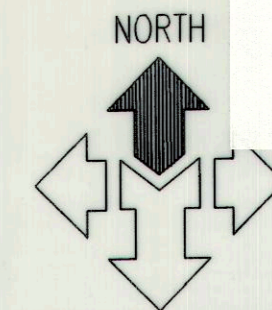
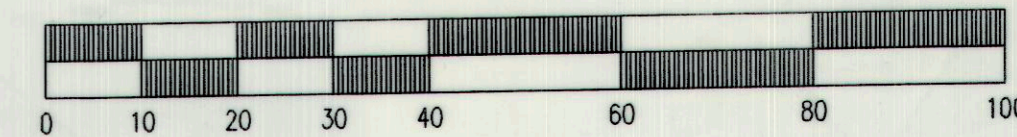


Est 129121 & 672 P. 448  
Date: 09-MAY-2008 4:33PM  
Fee: \$10.00 Check  
Filed By: US  
VIKRI BARNETT, Recorder  
CARBON COUNTY CORPORATION  
For: McNEIL ENGINEERING



SCALE: 1" = 20'

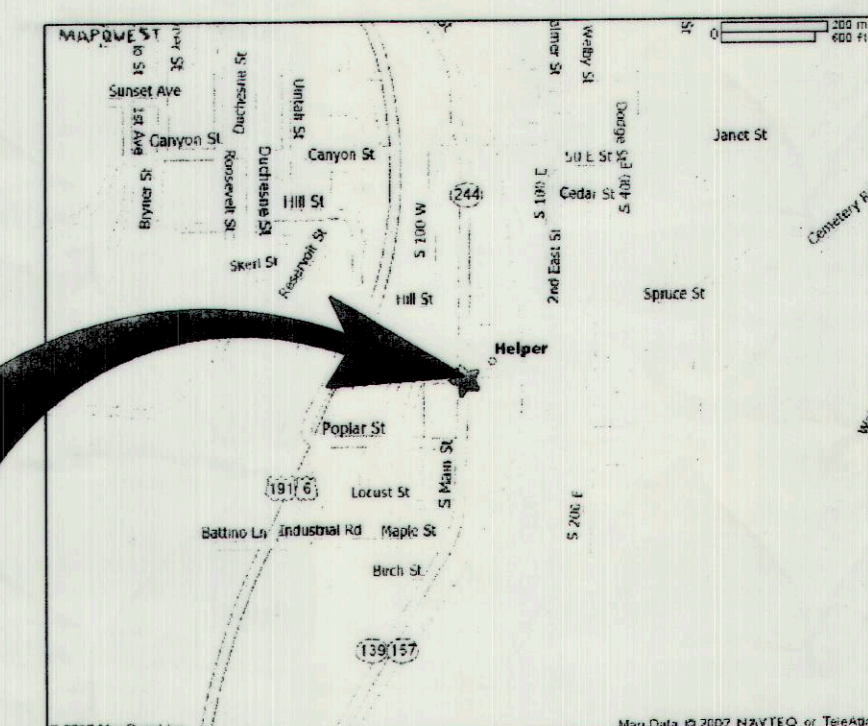


LEGEND

---	ADJOINING PROPERTY LINE	⊗	WATER VALVE
---	PROPERTY LINE	⊕	FIRE HYDRANT
---	MONUMENT LINE	PP	POWER POLE
---	EASEMENT LINE	⊙	WATER MANHOLE
---	POWER LINE	⊙	SEWER MANHOLE
---	SEWER LINE	⊕/PP/PP	POWER POLE/LIGHT POLE
▨	ASPHALT	⊕	ELECTRICAL METER
▩	CONCRETE	⊕	AIR CONDITIONER
▧	BUILDING	⊕	ROOF DRAIN
▨	OVERHANG		

FLOOD ZONE

REC	PANEL	PREFIX	DATE	ZONE	DESCRIPTION
1	0001B	490034	03-01-79	B	AREAS BETWEEN LIMITS OF THE 100-YEAR FLOOD AND 500-YEAR FLOOD; OR CERTAIN AREAS SUBJECT TO 100-YEAR FLOODING WITH AVERAGE DEPTHS LESS THAN ONE (1) FOOT OR WHERE THE CONTRIBUTING DRAINAGE AREA IS LESS THAN ONE SQUARE MILE; OR AREAS PROTECTED BY LEVEES FROM THE BASE FLOOD.



SITE

VICINITY MAP  
SCALE: N.T.S.

