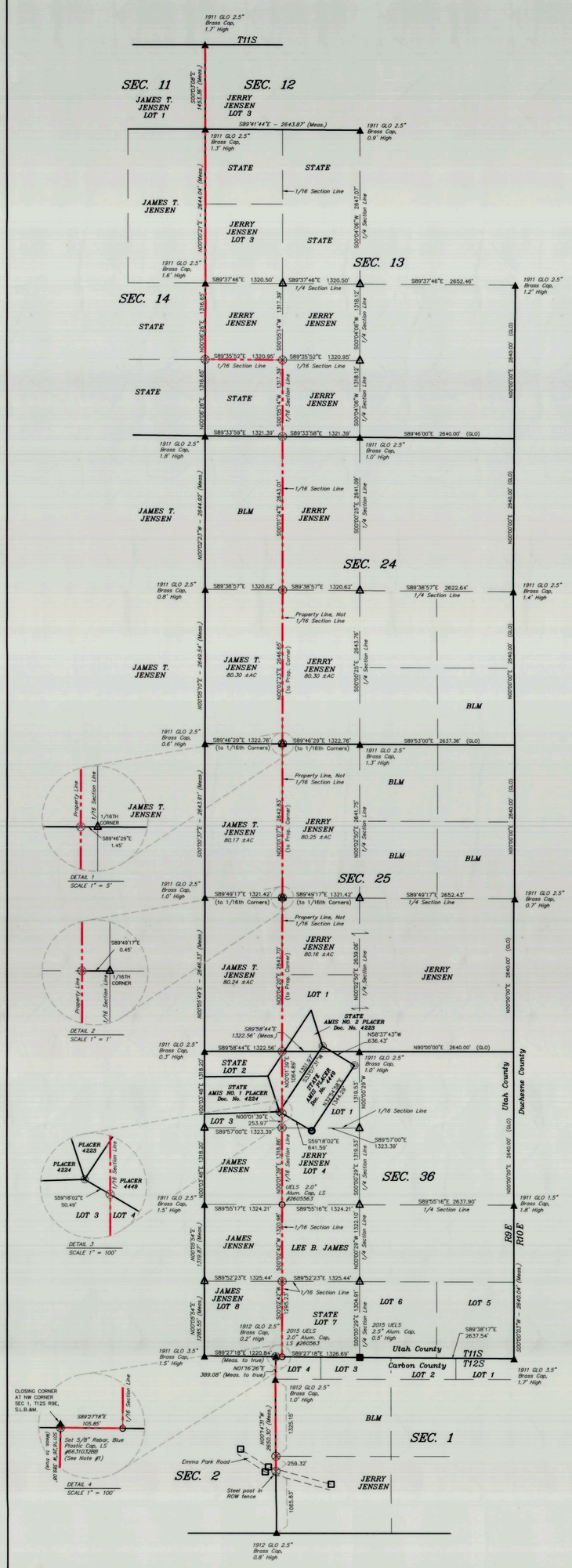

NOTES
1. S01°16'26"W 7.04' FROM CLOSING CORNER AT NW CORNER SEC 1, T12S R9E, S.L.B.&M. TO TRUE POSITION.
2. LINE STAKES WERE SET AT INTERVISIBLE LENGTHS BETWEEN PROPERTY CORNERS THAT WERE SET AND PLSS MONUMENTS LOCATED WHILE PERFORMING THIS SURVEY.

= SURVEYED LINE
X—X— = EXISTING FENCE LINES
▲ = SECTION CORNERS LOCATED IN THIS SURVEY
△ = SECTION CORNERS COMPUTED (NOT SET ON GROUND)
○ = PROPERTY CORNERS FROM PREVIOUS SURVEY
⊗ = BLUE PLASTIC CAP #166310328B ON 5/8" REBAR (EXCEPT WHERE NOTED)
□ = EXISTING R/W MARKER
■ = SECTION CORNER COMPUTED AND SET DURING THIS SURVEY
◎ = FOUND PLACER CLAIM CORNER
● = COMPUTED GRANT BOUNDARY METHOD NOT SET ON GROUND

ORIGINAL LEGAL DESCRIPTION

(ENTRY NUMBER 10148-2012 (PG'S 9-14), UTAH COUNTY RECORDER'S OFFICE)

Ent 829764 Bk 849 Pg 524
Date: 31-AUG-2015 12:13:40PM
Fee: $30.00 Check Filed By: CR
CARBON COUNTY RECORDER, Recorder
CARBON COUNTY CORPORATION
For: UINTAH ENGINEERING

CARBON COUNTY

TOWNSHIP 12 SOUTH RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN.

SECTION 1: THAT PORTION OF THE S1/2SW1/4 LOCATED NORTH OF THE PARK ROAD
THAT PORTION OF THE W1/2SE1/4 LOCATED NORTH OF THE PARK ROAD

TOWNSHIP 12 SOUTH RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; LESS PIECE TO UTAH STATE ROAD.

