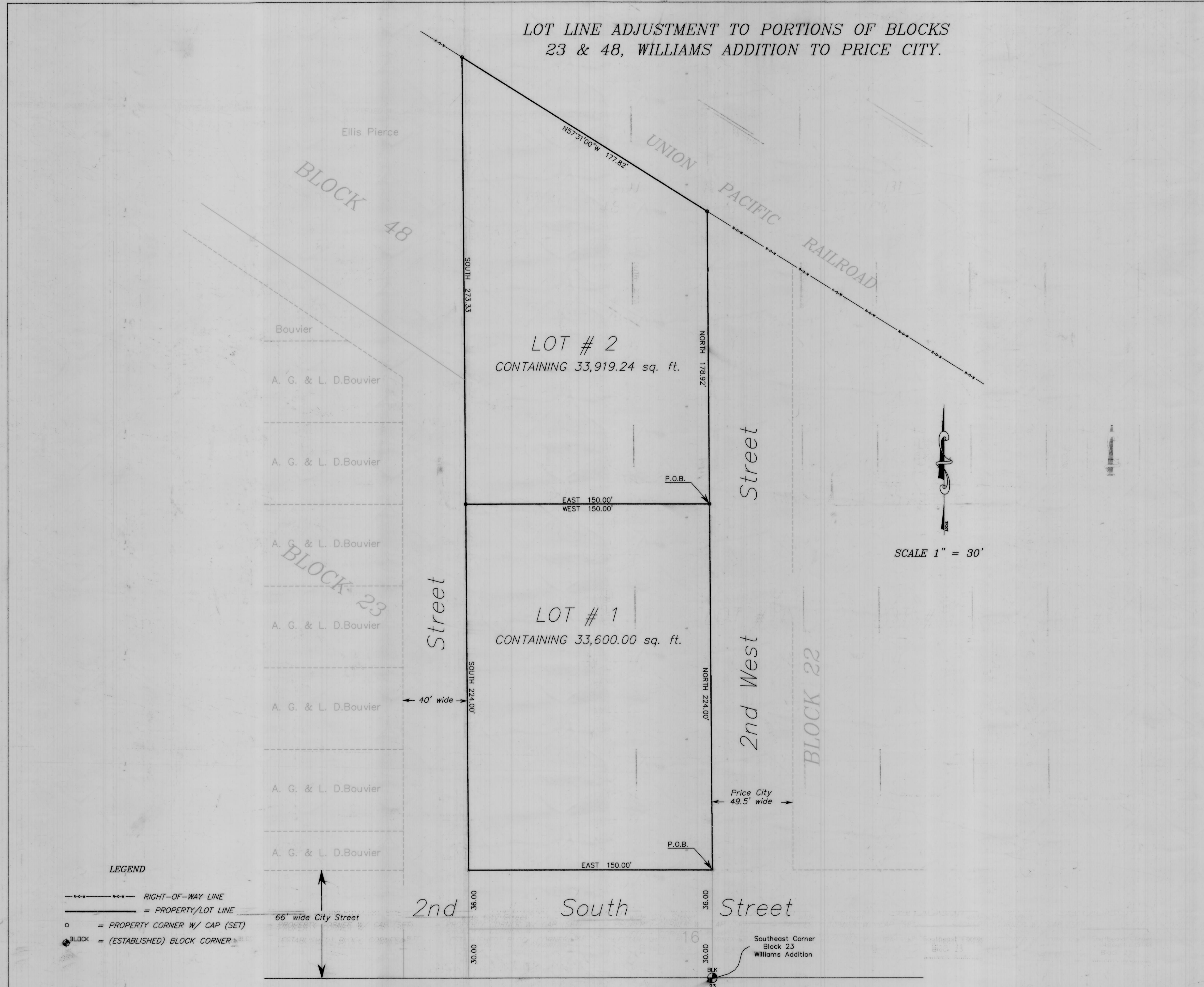


LOT LINE ADJUSTMENT TO PORTIONS OF BLOCKS
 23 & 48, WILLIAMS ADDITION TO PRICE CITY.