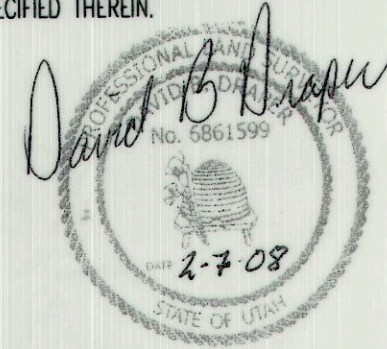
LEGAL DESCRIPTION PER TITLE REPORT

BEGINNING 30 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 2, BLOCK 1, PRATT'S SURVEY OF WELBY TOWNSITE, HELPER, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, AND RUNNING THENCE NORTH 41 FEET; THENCE WEST 90 FEET; THENCE SOUTH 1 FOOT; THENCE WEST 90 FEET; THENCE SOUTH 40 FEET; THENCE EAST 180 FEET TO THE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

TO: THE LAPORTE GROUP,  
WELLS FARGO BANK, N.A.,  
STEWART TITLE GUARANTY COMPANY.

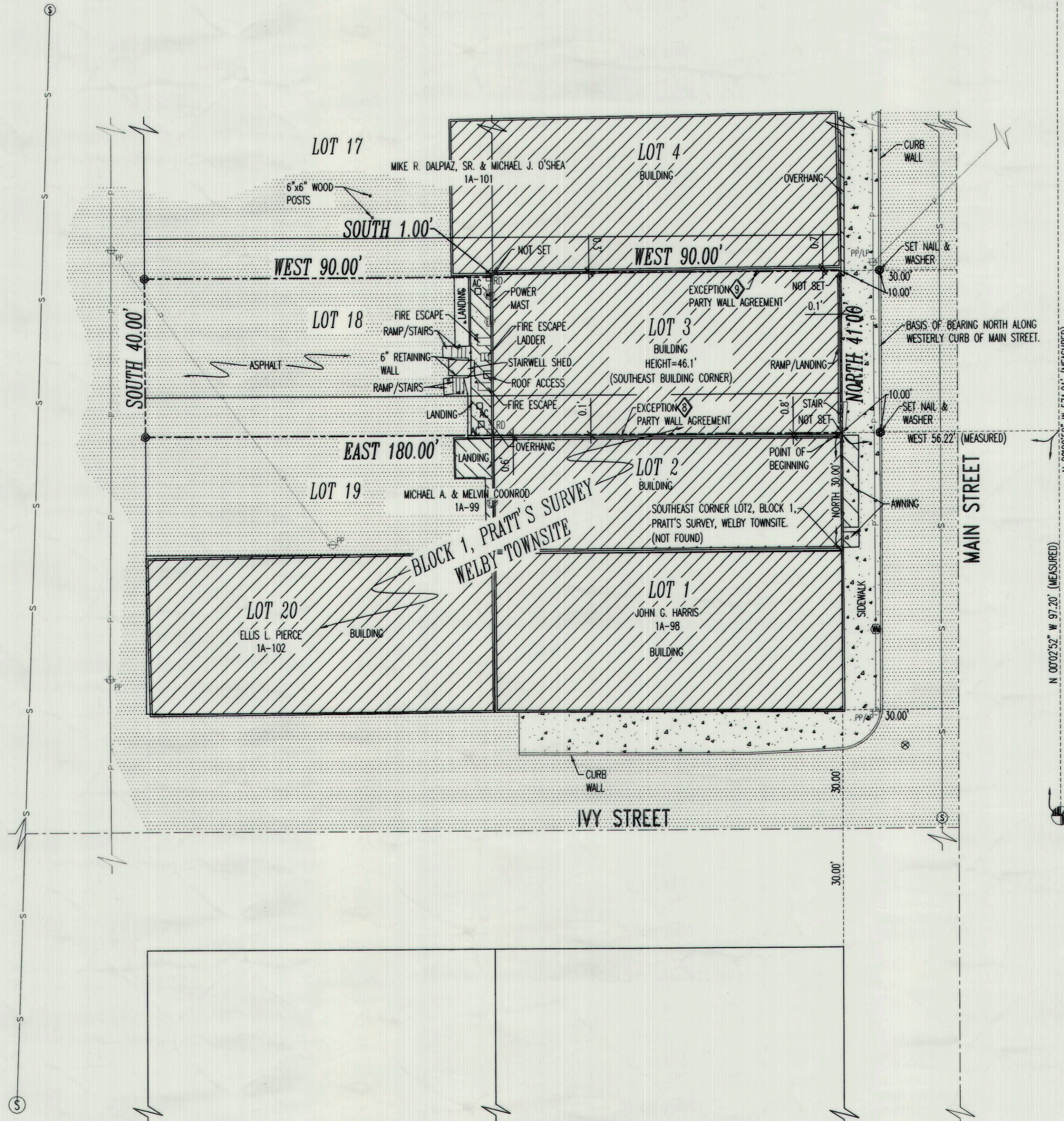
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1.2, 3.4, 8.10 & 11(g) OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF UTAH, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.



