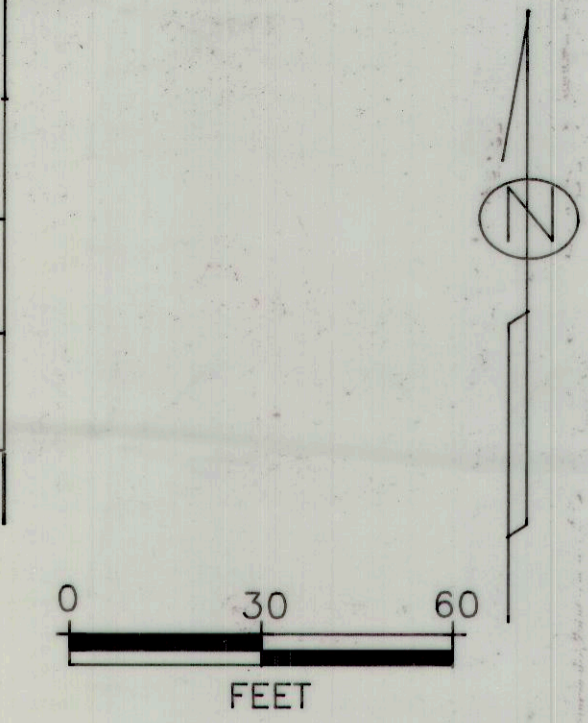
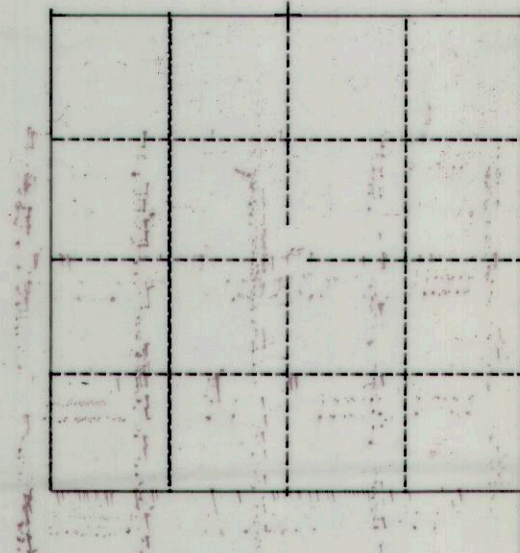
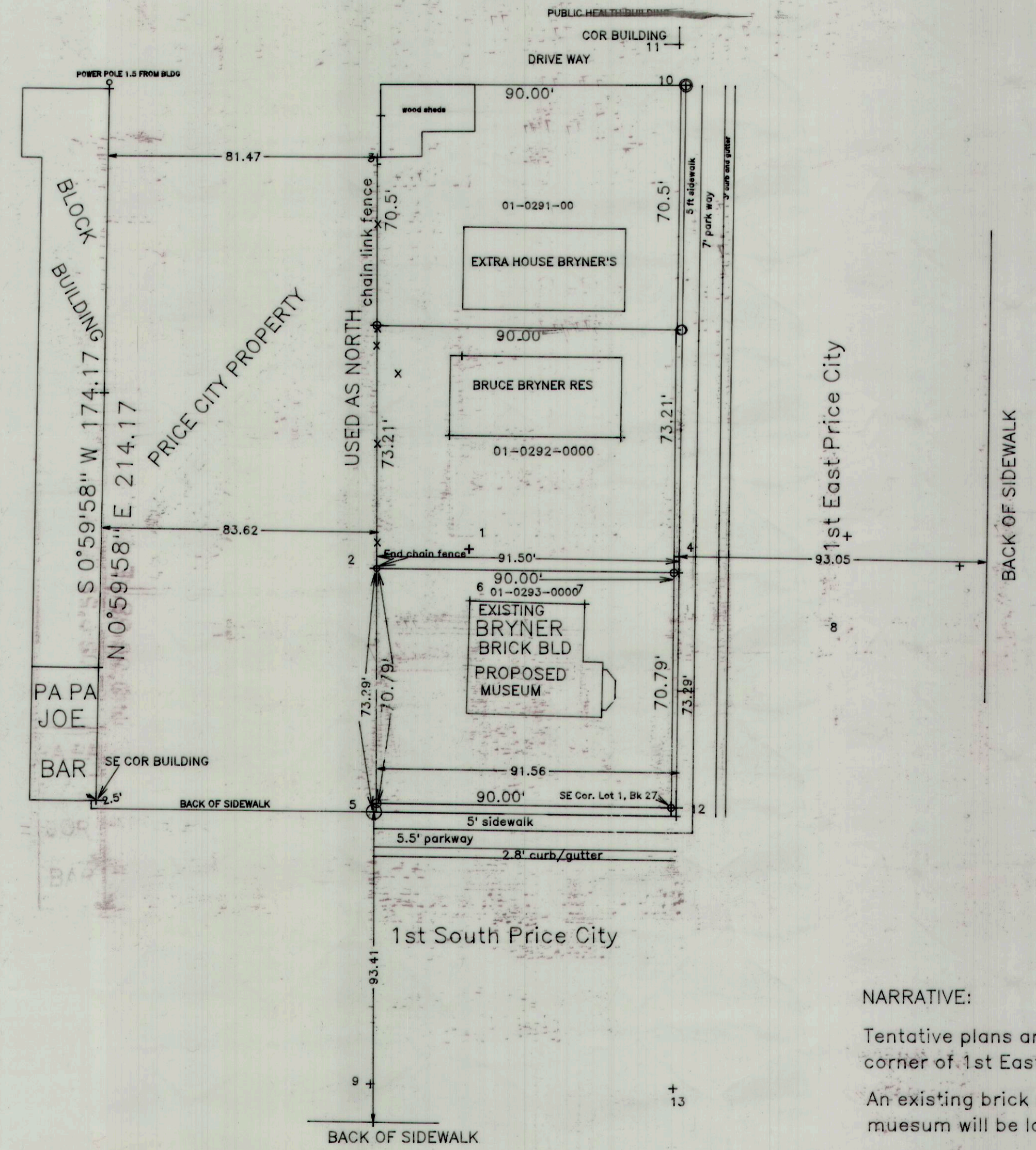


