

SOUTH QUARTER CORNER  
 SECTION 16  
 T-14-S R-10-E SLB&M.

PRICE CITY  
 1-1783-X

**SPECIAL NOTES**

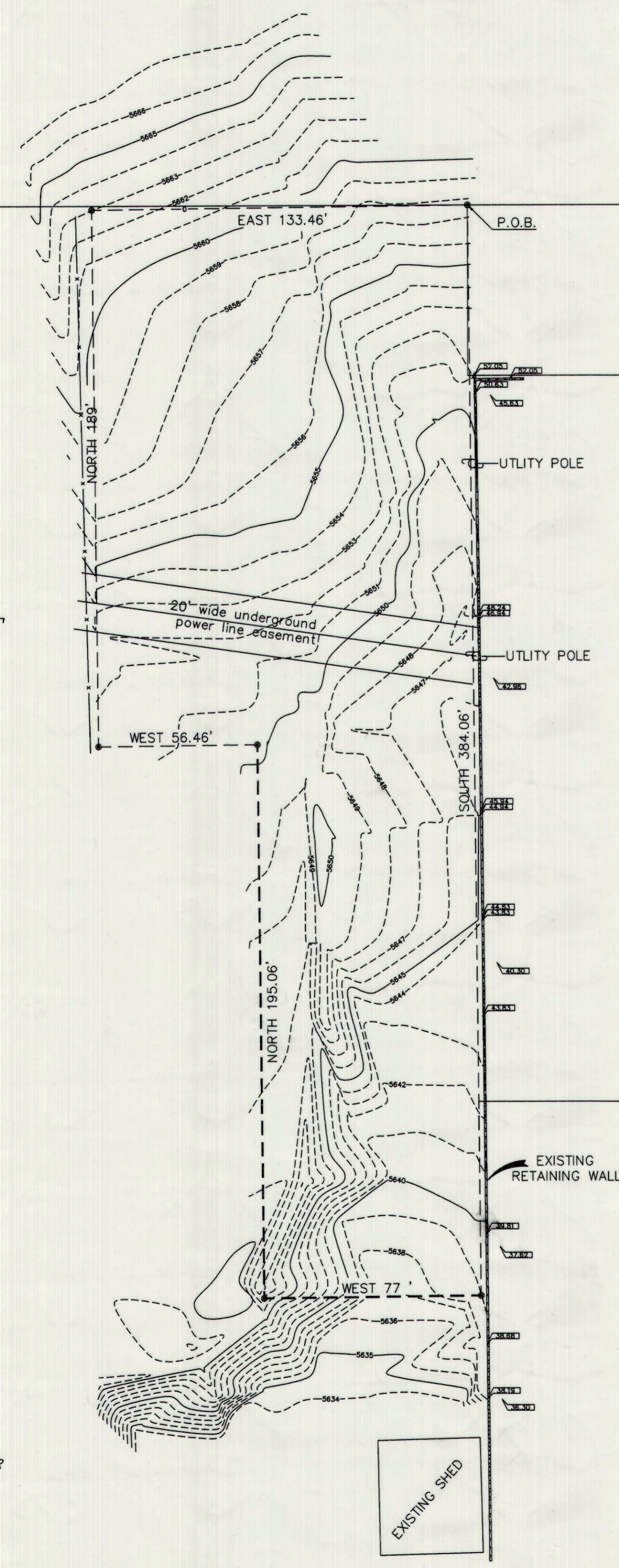
THERE ARE NO BUILDINGS ON THE PROPERTY  
 THE DESCRIPTION IN THE POINT OF BEGINNING IS THAT THE QUARTER SECTION LINE IS ACTUALLY 2653.52 FEET LONG AND IS DEEDED AS 2421.73. BOTH DISTANCES SHOW THE SAME POINT ON THE GROUND.  
 A 20 FOOT UNDER GROUND POWER LINE EASEMENT TO PRICE CITY AS SHOWN ON THE PLAT.  
 PROPERTY LINE ADJUSTMENT PER PRICE CITY REQUEST CHANGED ON PLAT.

