

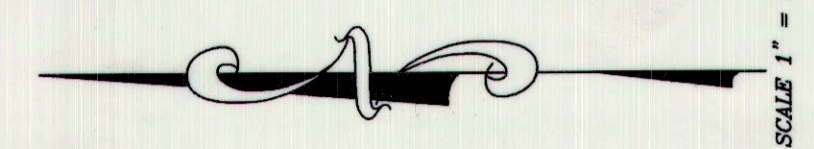
04-120235A, B, 641, B, 137A
 Date of Survey: 08-07-11
 Filed by: [Signature]
 Filed on: 08-07-11
 Carbon County, Department
 Fort Hart Barker

NORTHEAST CORNER
 SECTION 7
 T-15-S R-11-E SLB&M.

BASIS OF BEARING
 N89°14'11"E 2641.80'

NORTH QUARTER CORNER
 SECTION 7
 T-15-S R-11-E SLB&M

PRETTYMAN DAVID A & KRIST



WEST 899.65'

N89°07'00"W 100.00'

Housing Authority of Carbon County
 AREA 0.42 ACRES

Housing Authority of Carbon County

PHILIPS JANET & CHARLES E

N89°07'00"E 25.00'

N00°00'00"W 110.00'

S00°06'30"E 210.00'

N89°07'00"E 75.00'

100 SOUTH STREET

DAVIS TRUST

NARRATIVE
 THE PURPOSE OF THIS SURVEY IS TO LOCATE ON THE GROUND, THE PROPERTY IS DESCRIBED IN BOOK 604 PAGE 654
 BASIS OF BEARING IS THE 1984 STATE PLANE SYSTEM AS APPLIED TO THE CARBON COUNTY SYSTEM

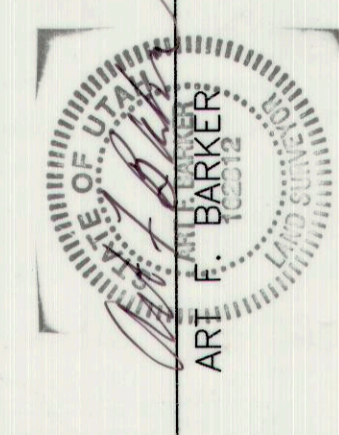
DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH 195.24 FEET FROM THE NORTHEAST CORNER OF SECTION 7, T-15-S R-11-E SLB&M, AND RUNNING THENCE SOUTH 00°06'30" EAST 210.00 FEET; THENCE NORTH 89°40'00" EAST 75.00 FEET; THENCE NORTH 00°06'30" WEST 110.00 FEET; THENCE N89°40'00"E 25.00 FEET; THENCE NORTH 00°06'30" WEST 100 FEET; THENCE SOUTH 89°40'00" WEST 100.00 FEET; TO THE POINT OF BEGINNING.

LESS ANY PORTION ALONG THE SOUTH BOUNDARY THAT MAY LIE WITHIN THE ROAD.

SURVEYORS CERTIFICATE

I, ART F. BARKER DO HEREBY DEPOSE AND SAY THAT I AM A REGISTERED SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH HOLDING CERTIFICATE NUMBER 28082. I FURTHER CERTIFY I HAVE MADE THE SURVEY SHOWN HERewith



2/13/17
 DATE

Property Survey
 SECT. TOWNSHIP RANGE ETC. HERE
 BARKER & ASSOC. ND. 26043 SHEET 1 OF 1

Housing Authority of Carbon County
 251 S 1600 E APT 2647, Price City, Ut, 84501
 Linda Varner

BARKER & ASSOCIATES
 SURVEYING & ENGINEERING SERVICES (435-637-2394) Free 1-888-676-2394
 P.O. BOX 43 WELLINGTON, UTAH 84542 email: abarker@costline.net, amw435-637-2423