

CONSOLIDATION OF DEEDS

WELLINGTON, UTAH

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE PREPARED TWO LEGAL DESCRIPTIONS FOR THE TRACTS OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

CONSOLIDATED DEEDS

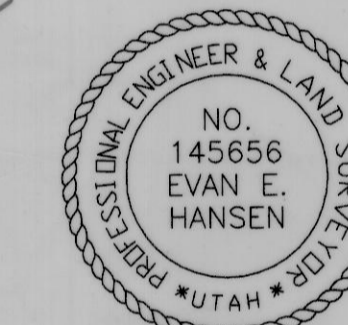
BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES NORTH 89°13'13" EAST, 478.50 FEET ALONG THE SECTION LINE FROM THE SOUTHWEST CORNER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 0°8'57" WEST, 480.00 FEET TO THE SOUTH BOUNDARY OF A DEDICATED STREET; THENCE SOUTH 89°13'13" WEST, 328.50 FEET ALONG THE SOUTH BOUNDARY OF SAID DEDICATED STREET; THENCE SOUTH 0°08'57" EAST, 440.00 FEET ALONG THE EAST BOUNDARY OF SAID DEDICATED STREET; THENCE SOUTH 89°13'13" WEST, 50.00 FEET; THENCE SOUTH 0°08'57" EAST, 40.00 FEET TO THE SECTION LINE; THENCE NORTH 89°13'13" EAST, 378.50 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING. CONTAINS 3.67 ACRES, MORE OR LESS.

ALSO

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°08'57" WEST, 100.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°08'57" WEST, 380.00 FEET ALONG THE SECTION LINE; THENCE NORTH 89°13'13" EAST, 100.00 FEET TO THE WEST BOUNDARY OF A DEDICATED STREET (820 EAST STREET); THENCE SOUTH 0°08'57" EAST, 380.00 FEET ALONG THE WEST BOUNDARY OF SAID STREET; THENCE SOUTH 89°13'13" WEST, 100.00 FEET TO THE POINT OF BEGINNING. CONTAINS 0.87 ACRES, MORE OR LESS.

DEC 31, 2013 DATE Evan E. Hansen EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDER SIGNED OWNERS OF THE ABOVE DESCRIBED TRACTS OF LAND, HAVING CAUSED SAME TO BE COMBINED INTO TWO LEGAL DESCRIPTIONS REPLACING PROPERTY IDENTIFICATION NUMBERS 1B-131 AND 1B-135-1 THROUGH 1B-135-36. (THE MEADOW VIEW CONDOMINIUMS)

IN WITNESS WHEREBY We HAVE HEREUNTO SET Our Hands THIS 24th DAY OF January A.D. 20 14

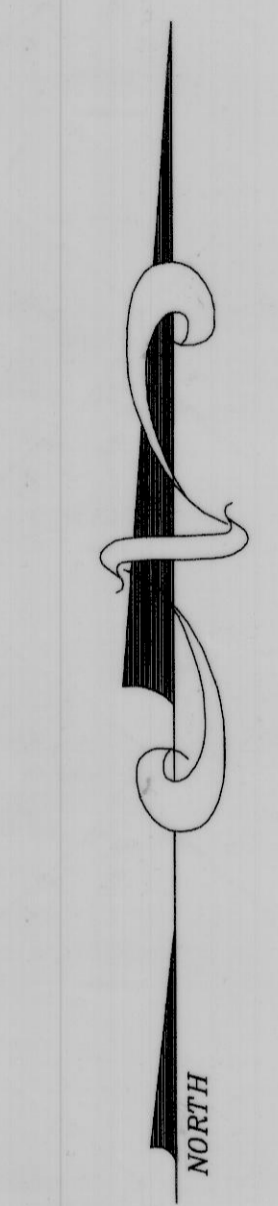
Angelo G. Pappas Brenda K. Pappas
 ANGELO G. PAPPAS BRENDA K. PAPPAS
 395 NORTH CENTER STREET 395 NORTH CENTER STREET
 WELLINGTON, UTAH 84542 WELLINGTON, UTAH 84542

