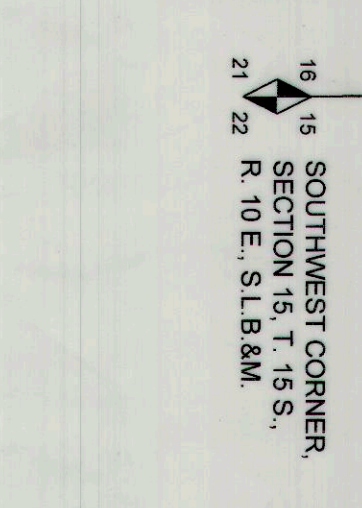
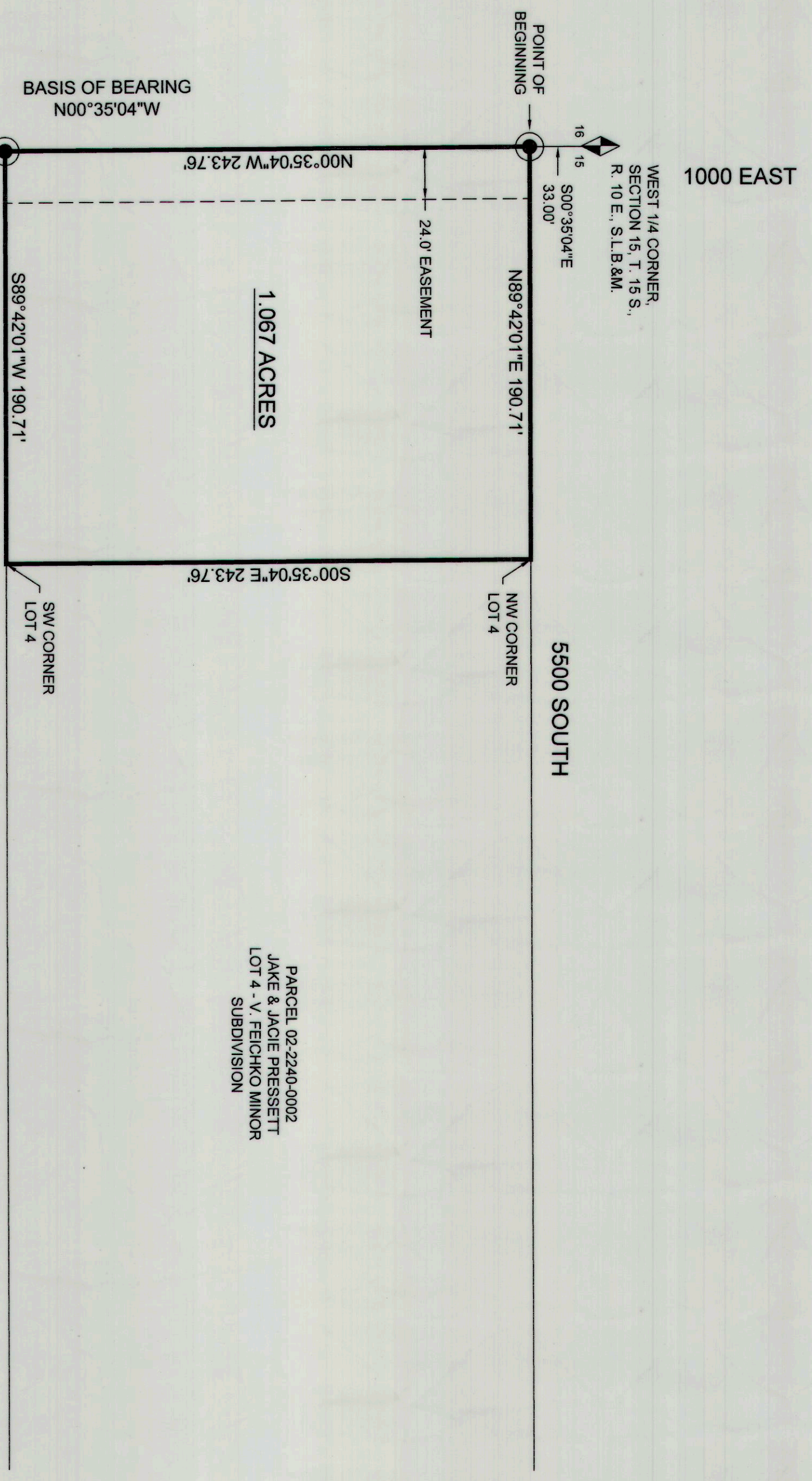


