N00°22'47"W ALONG THE SECTION LINE 1085.58 FEET AND CONTAINING 1.53 ACRES, MORE OR LESS, BEING SECTION 7, TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN, THENCE S39°07'09"W 132.69 FEET TO A POINT ON A 50 FOOT RADIUS CURVE TO THE RIGHT, THENCE S89°07'09"W 147.31 FEET, THENCE S45°23'45"W 31.45 FEET, THENCE S66°18'51"W 85.17 FEET, THENCE N80°25'25"W 89.28 FEET, THENCE N31°08'45"W 72.05 FEET, THENCE N14°47'00"E 181.04 FEET, THENCE S47°49'18"E 100.00 FEET, THENCE S22°20'42"W 81.11 FEET, THENCE S67°51'31"E 465.54 FEET, THENCE N39°07'09"E 89.61 FEET, THENCE S69°15'29"E 31.61 FEET TO THE POINT OF BEGINNING. CONTAINING 1.53 ACRES



**OWNERS DEDICATION**  
 I, \_\_\_\_\_ OF THE \_\_\_\_\_ COUNTY OF \_\_\_\_\_ STATE OF UTAH, HEREBY DEDICATE TO THE PUBLIC THE ABOVE DESCRIBED TRACT OF LAND, HAVING THE SAME TO BE SUBDIVIDED INTO (12) TRAILER SPACES TO HEREAFTER KNOWN AS THE \_\_\_\_\_  
**CENTRAL TRAILER PARK PHASE No. 2**

**ACKNOWLEDGEMENT**  
 STATE OF UTAH, S.S. \_\_\_\_\_ City of \_\_\_\_\_ Personally appeared before me, \_\_\_\_\_ Notary Public, in and for said County of \_\_\_\_\_, City of \_\_\_\_\_ in said State of Utah, the signers of the above Owner's Dedication, \_\_\_\_\_ in number, who duly acknowledged to me that \_\_\_\_\_ signed it freely and voluntarily and for the uses and purposes therein mentioned.  
 MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC  
 RESIDING IN \_\_\_\_\_

**CARBON COUNTY PLANNING COMMISSION**  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20 \_\_\_\_\_  
 BY THE COUNTY PLANNING COMMISSION  
 RICHARD PATTON, CHAIRMAN

**OFFICE OF CARBON COUNTY ENGINEER**  
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
 DATE \_\_\_\_\_ NICK HOUSER

**APPROVAL AS TO FORM**  
 APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20 \_\_\_\_\_  
 GENE STRINE COUNTY ATTORNEY

**COUNTY COMMISSIONER SURVEYOR**  
 STEVEN D. BURGE COMMISSIONER SURVEYOR DATE \_\_\_\_\_

**COUNTY COMMISSIONER SURVEYOR**  
 COUNTY COMMISSION PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20 \_\_\_\_\_, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
 CHAIRMAN \_\_\_\_\_ ATTEST: ROBERT P. FERRO COUNTY CLERK

**RECORDED #**  
 STATE OF UTAH, COUNTY OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_ THE REQUEST OF BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 FEE \$ \_\_\_\_\_