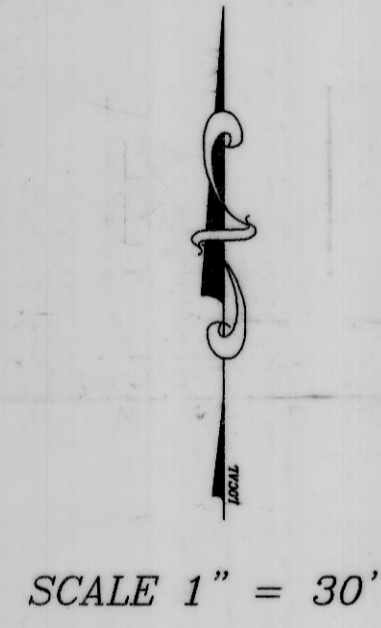
SURVEYOR'S CERTIFICATE
 I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW,
DESCRIPTION OF LOT LINE ADJUSTMENTS BLOCKS 23 & 48 WILLIAMS ADDITION TO PRICE CITY SURVEY
 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN ON THIS PLAT.

ART F. BARKER
 ART F. BARKER
 DATE 11/28/2011

DESCRIPTION OF LOT LINE ADJUSTMENTS BLOCKS 23 & 48 WILLIAMS ADDITION TO PRICE CITY SURVEY

Description Lot#1
 Beginning at a point North 66.00 feet from the Southeast corner of Block 23 Williams Addition to Price City Survey and running thence; North 224.00 feet along said Easterly line thence; West 150.00 feet thence South 224.00 feet thence; East 150.00 feet to the point of beginning, said parcel contains 33,600.00 sq. ft.

Description Lot#2
 Beginning at point which lies North 290.00 feet from the Southeast Corner of Block 23, Williams Addition to Price City Survey and running thence North 178.92 feet to the Southerly Right-of-Way line of the Union Pacific Railroad, thence along said line N57°31'00"W 177.82 feet thence; South 273.33 feet to the Northwest corner of the above described parcel known as Lot#1 thence along the Northerly property line of said Lot#1, East 150.00 feet to the Point of Beginning, said parcel contains 33,919.24 sq. ft.



LEGEND
 - - - - - RIGHT-OF-WAY LINE
 = PROPERTY/LOT LINE
 o = PROPERTY CORNER W/ CAP (SET)
 * = (ESTABLISHED) BLOCK CORNER

OWNERS NAMES

ACKNOWLEDGEMENT
 STATE OF UTAH S.S.
 County of Carbon, City of Price
 On the 28th day of December, A.D. 2011, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon, City of Price, in said State of Utah, the signer() of the above Owner's Dedication, in number, who duly acknowledged to me that Ellis Pierce signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES 05/07/2012
 _____ NOTARY PUBLIC
 RESIDING IN Price CITY

PREPARED FOR: Ellis Pierce	PLANNING COMMISSION APPROVED THIS <u>30th</u> DAY OF <u>November</u> A.D. 20 <u>11</u> BY THE PRICE CITY PLANNING DEPARTMENT _____ ZONING ADMINISTRATOR	CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>11/30/11</u> _____ CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>27th</u> DAY OF <u>December</u> A.D. 20 <u>11</u> _____ CITY ATTORNEY	PRICE MUNICIPAL CORPORATION CITY COUNCIL PRESENTED TO THE PRICE MUNICIPAL CORPORATION CITY COUNCIL ON THIS <u>28th</u> DAY OF <u>December</u> A.D. 20 <u>11</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. _____ ATTEST: CITY RECORDER	RECORDED # STATE OF UTAH, COUNTY OF _____, CITY OF _____ RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ FEE \$ _____ COUNTY RECORDER
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