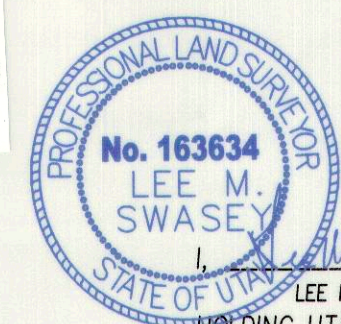
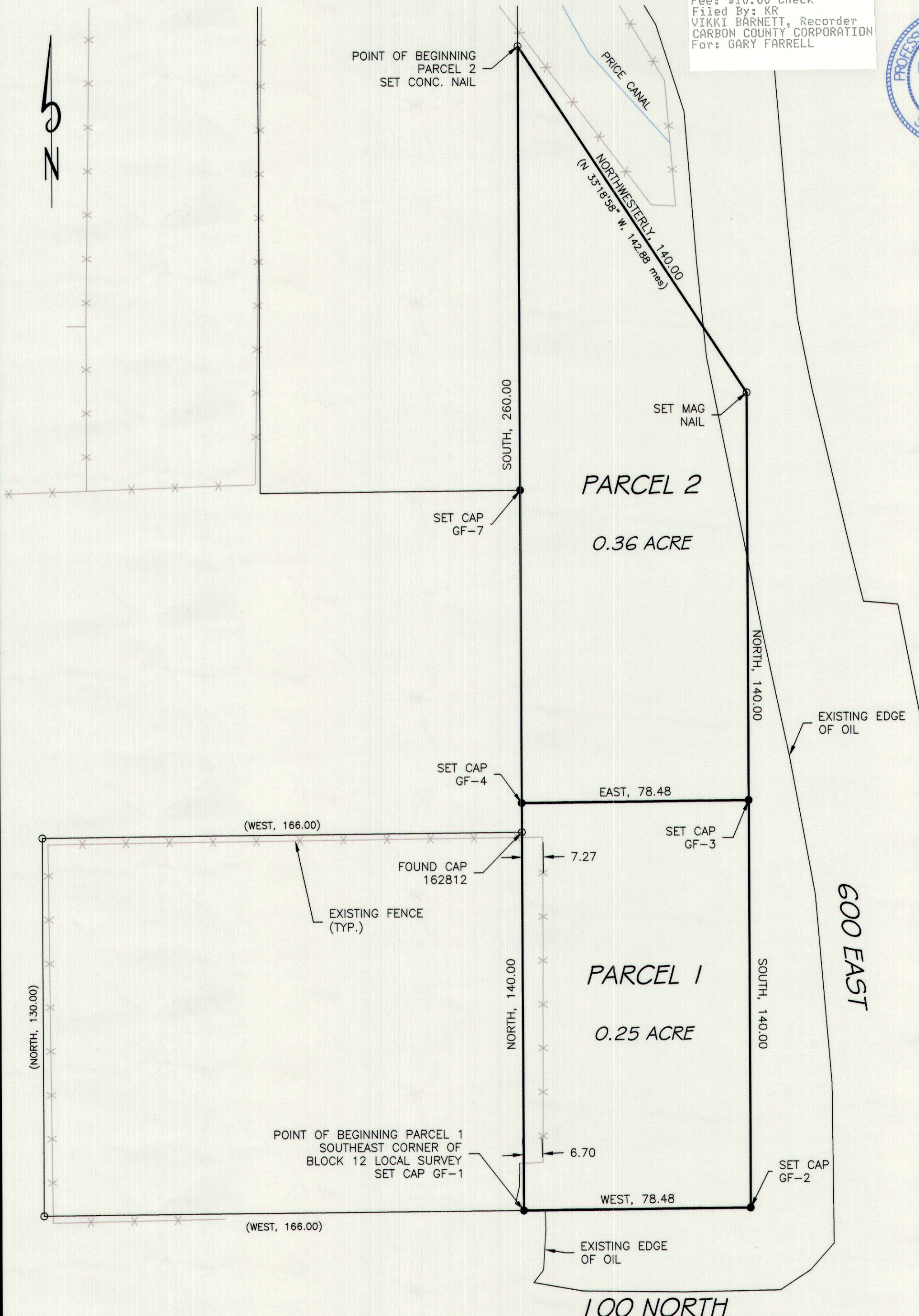