DAVID B. DRAPER  
LICENSE NO. 6861599

NARRATIVE

- THE PURPOSE OF THIS SURVEY IS TO PROVIDE AN "ALTA/ACSM LAND TITLE SURVEY" ON THE SUBJECT PROPERTY PER CLIENTS REQUEST.
- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON WAS GAINED FROM TITLE COMMITMENT NO. 15062, PREPARED BY STEWART TITLE GUARANTY COMPANY. EFFECTIVE DATE: SEPTEMBER 26, 2007, AT 8:00 AM. THE FOLLOWING COMMENTS CORRESPOND TO THE ITEMS NUMBERED IN THE ABOVE-REFERENCED COMMITMENT.
  - ALL PLOTTABLE SCHEDULE B-2 EXCEPTIONS:
    - 8. TERMS AND CONDITIONS OF THAT CERTAIN AGREEMENT AS TO PARTY WALL RECORDED JULY 26, 1921 AS ENTRY NO. 1676 IN BOOK 3-G, AT PAGE 136. (AS SHOWN HEREON)
    - 9. SUBJECT TO RESERVATIONS AND COVENANTS REGARDING A COMMON WALL, CONTAINED IN THAT CERTAIN WARRANTY DEED RECORDED MAY 8, 1922, IN BOOK 5-I, AT PAGE 174, AS ENTRY NO. 2956. (PARTY WALL AGREEMENT, AS SHOWN HEREON)
- McNEIL ENGINEERING, INC., MAKES NO REPRESENTATIONS AS TO THE EXISTENCE OF ANY OTHER RECORD DOCUMENTS THAT MAY AFFECT THIS PARCEL OTHER THAN THOSE SHOWN IN THE EXCEPTIONS OF SCHEDULE B-2 AS SHOWN HEREON.
- THE BASIS OF BEARING FOR THIS SURVEY IS NORTH ALONG WESTERLY CURB OF MAIN STREET, BEING PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN AS SHOWN ON THIS SURVEY.
- CORNER MONUMENTS NOT FOUND ON THE PROPERTY WERE MARKED WITH A 5/8 INCH BAR, TWO FEET IN LENGTH, AND RED PLASTIC CAP OR NAIL AND WASHER STAMPED "McNEIL ENGR." AS SHOWN ON THE ACCOMPANYING PLAT.
- THE LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVE-GROUND STRUCTURES ONLY. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES. BEFORE EXCAVATIONS ARE BEGUN, NOTIFY BLUE STAKES. THERE MAY EXIST ADDITIONAL RECORD DOCUMENTS THAT WOULD AFFECT THIS PARCEL.
- SITE CONTAINS: 7,275 SQ.FT. OR 0.167 ACRES
- DUE TO LARGE AMOUNTS OF SNOW COVERAGE, SITE IMPROVEMENTS SHOWN HEREON MAY VARY SLIGHTLY OR THERE MAY BE SOME SITE IMPROVEMENTS THAT DO EXIST THAT ARE NOT SHOWN HEREON.
- DUE TO LACK OF MONUMENTATION, THE BOUNDARY SHOWN HEREON IS A BEST FIT SCENARIO USING SUBJECT PARCEL IMPROVEMENTS AS WELL AS THE IMPROVEMENTS OF SURROUNDING PARCELS.



McNEIL ENGINEERING RANDOM CONTROL POINT NO.2 (SET NAIL & FLAGGING)

McNEIL ENGINEERING RANDOM CONTROL POINT NO.1 (SET NAIL & FLAGGING)

McNEIL ENGINEERING SURVEYING, L.C.  
PROFESSIONAL LAND SURVEYING SERVICES  
6895 SOUTH 900 EAST MIDVALE, UTAH 84047  
TEL. (801) 255-7700 FAX (801) 255-8071  
E-MAIL info@mcneileng.com WEB SITE AT www.mcneileng.com

GOLDEN RULE MISSION THE LAPORTE GROUP  
178 SOUTH MAIN STREET HELPER, UTAH  
LOCATED IN THE NE 1/4 SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE & MERIDIAN

REVISIONS

REV	DATE	DESCRIPTION
▲		
▲		
▲		

PROJECT NO: 280044.7  
 CAD DWG. FILE: 280044.7ALT  
 DRAWN BY: KSL/KES  
 CALC BY: DBD  
 FIELD CREW: CC/BM  
 CHECKED BY: MDH  
 DATE: 02-07-08

SHEET TITLE:  
"ALTA/ACSM LAND TITLE SURVEY"