ACKNOWLEDGMENT

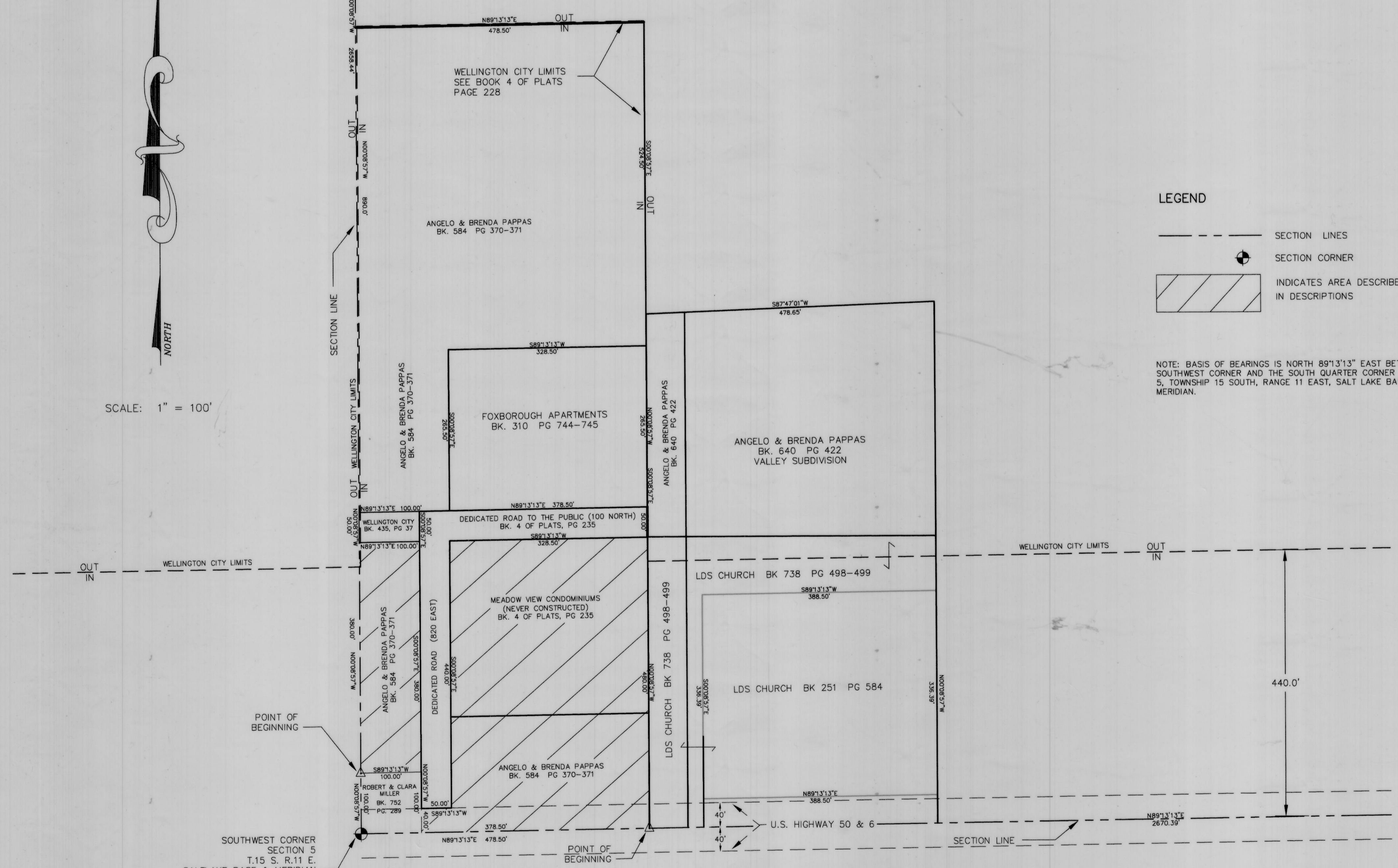
STATE OF UTAH
 County of Carbon S.S.
 ON THE 24th DAY OF January A.D. 20 14, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, Two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Carol A Sparks
 CAROL A SPARKS
 Notary Public
 My Comm. Expires Nov 22, 2016
 My Comm. No. 854673
 1-22-2016
 Residing in Price UT CITY

SW1/4 OF THE SW 1/4 OF SEC. 5, T 15 S, R 11 E, S.L.B. & M.



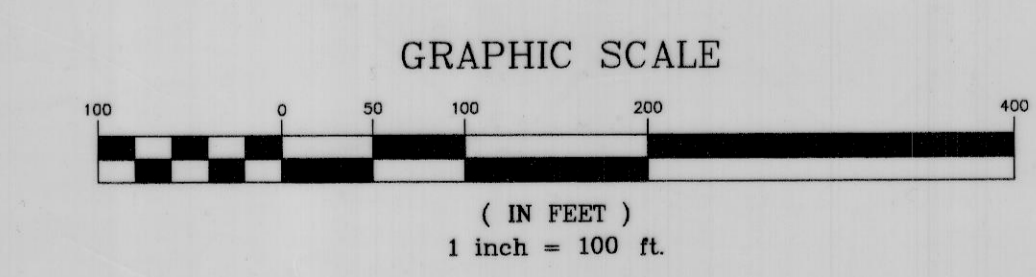
SCALE: 1" = 100'



LEGEND

- SECTION LINES
- ⊕ SECTION CORNER
- [Hatched Box] INDICATES AREA DESCRIBED IN DESCRIPTIONS

NOTE: BASIS OF BEARINGS IS NORTH 89°13'13" EAST BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN.



C:\EMPIRE\2013\26 ANGELO PAPPAS DEEDS

<p>PREPARED BY EMPIRE ENGINEERING 1665 E. SAGEWOOD RD. PRICE, UT. 84501</p>	<p>CITY PLANNING COMMISSION APPROVED THIS <u>24th</u> DAY OF <u>January</u> A.D. 20 <u>14</u> <u>Anthony J. Basso</u> ATTEST: CHAIRPERSON, CITY PLANNING COMM. SECRETARY</p>	<p>ENGINEER'S CERTIFICATE I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>2/14/14</u> DATE <u>[Signature]</u> CITY ENGINEER</p>	<p>APPROVAL AS TO FORM APPROVED THIS <u>28</u> DAY OF <u>January</u> A.D. 20 <u>14</u> <u>John E. Schindler</u> CITY ATTORNEY</p>	<p>WELLINGTON CITY COUNCIL PRESENTED TO THE CITY COUNCIL THIS <u>18th</u> DAY OF <u>December</u> A.D. 20 <u>13</u>, AT WHICH TIME THE TRACT OF LAND SHOWN ABOVE WAS APPROVED AND ACCEPTED TO BE TWO PARCELS OF LAND AS DESCRIBED ABOVE. <u>[Signature]</u> ATTEST: CITY RECORDER MAYOR</p>	<p>RECORDED # STATE OF UTAH, CITY OF PRICE, CARBON COUNTY RECORDED AND FILED AT THE REQUEST OF <u>Professional Title</u> DATE <u>2-24-14</u> TIME <u>[Signature]</u> BOOK <u>814</u> PAGE <u>630</u> FEE \$ <u>[Signature]</u> VIKKI BARNETT, COUNTY RECORDER</p>
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