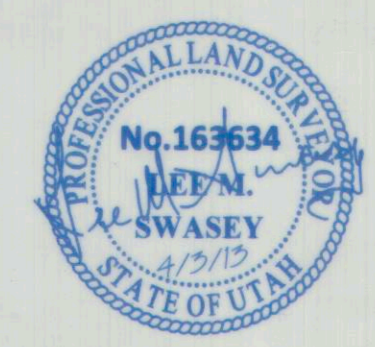


Ent 819388, Bk 794, Pg 156  
 Date: 14-APR-2013 11:18:33PM  
 Fee: \$10.00 Check  
 Filed By: VB  
 UIKKI BARNETT, Recorder  
 CARBON COUNTY CORPORATION  
 For: JOHANSEN & TUTTLE



CERTIFICATE

I, LEE M. SWASEY, A PROFESSIONAL LAND SURVEYOR HOLDING UTAH CERTIFICATE NO. 163634, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON HAS BEEN PREPARED FROM A FIELD SURVEY MADE UNDER MY DIRECTION AND CORRECTLY SHOWS THE DIMENSIONS AND MONUMENTS OF THE PROPERTY DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

LOCATION OF SURVEY:

Located within the Southwest quarter of the Southwest quarter of Section 17, T. 15 S., R. 14 E., SLB&M.

PROPERTY DESCRIPTION:

LOT 27, COLUMBIA SUBDIVISION, CARBON COUNTY, UTAH

BASIS OF BEARING:

Basis of Bearing: For bearings measured, S 00°09'06" W between the West quarter corner and the Southwest corner of Section 17, T. 15 S., R. 14 E., SLB&M, as obtained from GPS observations.

PURPOSE OF SURVEY:

Surveyed at the request of Dinah Moore to locate and monument the property known as tax parcel 1C-0827-0000, Official Records of the Carbon County Recorder.

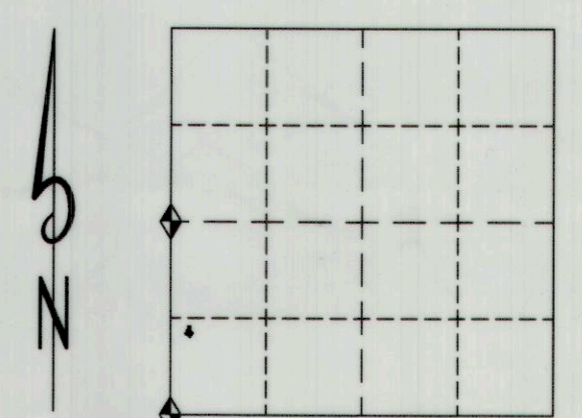
The survey was based on found improvements that delineate the Lots within the Columbia Subdivision, Carbon County, Utah as shown on the Official Plat thereof and tied to two Section Monuments.

MONUMENTS FOUND:

