

MEADOW VIEW CONDOMINIUMS (VACATION)

WELLINGTON, UTAH
 ORDINANCE NO. 2013 - 03

FOXBOROUGH APARTMENTS
 BK. 310 PG 744-745

ANGELO & BRENDA PAPPAS
 BK. 584 PG 370-371

WELLINGTON CITY
 BK. 435, PG 37

DEDICATED ROAD TO THE PUBLIC (100 NORTH)
 BK. 4 OF PLATS, PG 235

ANGELO & BRENDA PAPPAS
 BK. 640 PG 422

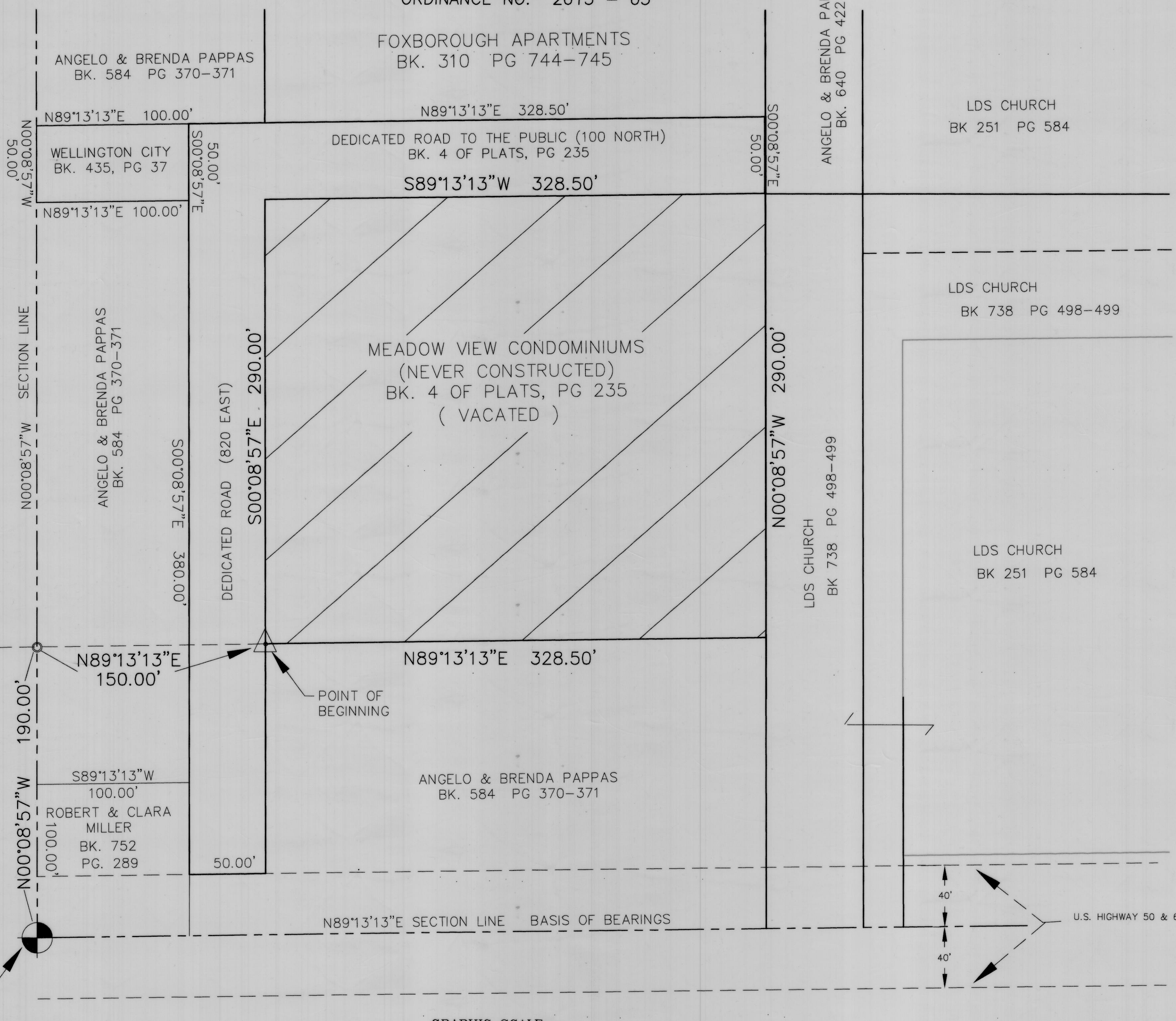
LDS CHURCH
 BK 251 PG 584

MEADOW VIEW CONDOMINIUMS
 (NEVER CONSTRUCTED)
 BK. 4 OF PLATS, PG 235
 (VACATED)

