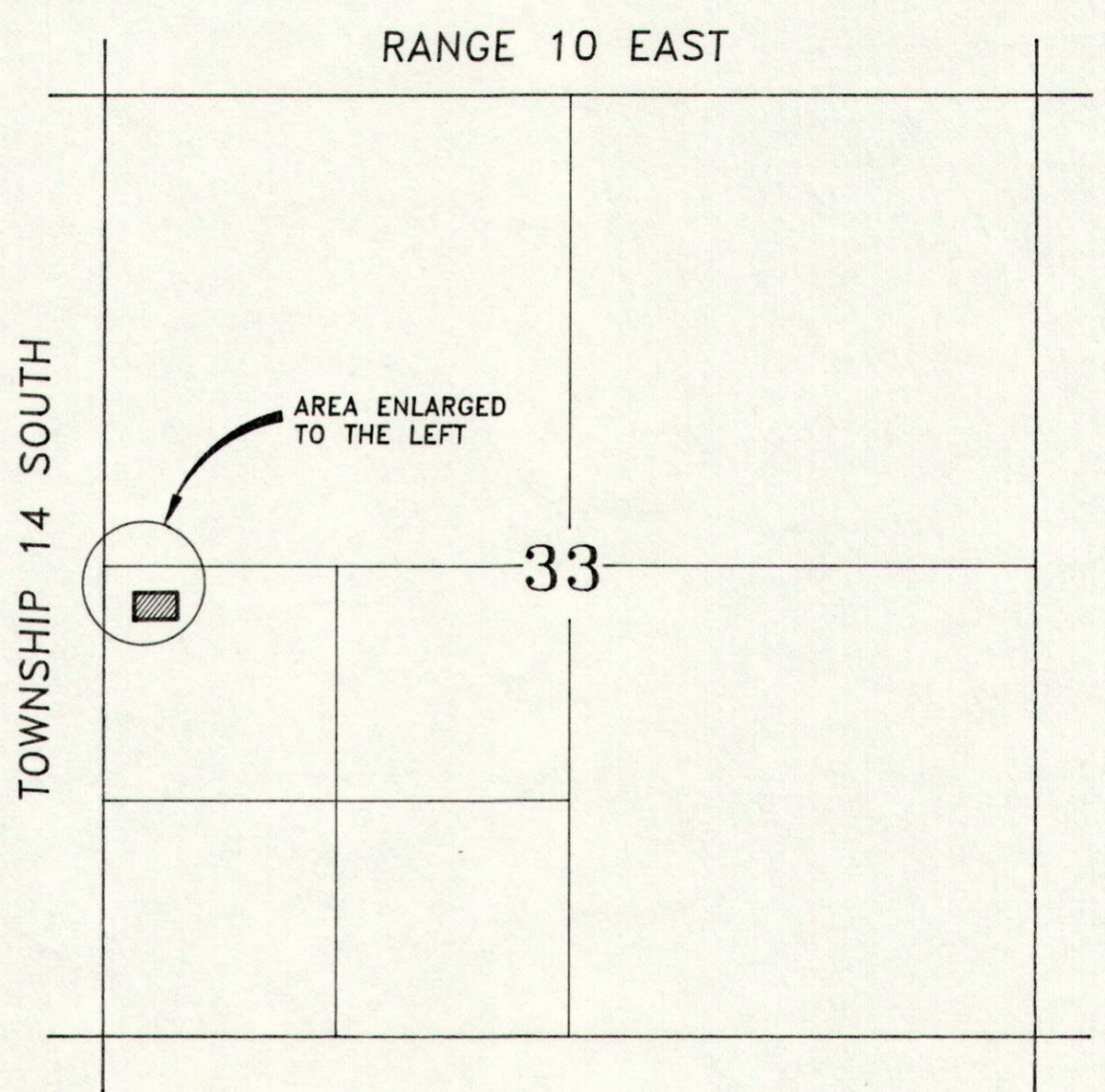


**DESCRIPTION**

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED ACCORDING TO THE FOLLOWING COURSES AND DISTANCES, TO-WIT:

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0° 36' 57" EAST, 475.72 FEET ALONG THE SECTION LINE (BASIS OF BEARING) AND NORTH 89° 07' 04" EAST, 474.84 FEET FROM THE WEST QUARTER CORNER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89° 07' 04" EAST, 325.00 FEET ALONG THE SOUTH LINE OF A PROPOSED COUNTY ROAD TO THE EAST LINE OF A DEDICATED COUNTY ROAD; THENCE SOUTH 0° 00' 37" EAST, 200.00 FEET ALONG THE WEST LINE OF A COUNTY ROAD; THENCE SOUTH 89° 07' 04" WEST, 325.00 FEET; THENCE NORTH 0° 00' 37" WEST, 200.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.492 ACRES, MORE OR LESS.



**VICINITY MAP**

SCALE: 1" = 1000'

**LEGEND**

- INDICATES 5/8" x 24" REBAR SET W/ CAP
- ⊙ SECTION CORNER
- PP EXISTING POWER POLE
- PROPERTY LINE
- - - SECTION LINE

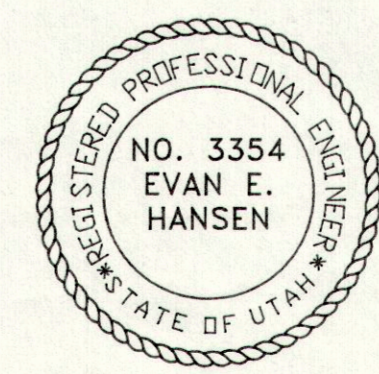
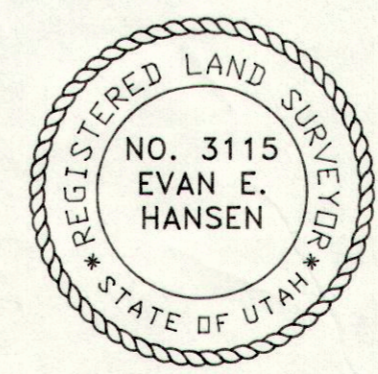
**PURPOSE**

THE PURPOSE OF THIS SURVEY WAS TO STAKE THE DESCRIPTION ON THE GROUND

**ENGINEER'S CERTIFICATE**

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATES NO. 3115 AND NO. 3354 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

*Evan E. Hansen*      FEB. 24, 1994  
 EVAN E. HANSEN      DATE



**Empire Engineering & Land Surveying**  
 1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-7498

Property Survey For: **CIRCLE K / KIAHTIPES**  
**UNITED PARCEL SERVICE LOT SURVEY**

Drawn By: THK	Approved By: EEH	Drawing No. EEPS-247 C
Date: 2-12-94	Scale: 1" = 50'	

DSK2/UPS-KAM/DVG

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