BRYNER PIONEER MUSEUM

BRYNER PIONEER MUSEUM
52 SOUTH 100 EAST
PRICE UTAH

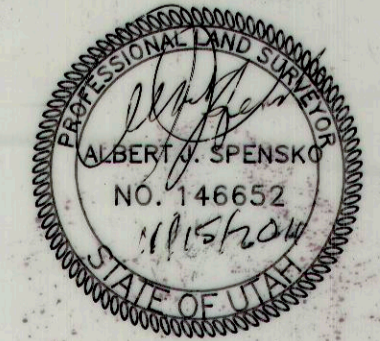
LOT NO. 1, BLOCK 27, PRICE TOWNSITE SURVEY



BRYNER PIONEER MUSEUM FOUNDATION
% SUE CHRISTENSEN, MUSEUM DIRECTOR
1289 NORTH 1250 WEST CARBONVILLE, CARBON COUNTY
PRICE, UTAH 84501

NOTE:
Dimensions as shown are actual measurements taken at the site. The measurements appear to be very consistent with recorded documents of the properties.
Property corners will be offset to the sidewalks.
5/8" Rebar will be set for Property corners

NARRATIVE:
Tentative plans are to establish the BRYNER PIONEER MUSEUM on the corner of 1st East and 1st South in Price, Utah.
An existing brick structure is presently on the property where the museum will be located.
It is the intent of the Bryner Pioneer Museum Foundation to utilize the existing structure as the museum.
At the present time the property where the structure is located belongs to the BRUCE RULON BRYNER TR.
BRUCE RULON BRYNER is presently a resident of Price, Utah and resides in one of three homes at the Southeast Corner of Block 27, Price Townsite Survey.



