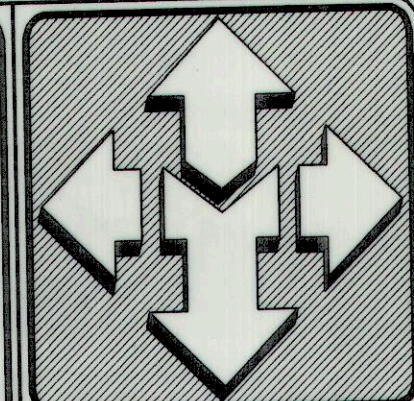
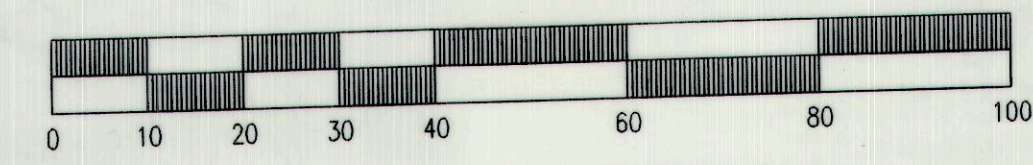


Ent 129122, B. 672, P. 449  
Date: 09-MAY-2008 4:34PM  
Fee: \$10.00 Check  
Filed By: VB  
VIKKI BARNETT, Recorder  
CARBON COUNTY CORPORATION  
For: McNEIL ENGINEERING

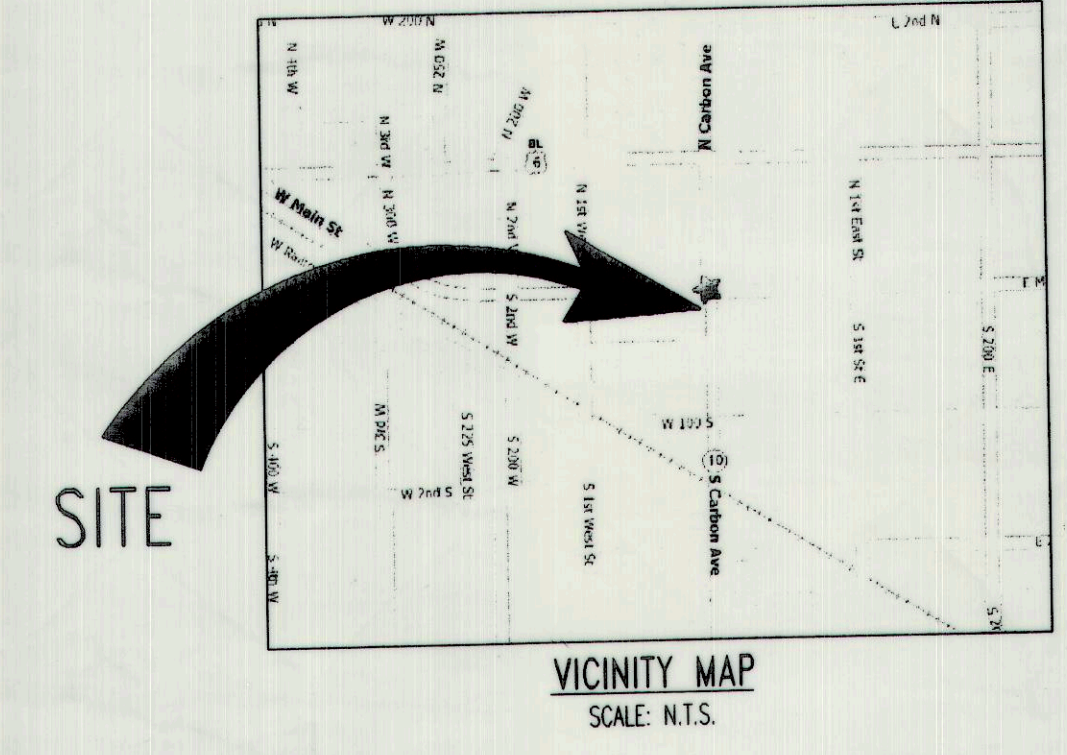


NORTH  
SCALE: 1" = 20'



**LEGEND**

--- ADJOINING PROPERTY LINE	⊗ WATER VALVE
--- PROPERTY LINE	⊕ FIRE HYDRANT
--- MONUMENT LINE	⊕ POWER POLE
--- EASEMENT LINE	⊕ CATCH BASIN
--- FENCE	⊕ WATER MANHOLE
--- POWER LINE	⊕ SEWER MANHOLE
⊕ ASPHALT	⊕ TRAFFIC SIGNAL POLE/LIGHT POLE
⊕ CONCRETE	⊕ LIGHT POLE
⊕ BUILDING	⊕ ROOF DRAIN
⊕ OVERHANG	⊕ SIGN
⊕ TREE	⊕ IRRIGATION CONTROL VALVE
	⊕ GUY WIRE
	⊕ ELECTRICAL BOX



