

**RIGHT-OF-WAY DESCRIPTION FOR POWER LINE
CROSSING B.L.M. GROUND AT CARBON COUNTY LANDFILL**

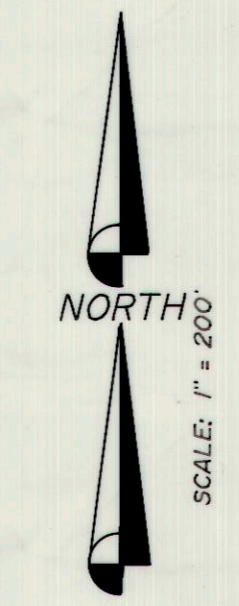
RIGHT-OF-WAY FOR POWERLINE PURPOSES ACROSS THE GRANTOR'S LAND LOCATED IN THE NORTHEAST ONE-QUARTER OF SECTION 23, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN. SAID RIGHT-OF-WAY WIDTH SHALL BE 10.0 FEET WIDE, 5.0 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, TO-WIT:

BEGINNING AT A POINT ON THE WEST LINE OF THE NORTHEAST ONE-QUARTER OF SECTION 23, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, WHICH POINT IS LOCATED S 0° 38' 55" E, 1382.83 FEET FROM THE NORTH ONE-QUARTER CORNER OF SAID SECTION 23; AND RUNNING THENCE N 26° 21' 38" E, 1660.44 FEET, TO AN ANGLE POINT REQUIRING A RIGHT-OF-WAY FOR A GUY WIRE EXTENDING N 14° 02' 24" W, 30.00 FEET HAVING A 10.00 FOOT RIGHT-OF-WAY, 5.00 FOOT ON EACH SIDE OF THE DESCRIBED LINE; THENCE S 64° 26' 26" E, 515.55 FEET TO AN EXISTING POWERPOLE REQUIRING A GUY WIRE EXTENDING S 64° 26' 26" E, 30.00 FEET HAVING A 10.0 FOOT RIGHT-OF-WAY, 5.00 FEET ON EACH SIDE OF THE DESCRIBED LINE.

NOTE: BASIS OF BEARING IS THE UTAH STATE PLANE COORDINATE SYSTEM AS ESTABLISHED BY THE CARBON COUNTY SURVEYORS OFFICE AND IS N 89° 34' 13" E, BETWEEN THE NORTH ONE-QUARTER CORNER AND NORTHEAST CORNER OF SAID SECTION 23.

LEGEND

- INDICATES PROPOSED POWER LINES
- x x x x EXISTING FENCE LINE
- - - - - EXISTING POWER LINE
- — — — — EXISTING RIGHT-OF-WAY LINES

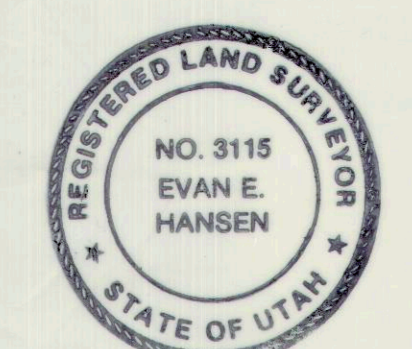
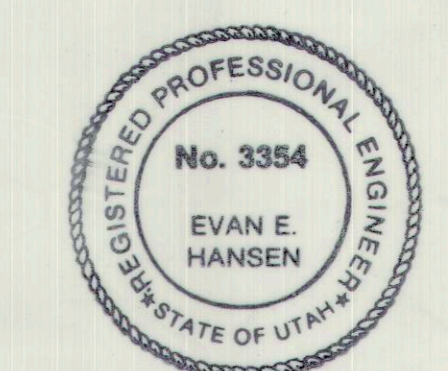


ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATES NO. 3115 AND NO. 3354 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hansen June 1, 1989
EVAN E. HANSEN DATE

— CARBON COUNTY LANDFILL PROPOSED POWERLINE —
NE 1/4 SEC. 23 T. 14 S., R. 10 E.
S.L.B. & M.



CARBON COUNTY SURVEYOR'S OFFICE	
COURTHOUSE PRICE, UTAH 84501	
RELOCATION OF CARBON COUNTY LANDFILL POWER LINE	
SCALE: 1" = 200'	
DESIGN <u>EEH</u>	CHECK _____
DRAWN <u>EEH</u>	CHECK _____
QUANT _____	CHECK _____
APPROVAL RECOMMENDED _____	DESIGNER _____ DATE _____
APPROVAL RECOMMENDED _____	COUNTY SURVEYOR _____ DATE _____
SHEET _____ OF _____	PROJECT NUMBER _____

NO.	BY	DATE	TYPE	REMARKS
		MAY 89		
REVISIONS				