Albert J. Spensko
12 So. 5th Ave
Helper, Utah 84526
July 6, 2011

SURVEYOR'S CERTIFICATE

I, ALBERT J. SPENSKO, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 146652, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREET, AND FOUND THE CONDITIONS TO EXIST AS NOTED ON THE PLAT, HEREAFTER TO BE KNOWN AS.

BRYNER PIONEER MUSEUM

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

Date: Albert J. Spensko 11/15/2011
Albert J. Spensko, 12 5th Ave, Helper, Utah 84526

DESCRIPTION

THE FOLLOWING DESCRIBED PARCEL OF PROPERTY ARE LOCATED IN PRICE CITY, LOT NO. 1, BLOCK 27, PRICE TOWNSITE SURVEY.

Every attempt was to keep the descriptions as consistent as possible with the existing property descriptions of Bruce Rulon Bryner Tr. and adjacent property of Price City.

BRYNER PIONEER MUSEUM
Beginning at the Southeast Corner of Lot 1, Block 27, Price Townsite Survey, running thence North 70.79 feet, thence West 90.00 feet, thence South 70.79 feet, thence East 90.00 feet to the point of beginning.

BRUCE RULON BRYNER TR. RESIDENCE
Beginning at a point located 70.79 feet North of the Southeast Corner of Lot 1, Block 27, Price Townsite Survey, running thence North 73.21 feet, thence West 90.00 feet to the existing chain link fence, thence South along said fence 73.21 feet, thence East 90.00 feet to the point of beginning.

BRUCE RULON BRYNER TR. EXTRA RESIDENCE
Beginning at a point located 144.00 feet North of the Southeast Corner of Lot 1, Block 27, Price Townsite Survey, running thence North 70.5 feet, thence West 90.00 feet, thence South along the East line of Price City Property 70.5 feet, thence East 90.00 feet to the point of beginning.

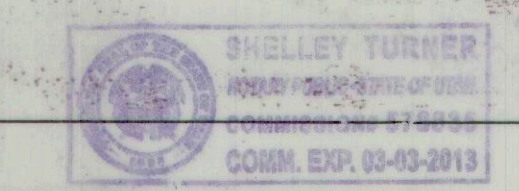
ACKNOWLEDGMENT AND DEDICATION

Know all men by these present that BRUCE RULON BRYNER THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO A LOT OR LOTS, TO BE HEREAFTER KNOWN AS THE BRYNER PIONEER MUSEUM

IN WITNESS WHEREBY, _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF _____ AD 200 _____

ACKNOWLEDGEMENT

I/WE SUBDIVIDED INTO A LOT, TO BE HEREAFTER KNOWN AS THE BRYNER PIONEER MUSEUM STATE OF UTAH S.S. County of CARBON On the _____ day of _____ A.D., 200____, personally appeared before me, the undersigned Notary Public, in and for the County of CARBON in said State of Utah, the signer() of the above Owner's Dedication one in number, who duly acknowledge to me that BRUCE RULON BRYNER signed it freely and voluntarily and for the uses therein mentioned.
MY COMMISSION EXPIRES 3-3-2013
NOTARY PUBLIC
Residing in Carbon County



SALT LAKE BASE AND MERIDIAN

CORRECTION 11/18/11

PLANNING DEPARTMENT
Approved this 22nd Day November of 2011
by the City Planning Department
ATTEST: CITY PLANNING [Signature] SECRETARY

CITY COUNCIL
Presented to the City Council this 22nd day of November 2011 and was approved and accepted as a single parcel.
ATTEST: CITY RECORDER [Signature] DATE 11-22-11

APPROVAL AS TO FORM
Approved this date 22nd Day of November 2011
[Signature] CITY ATTORNEY

ENGINEERS CERTIFICATE
I Hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.
Date 11/22/11 City Engineer

RECORDED #
STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF Sue Christensen
DATE 1-3-12 TIME BOOK 7162 PAGE 240
FEE _____ COUNTY RECORDER [Signature]

#552