**NOTES CORRESPONDING TO SCHEDULE "B"**

ITEMS 1-7 ELIMINATED FROM POLICY  
 ITEM 8 N/A  
 ITEM 9 NO DITCHES, CANALS, EASEMENTS WERE FOUND.  
 ITEM 10-11 N/A  
 ITEM 12 THE 25 FOOT EASEMENT AS RECORDED IN BOOK 58 AT PAGE 193 WILL NOT EFFECT THIS PROPERTY ACCORDING TO PRICE CITY AND NO EVIDENCE SHOW ON THE GROUND.  
 ITEM 13 -15 N/A

BASIS OF BEARING (2653.52)  
 (DEED 2421.73) (NORTH 2431.89)

CARBON COUNTY  
 SCHOOL DISTRICT

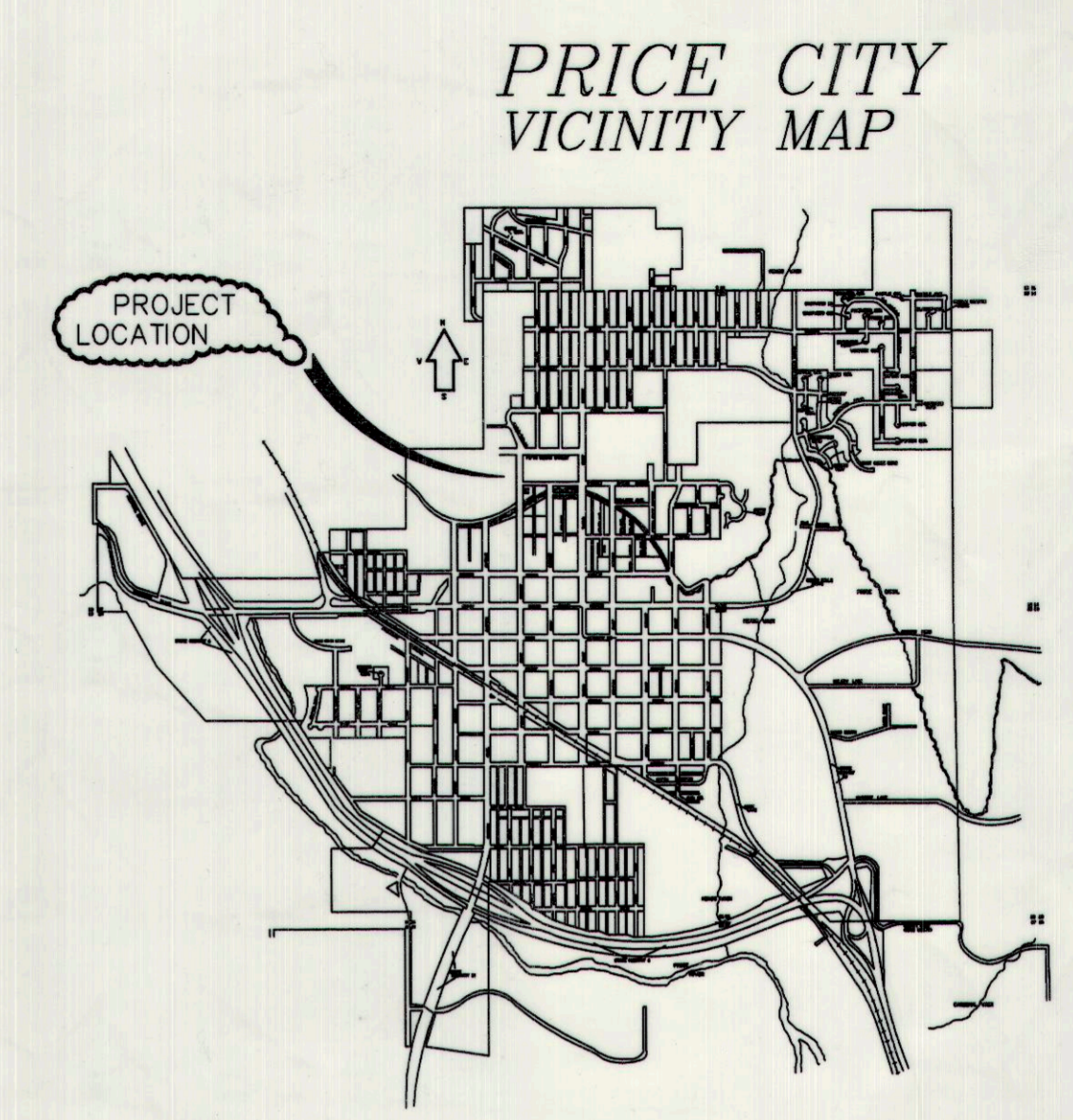
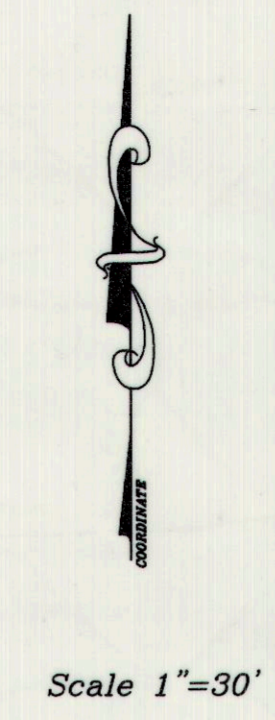


