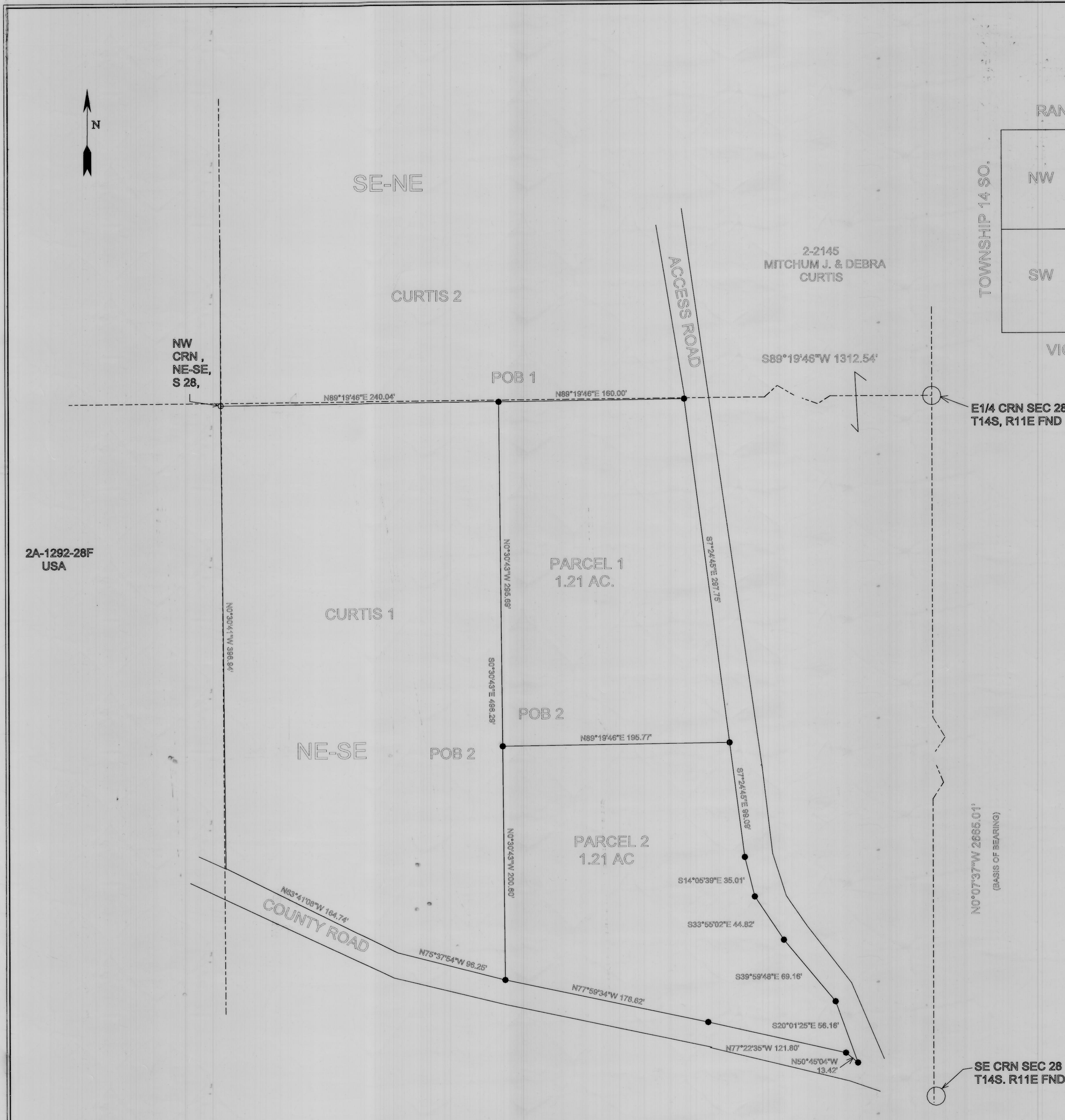
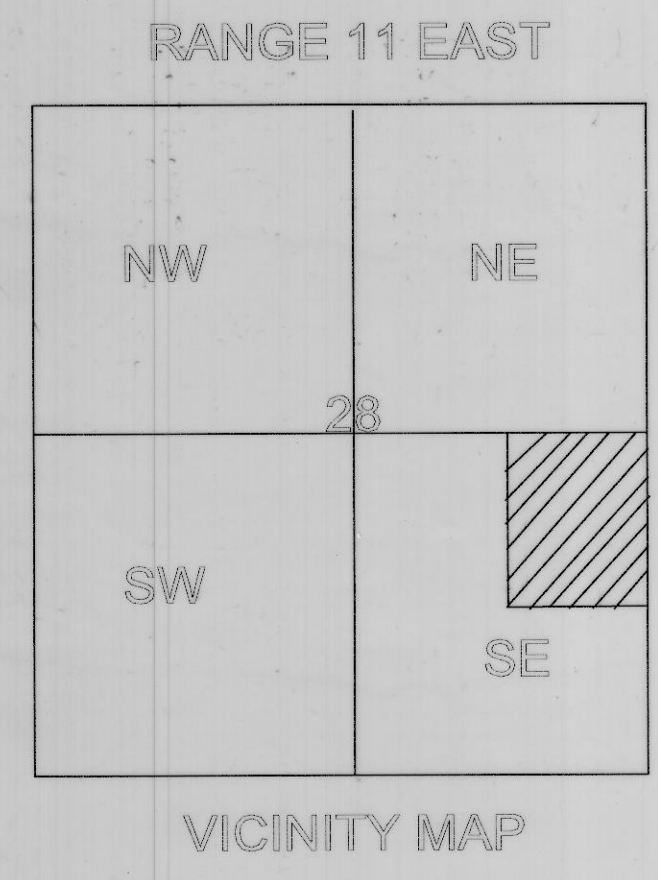


