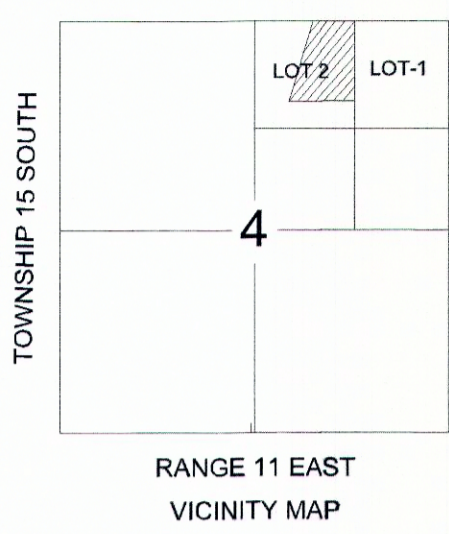


PARCEL 1

LEGAL DESCRIPTION  
 DESCRIPTION OF A PARCEL OF LAND IN CARBON COUNTY, UTAH WHICH IS LOCATED IN LOT 2 OF SECTION 4, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2 AND RUNNING SOUTH 0°10' 14" EAST, 998.91 FEET, THENCE SOUTH 89° 49'46" WEST, 927.38 FEET TO THE EAST LINE OF THE COAL CREEK ROAD; THENCE NORTH 24°35'50" EAST 1100.16 FEET ALONG THE EAST LINE OF COAL CREEK ROAD, TO THE NORTH LINE OF SAID LOT 2; THENCE NORTH 89°50'08" EAST, 466.48 FEET, ALONG THE NORTH LINE OF SAID LOT 2, TO THE POINT OF BEGINNING. CONTAINING 15.98 ACRES MORE OR LESS.  
 BASIS OF BEARING IS NORTH 89°50'08" EAST BETWEEN THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 4 AS ESTABLISHED BY CARBON COUNTY STATE PLANE COORDINATES.



LOT 2

PARCEL 1

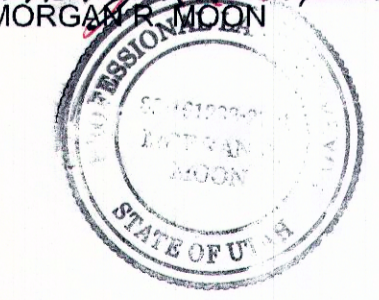
2-1870  
 ALVA L. & CLEORA  
 CLARK  
 15.98 ACRES

2-1870-1  
 THERON L. & VERA L. CLARK TR.

2-1871  
 DIX JENSAN

- LEGEND
- SECTION LINE
  - PROPERTY LINE
  - x-----x EXISTING FENCE LINE
  - CAPPED REBAR SET SECTION CORNER
  - + SECTION CORNER

CERTIFICATION  
 I MORGAN R. MOON DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NUMBER 161293 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.  
*Morgan R. Moon* 12/18/2014  
 MORGAN R. MOON DATE



PURPOSE: TO SURVEY PARCEL 1

**MORGAN MOON CO. L.L.C.**  
 BOX 152  
 WELLINGTON, UTAH 84542  
 435-637-3437

ALVA L. CLARK LOT 2 SEC 4, T15S, R11E

DRW NO. 1307 SCALE 1"=30'