Ent 805135 Bk 719 Pg 492  
 Date: 31-MAR-2010 3:24PM  
 Fee: \$10.00 Check  
 Filed By: KR  
 VIKKI BARNETT, Recorder  
 CARBON COUNTY CORPORATION  
 For: GARY FARRELL



**CERTIFICATE**  
 I, Lee M. Swasey, A PROFESSIONAL LAND SURVEYOR,  
 HOLDING UTAH CERTIFICATE NO. 163634, DO HEREBY CERTIFY  
 THAT THE PLAT SHOWN HEREON HAS BEEN PREPARED FROM A  
 FIELD SURVEY MADE UNDER MY DIRECTION AND CORRECTLY  
 SHOWS THE DIMENSIONS AND MONUMENTS OF THE PROPERTY  
 DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.



**LOCATION OF SURVEY:**  
 Located within the Southeast quarter of Section 16, T. 14 S., R. 10 E., SLB&M.

**PROPERTY DESCRIPTIONS**  
**PARCEL 1:**  
 Beginning at the Southeast corner of Block 12, Local Survey, Section 16, Township 14 South, Range 10 East, Salt Lake Base and Meridian; thence North, 140.00 feet; thence East, 78.48 feet; thence South, 140.00 feet; thence West, 78.48 feet to the point of beginning.  
 Containing 0.25 acre.

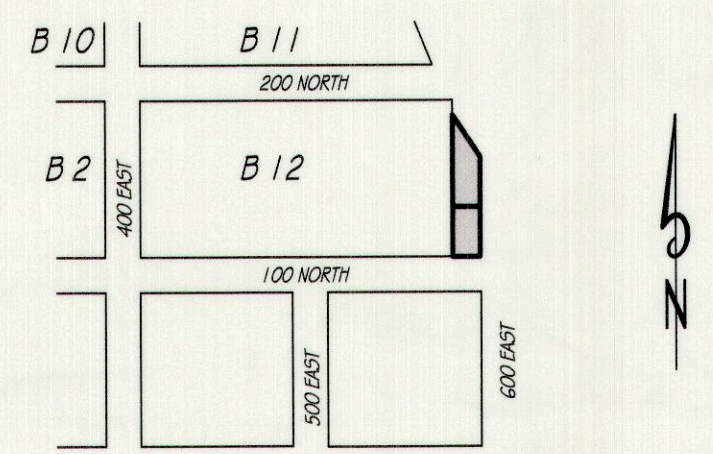
**PARCEL 2:**  
 Beginning 400.00 feet North from the Southeast corner of Block 12, Local Survey of Section 16, Township 14 South, Range 10 East, Salt Lake Base and Meridian; thence South, 260.00 feet; thence East, 78.48 feet; thence North, 140.00 feet; thence Northwesterly, 147.00 feet (N 33°18'58" W, 142.88 feet by survey) to the point of beginning.  
 Containing 0.36 acre.

**BASIS OF BEARING:**  
 North along the east side of Block 12, Local Survey of Section 16, T.14S., R.9E., SLB&M.

**PURPOSE OF SURVEY:**  
 Surveyed at the request of Garry Farrell to locate, divide, and monument the property described on a Warranty Deed recorded as entry 803932, book 713, page 751, in the official records of the Carbon County Recorder. The survey was based on existing survey monuments, and existing improvements within Block 12, Local Survey of Section 16, T.14S., R.9E., SLB&M.

**MONUMENTS SET:**

- Denotes a #5 rebar with a 1 1/2" aluminum cap set on top marked as shown on drawing.
- Denotes monument as shown on drawing.



SECTION	TOWNSHIP	RANGE	DATE	SCALE
16	14 S.	10 E.	3-22-10	1" = 30'
LOT	BLOCK	SURVEY	DRAWN BY	
	12	Local Survey	S.C.S.	

**LEE M. SWASEY**  
 PROFESSIONAL LAND SURVEYOR

**phansen & cuttle ENGINEERING INC.**  
 BOX 487, CASTLE DALE, UTAH 84513, (435) 361-2523, FAX 361-2522, email lee@etv.net

**SURVEY FOR**  
 Garry Farrell  
 106 N. 400 E.  
 Price, Utah 84501

**OFFICE USE**  
 LSB \_\_\_\_\_ P \_\_\_\_\_  
 SURVEY # \_\_\_\_\_ GPS \_\_\_\_\_  
 FILE \\server1\Survey\_2010\Price\Garry Farrell