**LEGAL DESCRIPTION**

**PARCEL 1**  
 DESCRIPTION OF A PARCEL OF LAND IN CARBON COUNTY, UTAH, WHICH IS LOCATED IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES NORTH 89°19'46" EAST, 240.04 FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING NORTH 89°19'46" EAST, 160.00 FEET; THENCE SOUTH 7°24'45" EAST, 287.75 FEET; THENCE SOUTH 89°19'48" WEST, 195.77 FEET; THENCE NORTH 00°30'43" WEST, 295.89 FEET TO THE POINT OF BEGINNING, CONTAINING 1.21 ACRES MORE OR LESS. SUBJECT TO RESERVATIONS AND RESTRICTIONS OF RECORD AND RIGHT OF WAYS AND EASEMENTS EVIDENCED.

**PARCEL 2**  
 DESCRIPTION OF A PARCEL OF LAND IN CARBON COUNTY, UTAH, WHICH IS LOCATED IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES NORTH 89°19'46" EAST, 240.04 FEET, AND SOUTH 0°30'43" EAST, 295.89 FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING NORTH 89°19'48" EAST, 195.77 FEET; THENCE SOUTH 7°24'45" EAST, 99.09 FEET; THENCE SOUTH 14°05'39" EAST, 35.01 FEET; THENCE SOUTH 33°55'02" EAST, 44.82 FEET; THENCE SOUTH 39°58'48" EAST, 69.19 FEET; THENCE SOUTH 20°01'25" EAST, 56.16 FEET; THENCE ALONG THE COUNTY ROAD THE FOLLOWING THREE CALLS: NORTH 50°45'04" WEST, 13.42 FEET; THENCE NORTH 77°22'35" WEST, 121.80 FEET; THENCE NORTH 77°59'54" WEST, 178.82 FEET; THENCE NORTH 0°30'43" WEST, 200.60 FEET TO THE POINT OF BEGINNING, CONTAINING 1.21 ACRES MORE OR LESS. SUBJECT TO RESERVATIONS AND RESTRICTIONS OF RECORD AND RIGHT OF WAYS AND EASEMENTS EVIDENCED.

**BASIS OF BEARING IS NORTH 0°07'37" WEST BETWEEN THE FOUND SOUTHEAST CORNER OF SECTION 28 AND THE FOUND EAST QUARTER CORNER OF SECTION 28.**



**LEGEND**

- PROPERTY LINE
- - - - - SECTION LINE
- SECTION CORNER
- SET CAPPED REBAR

**PURPOSE: TO DIVIDE THE TRACT OF LAND INTO TWO PARCELS.**

MORGAN MOON CO. L.L.C.  
 BOX 182 WELLINGTON, UT 84542  
 435-637-3437

**CURTIS 3**

DRAWN BY: M.M. APPROVED BY: M.M.  
 DRAWING NO. 1103 SCALE 1"=50'

**CERTIFICATION**  
 I, MORGAN R. MOON DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NUMBER 161293 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

*Morgan R. Moon* 6/27/2011  
 MORGAN R. MOON DATE