Plat 022240-0002
 Parcel 02-2240-0002
 Carbon County Recorder
 Carbon County Recorder
 Salt Lake County
 Salt Lake County
 Salt Lake County
 Salt Lake County



NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND DESCRIBE A PORTION OF PARCEL 02-2240-0006 FOR JAKE PRESSETT. SAID PARCEL 02-2240-0006 IS SITUATED IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

THE 2000 "V. FEICIKHO MINOR SUBDIVISION" PLAT BY JOHN HUFNER WAS USED AS A REFERENCE FOR THIS SURVEY. THE BASIS OF BEARING USED FOR THIS SURVEY IS N 00° 35' 04" W BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 15.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, SITUATED IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

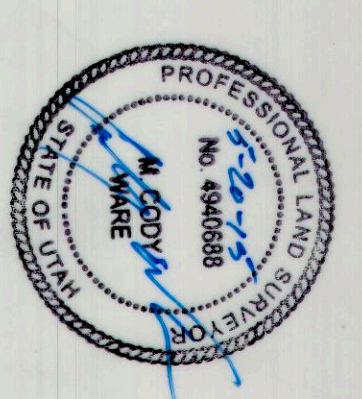
BEGINNING AT A POINT WHICH LIES 33.00 FEET SOUTH 00°35'04" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 15, AND RUNNING THENCE NORTH 88°42'01" EAST 190.71 FEET TO THE NORTHWEST CORNER OF SAID LOT 4, THENCE SOUTH 89°42'01" WEST 243.76 FEET TO THE SOUTH LINE, THENCE SOUTH 00°35'04" EAST 243.76 FEET TO THE POINT OF BEGINNING, THENCE NORTH 00°35'04" WEST 243.76 FEET ALONG SECTION LINE TO THE POINT OF BEGINNING THEREFROM A 24 FOOT WIDE EASEMENT ALONG THE WEST SIDE OF THE ABOVE DESCRIBED PARCEL CONTAINS 1.067 ACRES.

CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 464088 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. IT DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD, NOR IS IT PROOF OF OWNERSHIP.

