LEGAL DESCRIPTION

DESCRIPTION OF A PARCEL OF LAND IN CARBON COUNTY, UTAH WHICH IS LOCATED IN
THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES SOUTH 89°44'07" WEST, 1326.57 FEET AND SOUTH, 208.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 32 AND RUNNING SOUTH 89°44'07" WEST, 100.00 FEET; THENCE SOUTH 0°15'53 EAST, 16.00 FEET; THENCE SOUTH 89°44'07" WEST, 108.00 FEET; THENCE SOUTH 8°24'24" EAST, 140.88 FEET; THENCE NORTH 89°25'38" EAST, 190.00 FEET; THENCE NORTH 0°59'16" WEST, 154.45 FEET TO THE POINT OF BEGINNING. CONTAINING 0.67 ACRES MORE OR LESS.SUBJECT TO RESERVATIONS AND RESTRICTIONS OF RECORD AND RIGHT OF WAYS AND EASEMENT EVIDENCED. NW BASIS OF BEARING IS 89°44'07" WEST BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SECTION 32, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN BASE ON NAD 83 COORDINATES FROM CARBON COUNTY GIS NW CRN, NE-NE SEC 32, T14S. R10E. S 89°44'07" W 1326.57' N 89°44'07" E 861.23' ( BASIS OG BEARING) 2000 SOUTH COUNTY ROAD S 89°44'07" W 100.00' ×37 S 89°44'07" W 2653.14' S 0°15'53" E 0243L12 S 89°44'07" W 108.00' S 89°44'07" W 100.00' S 0°15'53\* E 16.00' N 89°44'07" E 140.00' N1/4 CRN SEC. 32, T14S, R10E 117.77' NW 1/4 SEC 32 2-1690-10 2-1690-6 T14S, R10E FND 1-1690-1 BERT 2-1699 MAROLD WALTER SW CHRISTENSON TR. **LEON MOTT** ELLIOTT WAYNE **NOYES** N 89°44'07" E 100.00'
S0°15'53"E
16.00'
24:1 VICINITY MAP 21:2 0213 N 89°44'07" E 108.00' 22:2 RANGE 10 EAST S 89°44'07" W 140.00' 02-1700 0211 NELDON & FREDERICK C. NOYES N 89°25'38" E 190.00' N 0°41'49" W 15.87' 0210 0209 0241 2-1690 CIRCLE K RANCH 2-1690-11 N 0°45'50" E 92.55' JOSE R.& KOURTNEY HERRERA LEGEND PROPERTY LINE SECTION TINE SECTION CORNER S 89°25'38" W 190.00' CAPPED REBAR SET PURPOSE: TO SUBDIVIDE THE PARCEL INTO LOTS. CERTIFICATION

I MORGAN R. MOON DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING
CERTIFICATE NUMBER 161293 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER
CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN AND IT IS TRUE AND CORRECT
TO THE BEST OF MY KNOWLEDGE.

12 18 2014

MORGANR. MOON DATE MORGAN MOON CO. L.L.C. BOX 182 WELLINGTON, UTAH 84542 SCALE 1"=80' CIRCLE K RANCH SEC, 32, T14S., R10E. DRAWING NO. 1404 SCALE 1"=80" 83-161293-220 MORGANE

# 600

Filed By: CW
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: MORGAN MOON