SECTION 3: SW1/4
W1/2SE1/4

SECTION 4: S1/2

SECTION 5: SW1/4
W1/2SE1/4
SE1/4SE1/4

SECTION 6: SE1/4
E1/2SW1/4

SECTION 7: N1/2NE1/4

SECTION 8: N1/2N1/2

SECTION 9: THAT PORTION OF THE N1/2N1/2 LOCATED NORTH OF THE PARK ROAD

SECTION 10: THAT PORTION OF THE NW1/4NW1/4 LOCATED NORTH OF THE PARK ROAD
THAT PORTION OF THE NE1/4 LOCATED NORTH OF THE PARK ROAD
THAT PORTION OF THE SE1/4NW1/4 LOCATED NORTH OF THE PARK ROAD
LESS PIECE TO UTAH STATE ROAD

DUCHESNE COUNTY

TOWNSHIP 11 SOUTH RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

SECTION 7: LOTS 2 AND 3

SECTION 17: LOTS 1, 3, 4 AND 5
W1/2SE1/2
E1/2SW1/4
SE1/4NW1/4
SE1/4NE1/4

SECTION 19: SE1/4NE1/4
W1/2NE1/4
NW1/4
SE1/4SW1/4
S1/2SE1/4
NW1/4SE1/4

SECTION 20: S1/2NE1/4
SE1/4NW1/4
S1/2
SW1/4NW1/4

SECTION 21: ALL

SECTION 27: NW1/4
W1/2NE1/4
SW1/4SW1/4

SECTION 28: SE1/4
NE1/4NE1/4
E1/2NW1/4NE1/4
SW1/4NW1/4
NW1/4NW1/4
SE1/4NW1/4
SW1/4NE1/4
NE1/4SW1/4
W1/2SW1/4
W1/2NW1/4NE1/4
NE1/4NW1/4

SECTION 29: NE1/4NE1/4
S1/2NE1/4
NW1/4NE1/4
E1/2NW1/4
SE1/4

SECTION 30: NE1/4NW1/4
W1/2W1/2 (LOTS 1, 2, 3 AND 4)

SECTION 31: SE1/4NE1/4
SE1/4
W1/2NW1/4

SECTION 33: NE1/4
SE1/4NW1/4
S1/2

SECTION 34: SW1/4
S1/2NW1/4
E1/2NW1/4NW1/4
W1/2NW1/4NW1/4

UTAH COUNTY

TOWNSHIP 11 SOUTH RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN.

SECTION 12: LOTS 2 AND 3

SECTION 13: E1/2SW1/4
NW1/4SW1/4
SW1/4NW1/4
SE1/4SE1/4
LOT 1
W1/2NE1/4
SE1/4NE1/4
SW1/4SE1/4

SECTION 24: E1/2SW1/4
W1/2SE1/4
NE1/4SE1/4
E1/2NE1/4
W1/2NE1/4
E1/2NW1/4

SECTION 25: SE1/4
E1/2W1/2
NE1/4NE1/4

SECTION 36: LOT 4

SURVEYORS NARRATIVE

MR. JERRY JENSEN RETAINED UELS, LLC. TO SURVEY AND LINE STAKE THE WEST BOUNDARY OF THE WEST FORK PARCEL OF THE MOYNIER RANCH (AS SHOWN ON THIS PLAT) SO THAT IN THE FUTURE A FENCE COULD BE BUILT. THE POSITION OF THE PROPERTY CORNERS IN SECTIONS 24 & 25, T11S, R9E WERE DETERMINED BY AREA THEREFORE THE POINTS THAT WERE SET ON THE GROUND ARE NOT THE 1/16TH CORNERS OF THE SAID SECTIONS. DETAILS OF THESE POINTS ARE SHOWN HEREON. FOR CONTROL WE USED THE PLSS SURVEY CONTROL MONUMENTS AS SHOWN ON SAID PLAT, AS WELL AS GLO PLATS AND ASSOCIATED FIELD NOTES. TRIMBLE GPS EQUIPMENT WAS USED TO COMPLETE THIS SURVEY, ALL DISTANCES SHOWN ARE GROUND DISTANCE.

BASIS OF BEARING

BASIS OF BEARING IS A G.P.S. OBSERVATION.

COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH
COUNTY OF CARBON } SS

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE
_____ DAY OF _____, 20____, AT_____O'CLOCK___M, AND IS DULY RECORDED.

FILING NO._____

_____
COUNTY RECORDER

SURVEYORS CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

REGISTERED LAND SURVEYOR No. 6631032 BRANDON J. BOWTHORPE STATE OF UTAH
8/28/15

FILE NO._____ FEE PAID $_____
REQUEST OF UINTAH ENGINEERING AND LAND SURVEYING,
THIS_____DAY OF_____, 20__

RECORD OF SURVEY

FOR JERRY JENSEN

LOCATED IN
SECTIONS 12, 13, 24, 25 & 36 T11S, R9E, S.L.B.&M.
UTAH COUNTY, UTAH
& SECTION 1, T12S, R9E
CARBON COUNTY, UTAH

UINTAH ENGINEERING & LAND SURVEYING
- SINCE 1964 -
85 SOUTH 200 EAST
VERNAL, UTAH 84078
PHONE: (435) 789-1017
uels@uintahlandsurvey.com

DATE:	8-24-15
REVISED:	
PROJECT NO:	JEN01-15-11-0001
SURVEYED:	
DRAWN BY:	B.H., M.P.
ELECTRONIC FILE:	A.P.F.
FILE:	JENSEN PROP SURVEY.DWG
	24419
SHEET:	PROPERTY SURVEY
	1 OF 1
	C-1.0

1"=60' SCALE 60' 30' 0'

#420