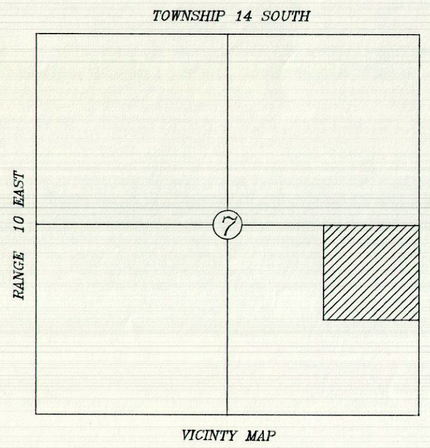


VICINITY MAP

N

Scale 1"=20'

#666

Ent 832152 Bk 861 Pg 626
Date: 08-APR-2016 2:34:59PM
Fee: NoneFiled By: CR
CARBON COUNTY RECORDER, Recorder
CARBON COUNTY CORPORATION
For: LOLA JEAN LAWS

COUNTY ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

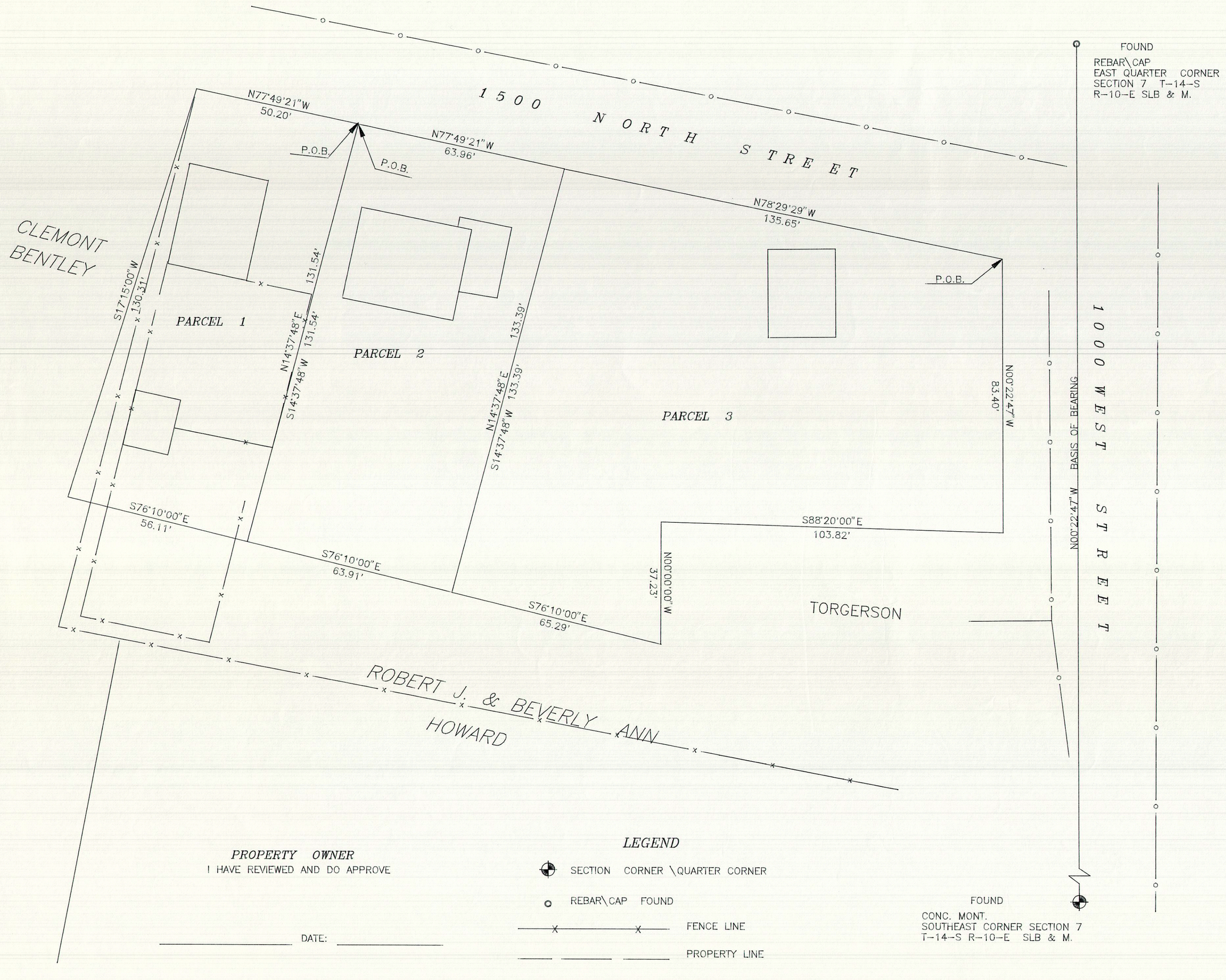
CARBON COUNTY ENGINEER _____ DATE _____

COUNTY PLANNING AND ZONING APPROVAL & ACCEPTANCE

PRESENTED TO THE COUNTY PLANNING AND ZONING COMMISSION

THE _____ DAY OF _____ 1996. AT WHICH TIME THIS MINOR SUBDIVISION WAS APPROVED AND ACCEPTED

PLANNING AND ZONING COMMISSION CHAIRMAN



Parcel 1

Beginning at a point S 89°42'05" W along the Center Section Line 202.68 feet and South 24.03 feet from the East Quarter Corner of Section 7, Township 14 South, Range 10 East of the Salt Lake Base and Meridian. Thence N 77°49'21" W 50.20 feet; Thence S 17°15'00" W 130.31 feet; Thence S 76°10' E 50.11 feet; Thence N 14°37'48" E 131.54 feet to the point of beginning.

Containing 6,948 sq. ft.

Parcel 2

Beginning at a point S 89°42'05" W along the Center Section Line 202.68 feet and South 24.03 feet from the East Quarter Corner of Section 7, Township 14 South, Range 10 East of the Salt Lake Base and Meridian. Thence S 14°37'48" W 131.54 feet; Thence S 76°10' E 63.11 feet; Thence N 14°37'48" E 133.39 feet; Thence N 77°49'21" W 63.96 feet to the Point of Beginning.