**FLOOD ZONE**

REC	PANEL	PREFIX	DATE	ZONE	DESCRIPTION
1	00010	490036	12-03-93	X	OUTSIDE 500 YEAR

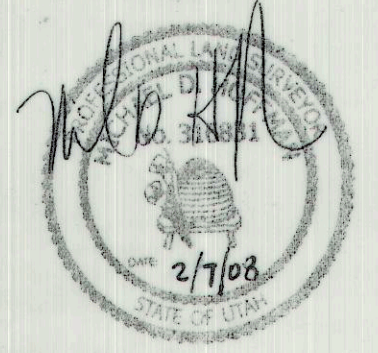
**LEGAL DESCRIPTION PER TITLE REPORT**

BEGINNING AT THE NORTHEAST CORNER OF LOT 4, BLOCK 26, TOWNSHIP SURVEY, AND RUNNING THENCE WEST 30 FEET; THENCE SOUTH 100 FEET; THENCE EAST 30 FEET; THENCE NORTH 100 FEET TO THE POINT OF BEGINNING.

**SURVEYOR'S CERTIFICATE**

TO: LA PORTE GROUP, WELLS FARGO BANK, N.A., METRO NATIONAL TITLE, SOUTHEASTERN UTAH TITLE COMPANY, FIDELITY NATIONAL TITLE INSURANCE.

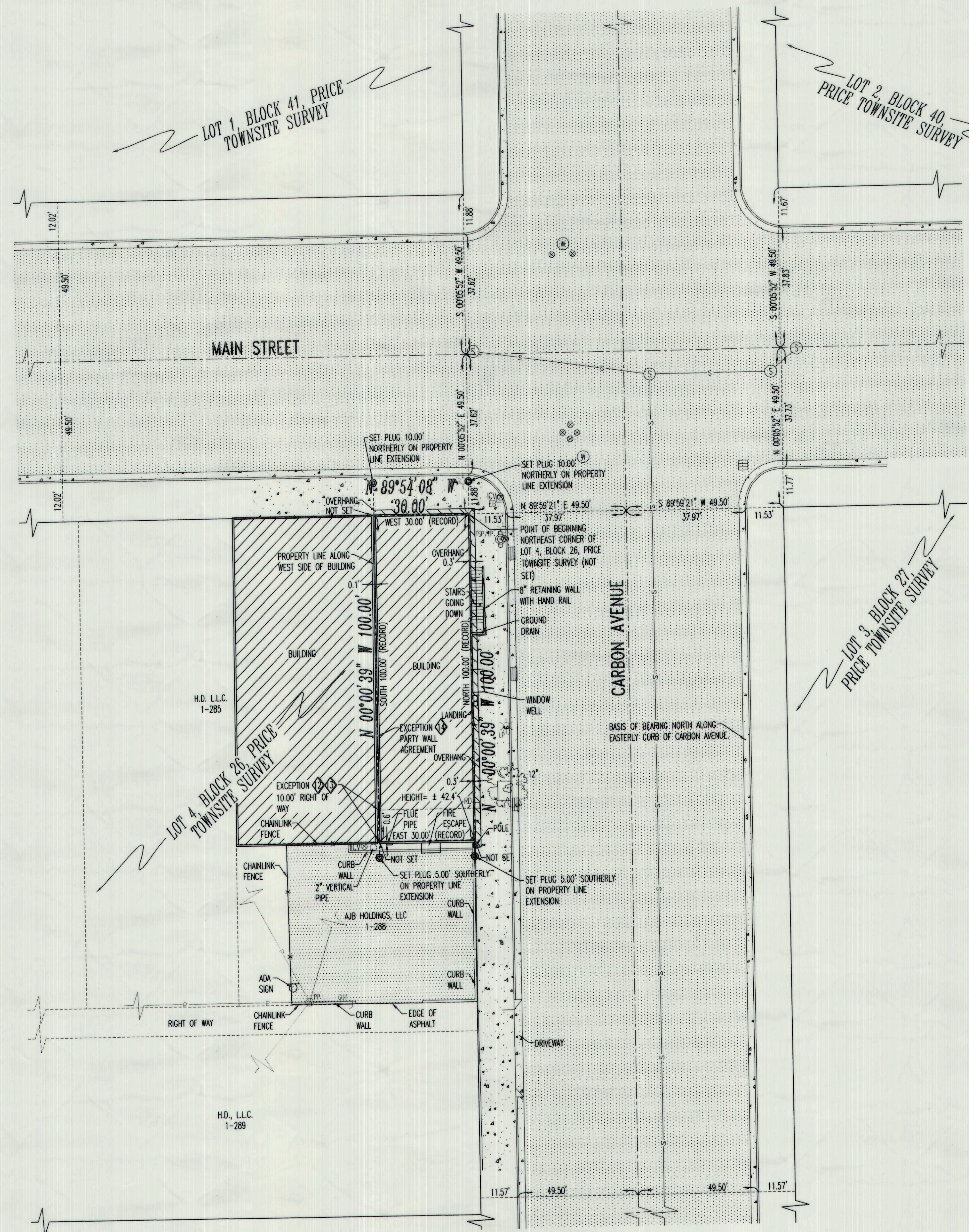
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1.2, 3.4.1.8 & 10 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF UTAH, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.