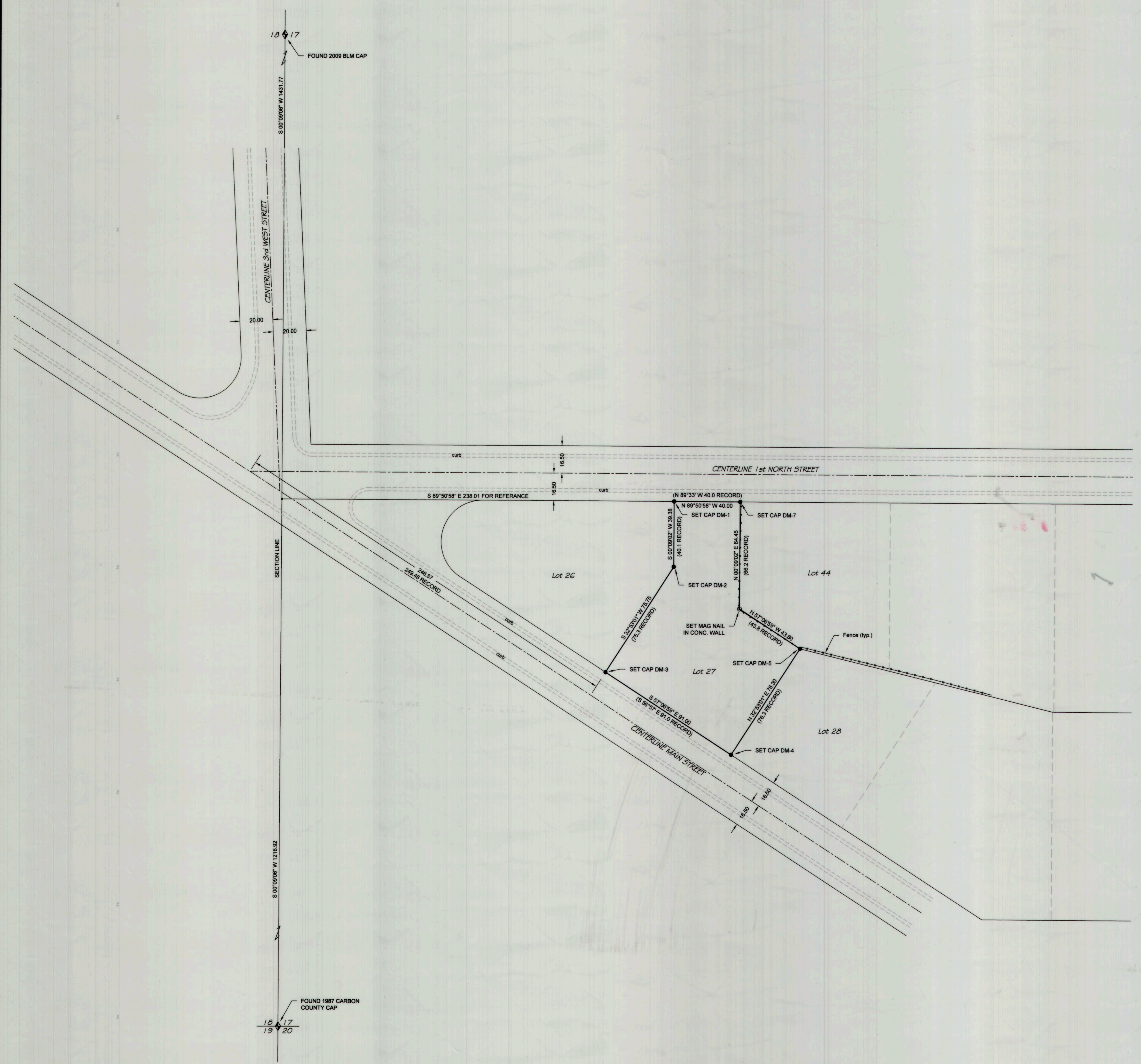
◆ Denotes Section monument found.

MONUMENTS SET:

● Denotes a #5 rebar with a 1 1/2" aluminum cap set on top marked LMS  
 & T ENG LS 163634 and additionally stamped as shown on drawing.  
 ○ Denotes a MAG Nail set in concrete wall.



KEY MAP:  
SECTION 17, TOWNSHIP 15 SOUTH, RANGE 14 EAST



DESIGNED	CHECKED
DRAWN	4-13
SURVEYED	4-13
R.O.W.	3-13
PROJECT FILE: T:\PFS\MARK NELSON FERRON 2013	

LEE M. SWASEY  
 PROFESSIONAL LAND SURVEYOR 163634

Johansen & Tuttle  
 P.O. Box 487, Castle Dale, UT 84513  
 (435) 381-2523 Fax (435) 381-2522, e-mail jlt@jst.net

LARRY & DINAH MOORE  
 22 W. MAIN, EAST CARBON, UTAH

SECTION	TOWNSHIP	RANGE	DATE	SCALE
17	15 S.	14 E.	3-Apr-13	1" = 30'
LOT	BLOCK	SUBJECT	DRAWN BY	
27		Columbia Subdivision	L.M.S.	
PROJECT No.				
SHEET No.	1			

#575