

AMMENDED PORTION OF SOUTHWEST QUARER  
 SECTION 16 T-14-S R-10-E SLB&M.

SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE:

AMMENDED PORTION OF SOUTHWEST QUARER  
 SECTION 16 T-14-S R-10-E SLB&M.

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

*Art F. Barker*  
 ART F. BARKER  
 SURVEYOR  
 STATE OF UTAH  
 4/23/09  
 DATE

DESCRIPTION OF REMAINING PROPERTY

BEGINNING AT A POINT 2431.89 FEET NORTH AND 1222.18 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 16 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN. THENCE SOUTH 649.54 FEET; THENCE WEST 392.02 FEET; THENCE SOUTH 319.65 FEET; THENCE EAST 200.0 FEET; THENCE N83°49'E 429.0 FEET; THENCE N60°45'33"E 289.50 FEET; THENCE NORTH 234.26 FEET; THENCE EAST 150.0 FEET; THENCE NORTH 24.64 FEET; THENCE WEST 210.93 FEET; THENCE NORTH 138.63 FEET; THENCE WEST 77.0 FEET; THENCE NORTH 195.06 FEET; THENCE WEST 56.46 FEET; THENCE NORTH 189.0 FEET TO THE SOUTHERLY LINE OF PRICE CITY PROPERTY; THENCE WEST 292.72 FEET ALONG SAID LINE TO THE POINT OF BEGINNING.

CONTAINING 11.22 ACRES

DESCRIPTION PARCEL #2

BEGINNING AT A POINT NORTH 2431.89 FEET AND EAST 1648.36 FEET FROM THE SOUTHWEST CORNER OF SECTION 16 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN. SAID POINT BEING ON THE SOUTHERLY LINE OF THE PRICE CITY PROPERTY 1-1783-X THENCE SOUTH 384.06 FEET; THENCE WEST 77 FEET; THENCE NORTH 195.06 FEET; THENCE WEST 56.46 FEET; THENCE NORTH 189 FEET; THENCE EAST 133.46 FEET TO THE POINT OF BEGINNING.

CONTAINING 40243 SQ. FEET OR 0.92 ACRES.