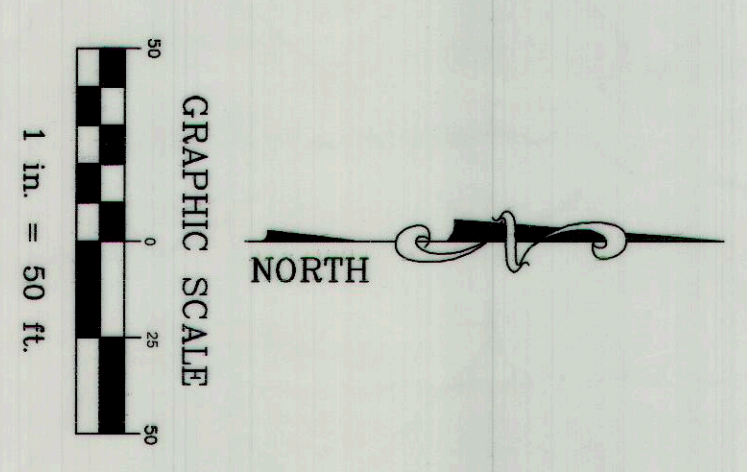
DATE: 02/10/2015

M. Cody Ware
M. CODY WARE



LEGEND

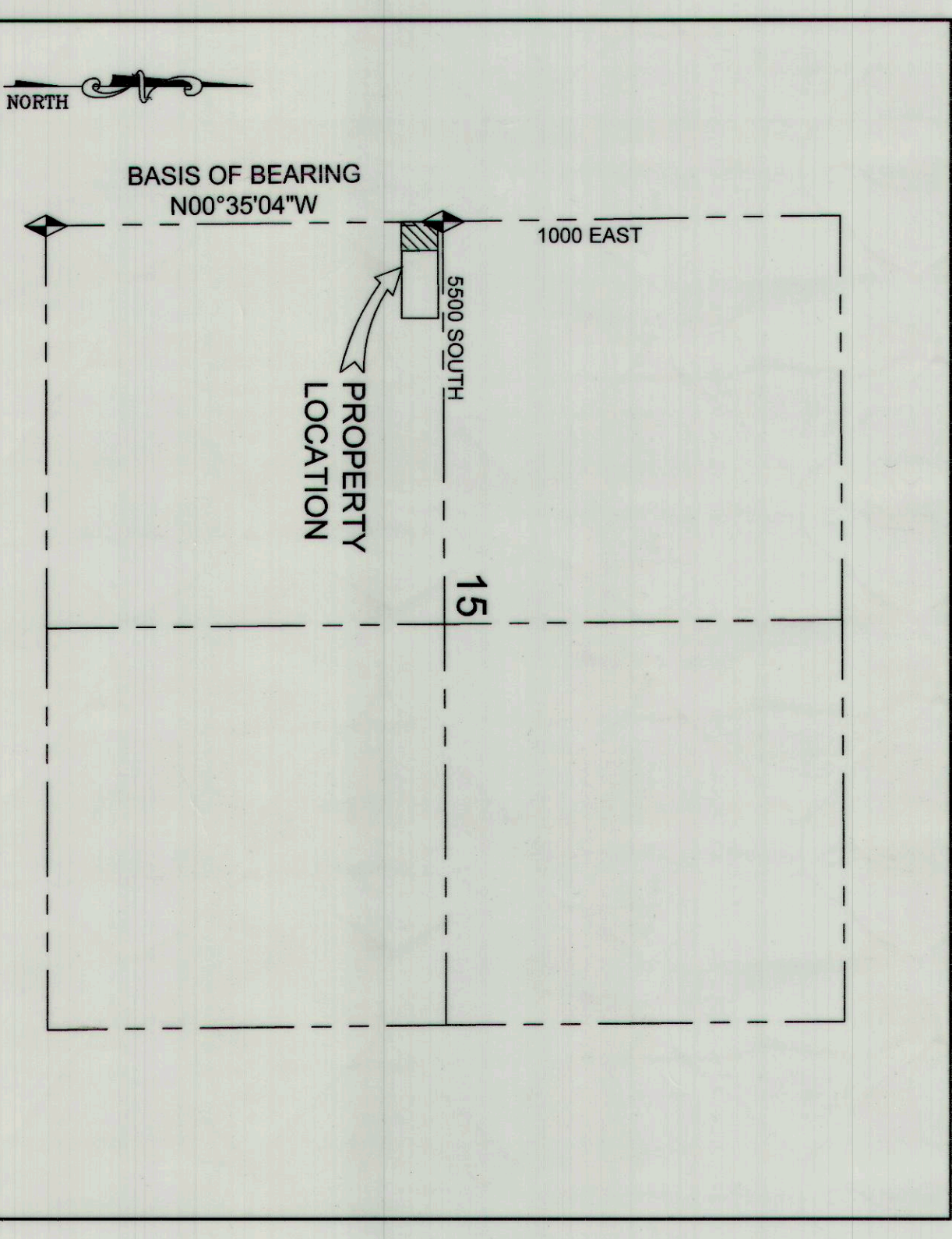
- PROPERTY LINE
- - - SECTION LINE
- SET 5/8" REBAR AND CAP
- ◆ FOUND MONUMENT



DRAWING RECORD		BY
NO.	DATE	BY
1	02-26-15	M.C.W.
2	03-26-15	M.C.W.

SURVEY FOR:
JAKE PRESSETT
 MILLER CREEK, CARBON COUNTY, UTAH
 S.W. 1/4 SECTION 15, TOWNSHIP 15 S., RANGE 10 E., S. L. B. & M.

PREPARED BY:
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 Email: waresurveying@emerytelcom.net



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