LDS CHURCH
 BK 738 PG 498-499

LDS CHURCH
 BK 738 PG 498-499

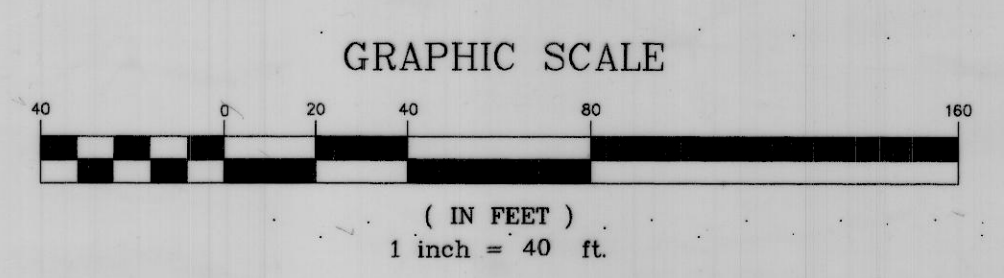
LDS CHURCH
 BK 251 PG 584



SCALE: 1" = 40'

LEGEND

- SECTION LINES
- SECTION CORNER
- ▨ INDICATES AREA DESCRIBED IN DESCRIPTION TO BE VACATED.



NOTE: BASIS OF BEARINGS IS NORTH 89°13'13" EAST BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN.

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE PREPARED A LEGAL DESCRIPTION FOR THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, TO BE VACATED AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

BOUNDARY DESCRIPTION (TO BE VACATED)

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°08'57" WEST (RECORDED NORTH), 190.00 FEET AND NORTH 89°13'13" EAST (RECORDED EAST), 150.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°13'13" EAST (RECORDED EAST), 328.50 FEET; THENCE NORTH 0°08'57" WEST (RECORDED NORTH), 290.00 FEET; THENCE SOUTH 89°13'13" WEST (RECORDED WEST), 328.50 FEET; THENCE SOUTH 0°08'57" EAST (RECORDED SOUTH), 290.00 FEET TO THE POINT OF BEGINNING.
 CONTAINS 2.187 ACRES MORE OR LESS.

BASIS OF BEARING IS NORTH 89°13'13" EAST BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 5.

DATE Nov. 21, 2013 Evan E. Hansen
 EVAN E. HANSEN



OWNER'S RELINQUISHMENT

KNOW ALL MEN BY THESE PRESENTS THAT ANGELO G. PAPPAS AND BRENDA K. PAPPAS THE UNDERSIGNED OWNERS OF THE DESCRIBED TRACT OF LAND, VACATES AND MAKES VOID THE "MEADOW VIEW CONDOMINIUMS" AS RECORDED IN THE CARBON COUNTY RECORDERS OFFICE AS FOUND IN BOOK 4 OF PLATS, PAGE 235.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 24th DAY OF January A.D. 20 14

Angelo G. Pappas Brenda K. Pappas
 ANGELO G. PAPPAS BRENDA K. PAPPAS
 395 NORTH CENTER STREET 395 NORTH CENTER STREET
 WELLINGTON, UTAH 84542 WELLINGTON, UTAH 84542

ACKNOWLEDGMENT

STATE OF UTAH Carbon S.S.
 County of Carbon
 ON THE 24th DAY OF January A.D. 20 14, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, Two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



Carol A. Sparks
 NOTARY PUBLIC
 RESIDING IN Price UT CITY

SW1/4 OF THE SW 1/4 OF SEC. 5, T 15 S, R 11 E, S.L.B. & M.

C:\EMPIRE\2013\26 ANGELO PAPPAS DEEDS AND VACATION

<p>PREPARED BY EMPIRE ENGINEERING 1665 E. SAGEWOOD RD. PRICE, UT. 84501</p>	<p>CITY PLANNING COMMISSION APPROVED THIS <u>11th</u> DAY OF <u>December</u> A.D. 20 <u>13</u> BY THE CITY PLANNING COMMISSION. <u>Anthony J. Basso</u> ATTEST: CHAIRPERSON, CITY PLANNING COMM. SECRETARY</p>	<p>ENGINEER'S CERTIFICATE I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>12/13</u> <u>Mark J. Pappas</u> DATE CITY ENGINEER</p>	<p>APPROVAL AS TO FORM APPROVED THIS <u>17</u> DAY OF <u>December</u> A.D. 20 <u>13</u> <u>John E. Schindler</u> CITY ATTORNEY</p>	<p>WELLINGTON CITY COUNCIL PRESENTED TO THE CITY COUNCIL THIS <u>4th</u> DAY OF <u>December</u> A.D. 20 <u>13</u>, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED TO BE VACATED. <u>Carol A. Sparks</u> <u>Jean Powell</u> ATTEST: CITY RECORDER UTAH MAYOR</p>	<p>RECORDED # STATE OF UTAH, CITY OF PRICE, CARBON COUNTY RECORDED AND FILED AT THE REQUEST OF <u>Professional Title</u> DATE <u>2-4-14</u> TIME BOOK <u>814</u> PAGE <u>629</u> FEE \$ <u>W. Barnett</u> VIKKI BARNETT, COUNTY RECORDER</p>
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