Containing 8,464 square feet

Parcel 3

Beginning at a point South 00°22'47" East along the section line 65.64 feet and West 7.67 feet from the East quarter corner of section 7, Township 14, South Range 10, East of the Salt Lake Base and Meridian, thence N 78°29'29" West 135.65 feet; thence South 14°37'48" West 133.39 feet; thence South 76°10' East 65.29 feet; thence North 00°00' West 37.23 feet; thence South 88°20' East 103.82 feet; thence North 00°22'47" West 83.40 feet to the point of beginning.

Containing 15,972 square feet.

I ART F. BARKER DO HEREBY DEPOSE AND SAY THAT I AM A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND THAT I HOLD LICENSE NUMBER 162812. I FURTHER CERTIFY THAT I HAVE MADE THE SURVEY AS SHOWN HEREWITH.

ART F. BARKER Art F. Barker DATE: 11/27/96

STATE OF UTAH
ART F. BARKER
162812
LAND SURVEYOR

PROPERTY OWNER

I HAVE REVIEWED AND DO APPROVE

_____ DATE: _____

LEGEND

- SECTION CORNER \QUARTER CORNER
- REBAR\CAP FOUND
- FENCE LINE
- PROPERTY LINE

FOUND CONC. MONT. SOUTHEAST CORNER SECTION 7 T-14-S R-10-E SLB & M.

PROJECT: LAWS MINOR SUBDIVISION	
FOR: LOLA JEAN LAWS GRANT LAWS 1005 WEST 1500 NORTH CARBONVILLE, UTAH 84501 (801) 637-1918	PREPARED BY: ART F. BARKER & ASSOCIATES SURVEYING & ENGINEERING 36 WEST MAIN STREET WELLINGTON, UTAH 84542 (801) 637-2394

Sec 7 T14S R10E
Laws, Grant + Lola
#666