MICHAEL D. HOFFMAN  
LICENSE NO. 316831

**NARRATIVE**

1. THE PURPOSE OF THIS SURVEY IS TO PROVIDE AN "ALTA/ACSM LAND TITLE SURVEY" ON THE SUBJECT PROPERTY PER CLIENTS REQUEST.
2. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON WAS GAINED FROM TITLE COMMITMENT NO. 78657-C, PREPARED BY SOUTHEASTERN UTAH TITLE COMPANY, EFFECTIVE DATE: SEPTEMBER 27, 2007, AT 8:00 AM. THE FOLLOWING COMMENTS CORRESPOND TO THE ITEMS NUMBERED IN THE ABOVE-REFERENCED COMMITMENT.
- ALL PLOTTABLE SCHEDULE B-2 EXCEPTIONS:
  - 12. TERMS AND CONDITIONS AS CONTAINED IN THE WARRANTY DEED RECORDED MAY 1ST, 1914, IN BOOK 50, AT PAGE 444. (A RIGHT OF WAY ALONG THE SOUTH 10.00' OF SUBJECT PARCEL AS SHOWN HEREON. DOCUMENT ALSO CITES 10.00' EASEMENT FOR AIR SPACE AND LIGHT FOR ALL STORIES ABOVE THE FIRST STORY ON THE WEST SIDE OF BUILDING (NOT SHOWN). DOCUMENT ALSO STATES RIGHT TO CONNECT TO GRANITORS BUILDING STARTING WITH THE SECOND FLOOR ALONG THE SOUTH OF SUBJECT PARCEL.)
  - 13. TERMS AND CONDITIONS AS CONTAINED IN THE WARRANTY DEED RECORDED AUGUST 23RD, 1922, IN BOOK 54, AT PAGE 282. (RIGHT OF WAY SHOWN HEREON)
  - 14. TERMS AND CONDITIONS AS CONTAINED IN THE AGREEMENT AS TO A PARTY WALL, RECORDED SEPTEMBER 15TH, 1922, IN BOOK 34, AT PAGE 50. (AS SHOWN HEREON)
  - 15. TERMS AND CONDITIONS AS CONTAINED IN THE AGREEMENT RECORDED OCTOBER 1925, IN BOOK 34, AT PAGE 436. (AGREEMENT TO TEAR DOWN A POURCH EXTENDING OVER BUILDING TO THE SOUTH PROVIDED THERE IS AT LEAST TEN DAYS NOTICE)
3. McNEIL ENGINEERING, INC., MAKES NO REPRESENTATIONS AS TO THE EXISTENCE OF ANY OTHER RECORD DOCUMENTS THAT MAY AFFECT THIS PARCEL OTHER THAN THOSE SHOWN IN THE EXCEPTIONS OF SCHEDULE B-2 AS SHOWN HEREON.
4. THE BASIS OF BEARING FOR THIS SURVEY IS NORTH ALONG THE TOP BACK OF CURB ON THE EAST SIDE OF CARBON AVENUE, BEING PART OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AS SHOWN ON THIS SURVEY.
5. CORNER MONUMENTS NOT FOUND ON THE PROPERTY WERE MARKED WITH A 5/8 INCH BAR, TWO FEET IN LENGTH, AND RED PLASTIC CAP OR NAIL AND WASHER STAMPED "McNEIL ENGR." AS SHOWN ON THE ACCOMPANYING PLAT.
6. THE LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON VISIBLE EVIDENCE ONLY. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES. ALL UTILITY COMPANIES AND BLUE STAKES SHOULD BE CONTACTED FOR ACTUAL LOCATIONS.
7. SITE CONTAINS: 3000 SQ. FT. & 0.068 ACRES
8. DUE TO LACK OF MONUMENTATION, THE BOUNDARY SHOWN HEREON IS A BEST FIT SCENARIO USING SUBJECT PARCEL IMPROVEMENTS AS WELL AS THE IMPROVEMENTS OF SURROUNDING PARCELS.



**McNEIL ENGINEERING SURVEYING, L.C.**  
PROFESSIONAL LAND SURVEYING SERVICES  
6895 SOUTH 900 EAST MIDVALE, UTAH 84047  
TEL: (801) 255-7700 FAX: (801) 255-8073  
E-MAIL: info@mcneileng.com WEB SITE: www.mcneileng.com

**NEW HOUSE HOTEL**  
**THE LA PORTE GROUP**  
11 WEST MAIN STREET  
PRICE, UTAH  
LOCATED IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN

**REVISIONS**

REV	DATE	DESCRIPTION

PROJECT NO: 280043.7  
 CAD DWG FILE: 280043.7AL.T  
 DRAWN BY: KSL/KES  
 CALC BY: MRP  
 FIELD CREW: FS/BM/CRC  
 CHECKED BY: MDH  
 DATE: 02-07-08

SHEET TITLE:  
"ALTA/ACSM  
LAND TITLE  
SURVEY"

McNEIL ENGINEERING-CIVIL, L.C.  
McNEIL ENGINEERING-STRUCTURAL, L.C.  
McNEIL ENGINEERING-SURVEYING, L.C.  
McNEIL ENGINEERING-ST. GEORGE, L.C.