HORSLEY

L.D.S.  
 CHURCH

**FLOOD ZONE**  
 THIS PROPERTY SHOWS ON COMMUNITY PANEL NUMBER 490036 001 D DATED 12/03/1993 OF PRICE UTAH IN CARBON COUNTY. AND IS NOT IN ANY FLOOD PLANE.

- LEGEND**
- - - = PROPERTY LINE
  - o = IRON PIN SET W/ CAP
  - ⊕ = SECTION CORNER / QUARTER CORNER
  - = SPOT ELEV (TOP OF WALL)
  - = SPOT ELEV (5' FROM TOE OF WALL)



**DESCRIPTION**

BEGINNING AT A POINT NORTH 2431.89 FEET AND EAST 1648.36 FEET FROM THE SOUTHWEST CORNER OF SECTION 16 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN.  
 SAID POINT BEING ON THE SOUTHERLY LINE OF THE PRICE CITY PROPERTY 1-1783-X  
 THENCE SOUTH 384.06 FEET; THENCE WEST 77 FEET; THENCE NORTH 195.06 FEET; THENCE WEST 56.46 FEET; THENCE NORTH 189 FEET; THENCE EAST 133.46 FEET TO THE POINT OF BEGINNING.  
 CONTAINING 40243 SQ. FEET OR 0.92 ACRES.

**ALTA/ACSM LAND TITLE SURVEY**

FOR  
 CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATON SOLE

BASED ON THE TITLE REPORT/COMMITMENT NO. 79317c of the ALTA PLANE LANGUAGE COMMITMENT (6-17-06) AND HAVING THE EFFECTIVE DATE JULY 30,2008 @ 8:00 A.M.

**SURVEYORS CERTIFICATE:**

THE UNDERSIGNED CERTIFIES TO THE BEST OF HIS PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (I) IN ACCORDANCE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," ESTABLISHED AND ADOPTED BY ALTA/ALTM IN 2006," (II) IN ACCORDANCE WITH THE SURVEY REQUIREMENTS FOR CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, A UTAH CORPORATION SOLE. AND INCLUDES ITEMS 1,2,3,4,5,7,8,10, 11b 13,16,17,18 PURSUANT TO THE STANDARDS OF TABLE "A".

*Art F. Barker*  
 SIGNED

REGISTRATION No. 162812, WITHIN THE STATE OF UTAH

**NAI CORPORATE SERVICES GROUP**  
 343 EAST 500 SOUTH SALT LAKE CITY UT. 84111  
 ATT. DAVID BAUMAN 801 578-5500

**BARKER & ASSOCIATES** REV. 3/15/08  
 SURVEYING & ENGINEERING SERVICES (435) 637-2394  
 P.O. BOX 43 WELLINGTON, UTAH 84542 email abarker@emerytelcom.net

TOPOGRAPHIC SURVEY  
 SECTION 16 T-14-S R-10-E SLB&M.  
 BARKER & ASSOC. NO. 27019 SHEET 1 OF 1