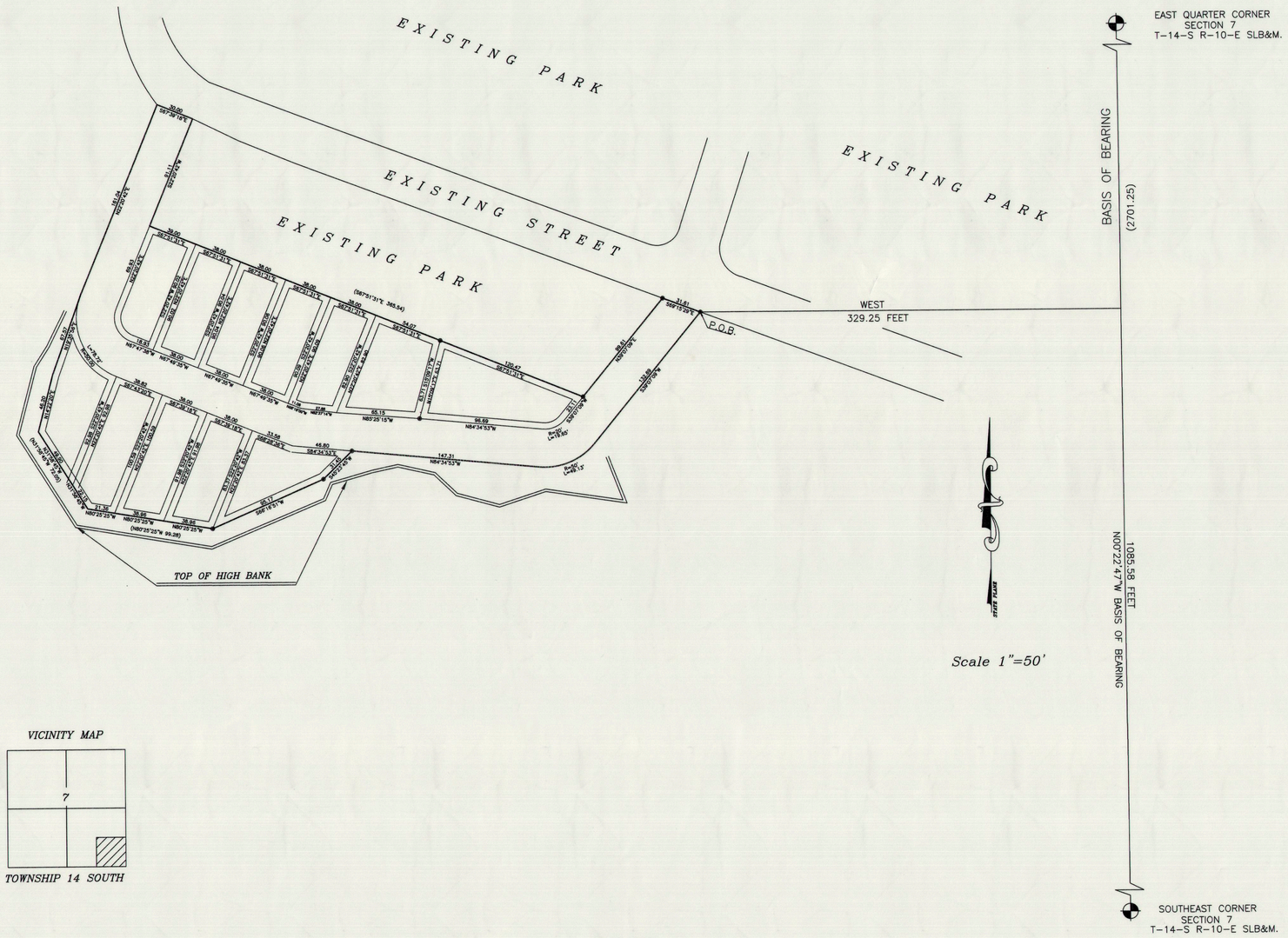
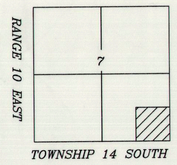
Ent 124238 Bk 649 Pg 255
Date: 28-JUN-2007 2:54PM
Fee: $10.00 Check
Filed By: VB
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: CENTRAL PARK

# CENTRAIL TRAILER PARK

## PHASE No.2 CONSTRUCTION EXPANSION




VICINITY MAP




### LEGEND

= PROPERTY LINE

= 5/8" IRON PIN W/ CAP (SET)

= (FOUND) SECTION / 1\4 CORNER

### NARRATIVE

THE PURPOSE OF THIS PLAT IS TO SHOW A EXTENSION OF CENTRAL TRAILER PARK FOR CONSTRUCTION PURPOSES ONLY.

THIS PLAT SHOWS A 5' EASEMENT ALONG ALL LOT LINES .

### SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, FOR CONSTRUCTION PURPOSES ONLEY . TO BE KNOWN AS:

CENTRAIL TRAILER PARK PHASE No.2 CONSTRUCTION EXPANSION

### DESCRIPTION

BEGINNING AT A POINT N00°22'47"W ALONG THE SECTION LINE 1085.58 FEET AND WEST 329.25 FEET FROM THE SOUTHEAST CORNER OF SECTION 7 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN.
THENCE S39°07'09"W 132.69 FEET TO A POINT ON A 50 FOOT RADIUS CURVE TO THE RIGHT 49.13 FEET (CHORD BEARS S67°16'08"W 47.18 FEET) THENCE N84°34'53"W 147.31 FEET; THENCE S45°23'45"W 31.45 FEET; THENCE S66°16'51"W 95.17 FEET; THENCE N80°25'25"W 99.28 FEET; THENCE N31°58'45"W 72.05 FEET; THENCE N14°22'20"E 46.20 FEET; THENCE N19°35'56"E 67.57 FEET; THENCE N22°20'42"E 161.04 FEET; THENCE S67°39'18"E 30.00 FEET; THENCE S22°20'42"W 91.11 FEET; THENCE S67°51'31"E 365.54 FEET; THENCE N39°07'09"E 99.61 FEET; THENCE S69°15'29"E 31.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.53 ACRES

STATE OF UTAH
ART F. BARKER
162812
LAND SURVEYOR

Art F. Barker
ART F. BARKER

6/27/07
DATE

### OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNERS ( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING THE SAME TO BE SUBDIVIDED INTO (12) TRAILER SPACES TO HEREAFTER KNOWN AS THE

CENTRAIL TRAILER PARK PHASE No.2

### ACKNOWLEDGEMENT

STATE OF UTAH S.S.
County of _____, City of _____
On the _____ day of _____ A.D. 20____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, City of _____ in said State of Utah, the signer( ) of the above Owner's Dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES _____ _____
NOTARY PUBLIC

RESIDING IN _____ CITY

CARBON COUNTY PLANNING COMMISSION
APPROVED THIS _____ DAY OF _____ A.D. 20____
BY THE COUNTY PLANNING COMMISSION
_____
CHAIRMAN

RECORDED #124238
STATE OF UTAH, COUNTY OF CARBON, COUNTY OF _____
RECORDED AND FILED AT THE REQUEST OF _____
DATE 6-28-07 TIME _____ BOOK 649 PAGE 255
10.00
FEE $
C. A. Barnett
COUNTY RECORDER

EAST FILE CORP. IRVINE, CA
EFH 22
#463
7-14-10