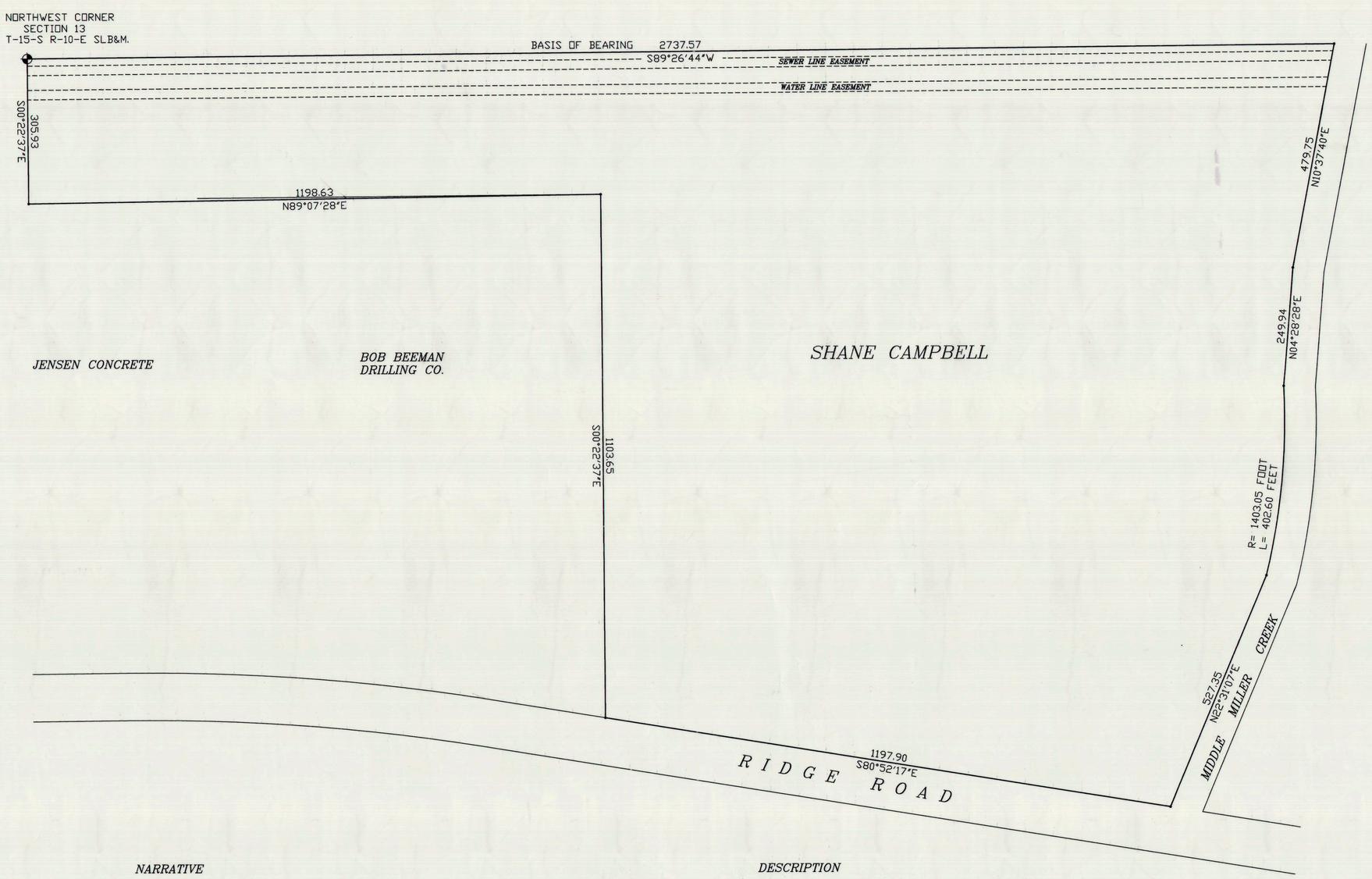
Ent 122355 Bk 641 Pg 379
Date: 21-MAR-2007 2:19PM
Fee: $10.00 Check
Filed By: VB
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: ART BARKER



Scale 1"=120'

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE THE PROPERTY AS SHOWN. THE BASIS OF BEARING ID BETWEEN THE NORTHWEST CORNER SND THE NORTH QUARTER CORNER AS S89°2'44"W

SURVEYORS CERTIFICATE

I ART F. BARKER HEREBY DEPOSE AND SAY THAT I AM A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND HOLD CERTIFICATE No. 162812, I FURTHER CERTIFY THAT I HAVE MADE THE SURVEY SHOWN HEREWITH

STATE OF UTAH 162812 LICENSED LAND SURVEYOR

ART F. BARKER DATE: 2/20/07

DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF SECTION 13 TOWNSHIP 15 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN.
THENCE S00°27'37"E ALONG THR SECTION LINE 305.93 FEET; THENCE N89°07'28"E 1198.63 FEET; THENCE S00°22'37"E 1103.65 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF RIDGE ROAD. THENCE ALONG SAID LINE S80°52'17"E 1197.90 FEET TO THE WESTERLY RIGHT OF WAY LINE OF MIDDLE MILLER CREEK ROAD; THENCE ALONG SAID LINE THE FOLLOWING FOUR (4) CALLS N22°31'07"E 527.35 FEET TO A POINT ON A 1403.05 FOOT RADIUS CURVE TO THE LEFT 402.60 FEETCORD BEARS N05°16'56"E 401.22 FEET) THENCE N04°28'28"E 249.94 FEET; THENCE N10°37'40"E 479.75 FEET TO THE NORTH LINE OF SAID SECTION; THENCE ALONG SAID LINE S89°26'44"W 2737.57 FEET TO THE POINT OF BEGINNING.

CONTAINING 57.23 ACRES

SUBJECT TO A EXISTING 20 FOOT WIDE SEWER LINE EASEMENT BEING 10 FOOT ON BOTH SIDES OF THE FOLLOWING CENTER LINE DESCRIPTION.

BEGINNING AT A POINT S00°27'37"E 25.30 FEET ALONG THE SECTION LINE FROM THE NORTHWEST CORNER OF SECTION 13 TOWNSHIP 15 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN. THENCE N89°25'56"E 2732.83 FEET TO THE WESTERLY RIGHT OF WAY LINE OF MIDDLE MILLER CREEK ROAD AND THE TERMINUS POINT OF THIS DESCRIPTION.

SUBJECT TO A EXISTING 20 FOOT WIDE SEWER LINE EASEMENT BEING 10 FOOT ON BOTH SIDES OF THE FOLLOWING CENTER LINE DESCRIPTION.

BEGINNING AT A POINT S00°27'37"E 76.50 FEET ALONG THE SECTION LINE FROM THE NORTHWEST CORNER OF SECTION 13 TOWNSHIP 15 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN. THENCE N89°31'21"E 2721.99 FEET TO THE WESTERLY RIGHT OF WAY LINE OF MIDDLE MILLER CREEK ROAD AND THE TERMINUS POINT OF THIS DESCRIPTION.

SHANE CAMPBELL
P.O. BOX 50 WELLINGTON, UTAH 84542
435 636-8101

BOUNDARY SURVEY
SEC. 13 T-15-S R-10-E SLB&M.
BARKER & ASSOC. NO. 26017 SHEET 1 OF 1

Barker & Associates
SURVEYING & ENGINEERING SERVICES (435) 637-2394
36 WEST MAIN (P.O. BOX 43) WELLINGTON UT, 84542 email abarker@emerytelcom.net

CAD FILE CORP. IRVINE, CA.
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15-14-10
EM:22