OWNERS NAMES

*Barry Decker*  
 \_\_\_\_\_  
 \_\_\_\_\_

ACKNOWLEDGEMENT

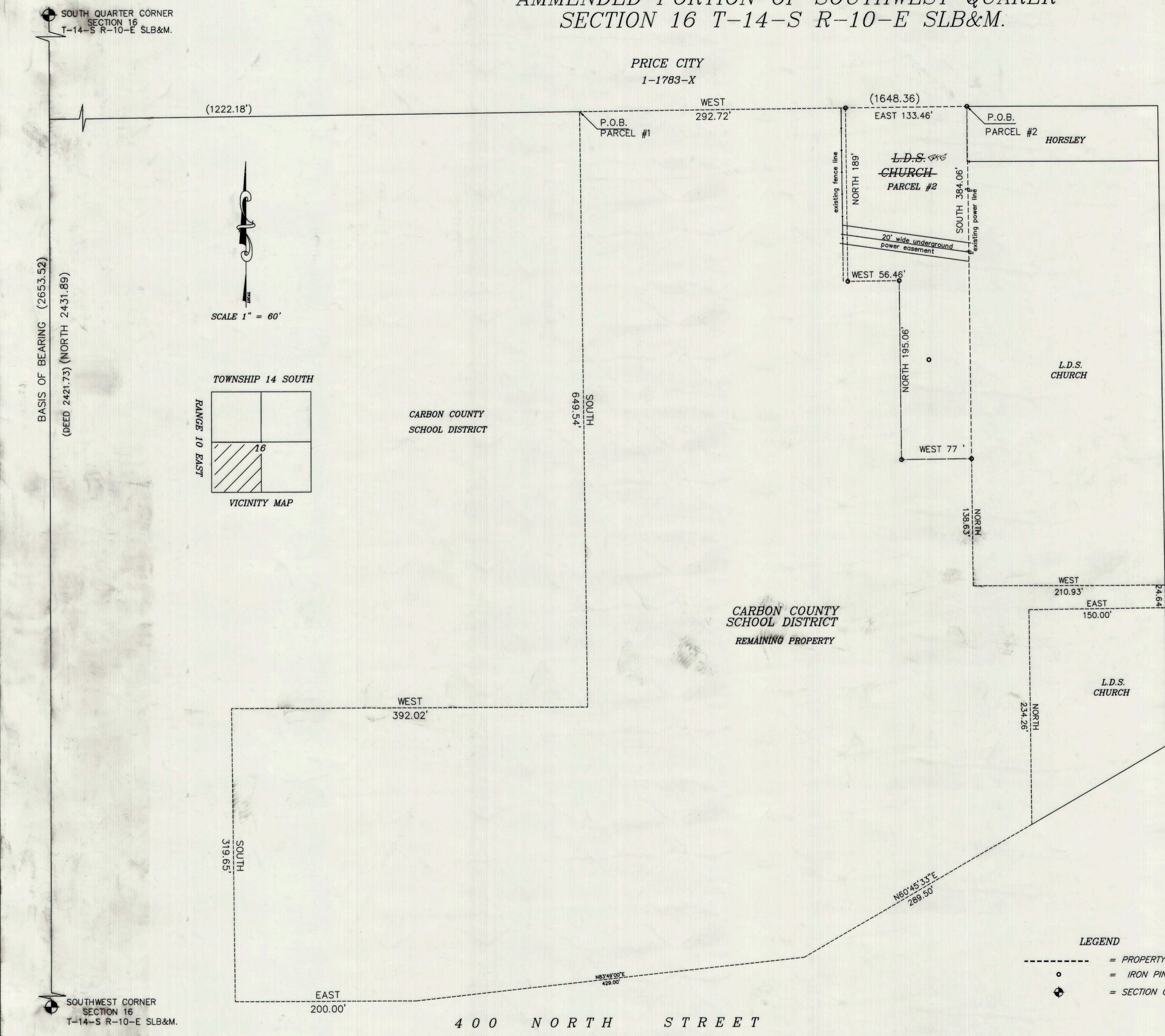
STATE OF UTAH S.S. County of Carbon, City of Price  
 On the 6<sup>th</sup> day of May, A.D. 2009, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon, City of Price in said State of Utah, the signer( ) of the above Owner's Dedication, one in number, who duly acknowledged to me that Barry Decker signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 07-31-2010  
*Judy Samelov*  
 NOTARY PUBLIC  
 RESIDING IN Price, Utah CITY



LEGEND

- = PROPERTY LINE
- o = IRON PIN SET W/ CAP
- ⊕ = SECTION CORNER / QUARTER CORNER



PREPARED FOR:  
 DAVE BAUMAN--N.A.I.  
**BARKER & ASSOCIATES**  
 SURVEYING & ENGINEERING SERVICES  
 35 WEST MAIN STREET ( P.O. BOX 43 )  
 WELLINGTON UTAH, 84542  
 DATE OF REVISED SURVEY: JULY 2, 2008

PLANNING COMMISSION  
 APPROVED THIS 10<sup>th</sup> DAY OF November A.D. 2008  
 BY THE PRICE CITY PLANNING COMMISSION  
*My A. Baum*  
 CHAIRMAN, CITY PLANNING COMMISSION

City Engineer  
 PUBLIC WORKS DIRECTOR  
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
4/16/09  
 DATE  
*[Signature]*  
 City Engineer

APPROVAL AS TO FORM  
 APPROVED AS TO FORM THIS 10<sup>th</sup> DAY OF April A.D. 2009  
*[Signature]*  
 CITY ATTORNEY

PRICE MUNICIPAL CORPORATION CITY COUNCIL  
 PRESENTED TO THE PRICE MUNICIPAL CORPORATION CITY COUNCIL ON THIS 12<sup>th</sup> DAY OF NOVEMBER, A.D. 2008, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
 ATTEST: *[Signature]* CITY RECORDER  
*[Signature]* MAYOR, PRICE MUNICIPAL CORPORATION

RECORDED #  
 STATE OF UTAH, COUNTY OF Carbon CITY OF Price  
 RECORDED AND FILED AT THE REQUEST OF  
 DATE 5-10-09 TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 FEE \$ \_\_\_\_\_  
*[Signature]*  
 COUNTY RECORDER