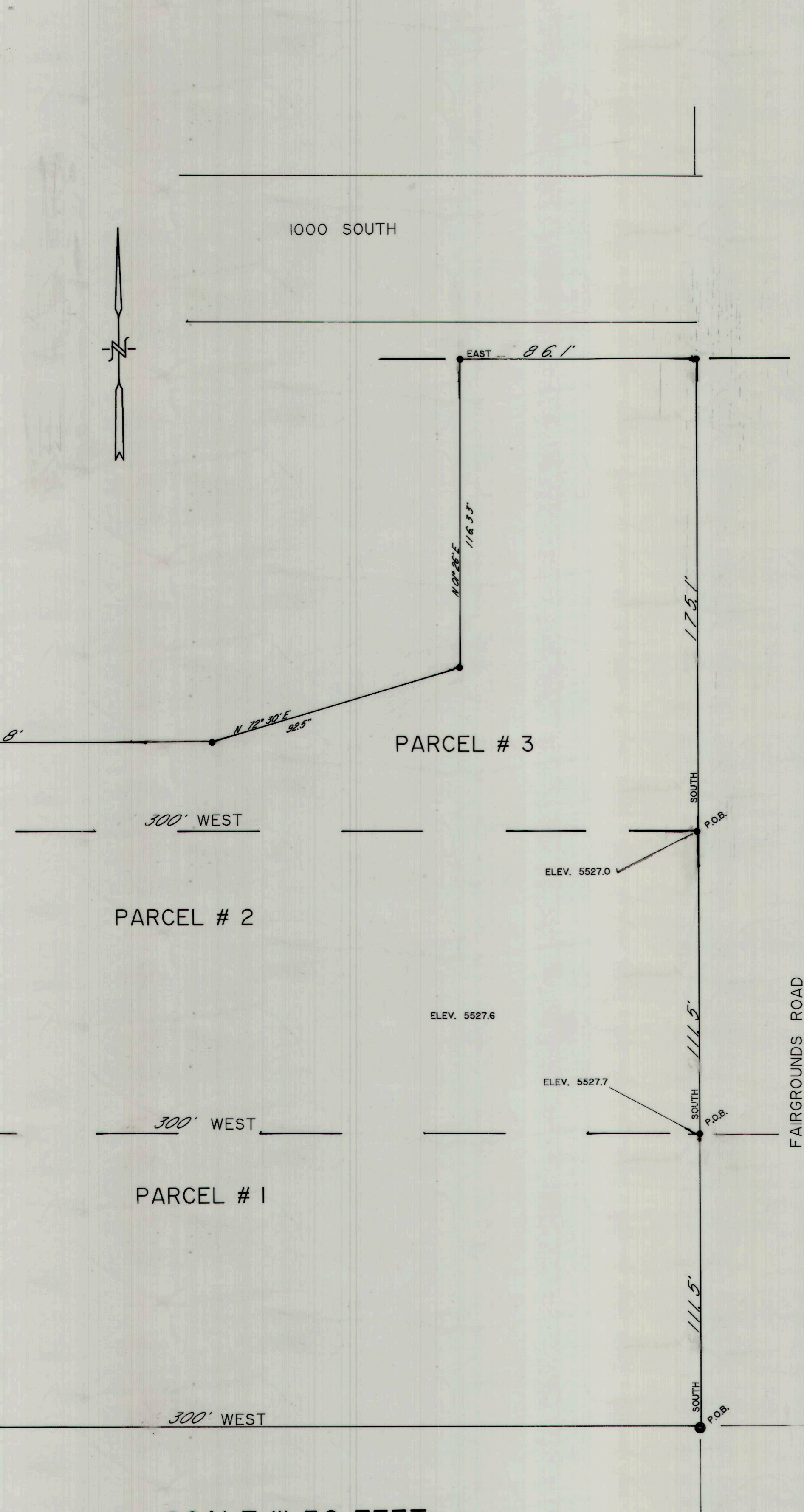


Sec 29 T14S R10E #656

Art Barker - Fairgrounds Area?

N/E CORNER SECTION 29...



SCALE 1"=30 FEET

PARCEL # 3

BEGINNING AT A POINT 258.7 FEET SOUTH AND 49.5 WEST OF THE N/E CORNER OF SECTION 29 TOWNSHIP 14 SOUTH RANGE 10 EAST SALT LAKE BASE 8 MERIDIAN USING STATE PLANE AS A BASIS OF BEARING THENCE 300 FEET WEST THENCE 311 FEET NORTH THENCE EAST 122.8 FEET THENCE N 72° 30'E 92.5 FEET THENCE N 01° 26' E 116.33 FEET THENCE 86.1 FEET TO THE POINT OF BEGINNING OF SAID PROPERTY SAID PROPERTY CONTAINS .53 ACRES ±

#656

Ent 832131 Bk 861 Pg 519
 Date: 08-APR-2016 10:55:45AM
 Fee: None Filed By: CR
 CARBON COUNTY RECORDER, Recorder
 CARBON COUNTY CORPORATION
 For: ART BARKER

I, ART F. BARKER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE # 5981 AS PRESCRIBED UNDER THE STATE OF UTAH, I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED ABOVE, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT..

DATE 8/8/86

Art F. Barker
ART F. BARKER

