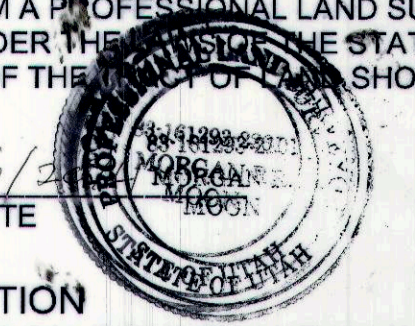
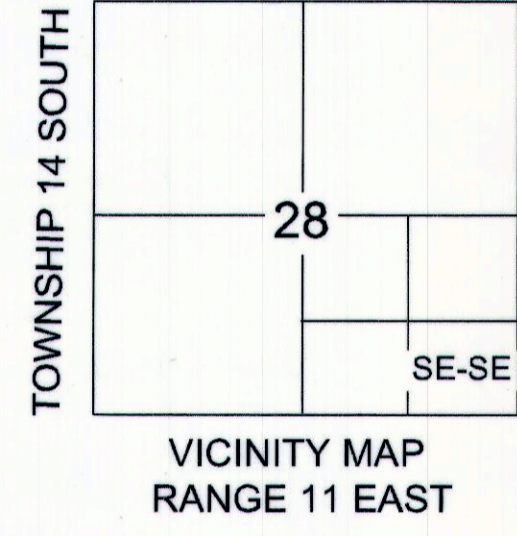


CERTIFICATION
 I MORGAN R. MOON DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NUMBER 161293 AS PRESCRIBED UNDER THE STATUTE OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE PARCEL SHOWN AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.



Morgan R. Moon
 MORGAN R. MOON
 DATE 7/26/2014

LEGAL DESCRIPTION
 DESCRIPTION OF A PARCEL OF LAND IN CARBON COUNTY, UTAH WHICH IS THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 28 AND RUNNING NORTH 0°07'37" WEST, 1332.50 FEET; THENCE SOUTH 89°18'14" WEST, 1303.56 FEET; THENCE SOUTH 0°31'41" EAST, 1333.02 FEET; THENCE NORTH 89°16'42" EAST, 1294.62 FEET TO THE POINT OF BEGINNING. CONTAINING 39.75 ACRES MORE OR LESS. SUBJECT TO RESERVATION AND RESTRICTIONS OF RECORD AND RIGHT OF WAYS AND EASEMENTS EVIDENCED.
 BASIS OF BEARING IS SOUTH 30°08'33" WEST BETWEEN THE CARBON COUNTY MONUMENT COAL CREEK AND THE SOUTH QUARTER CORNER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN.



- LEGEND
- PROPERTY LINE
 - - - SECTION LINE
 - x - FENCE LINE
 - + SECTION CORNER
 - ⊙ CC MONUMENT
 - CAPPED REBAR SET

PURPOSE: TO SURVEY THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28.

MORGAN MOON CO. L.L.C. BOX 182 WELLINGTON, UTAH 84542 435-637-3437	
BRAD MCCOURT SEC. 28, T14S, R11E	
DRAWN BY M.M.	APPROVED BY M.M.
DRAWING NO. 1401	SCALE 1"=100'