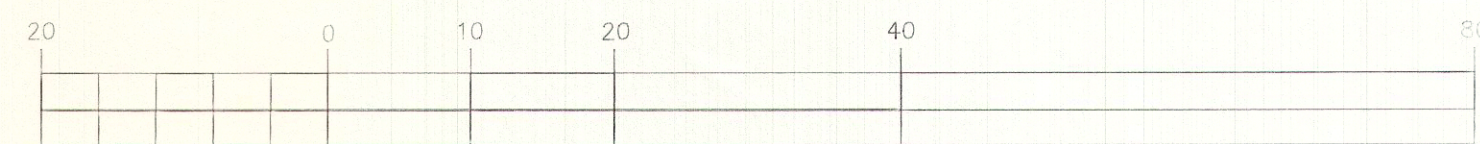
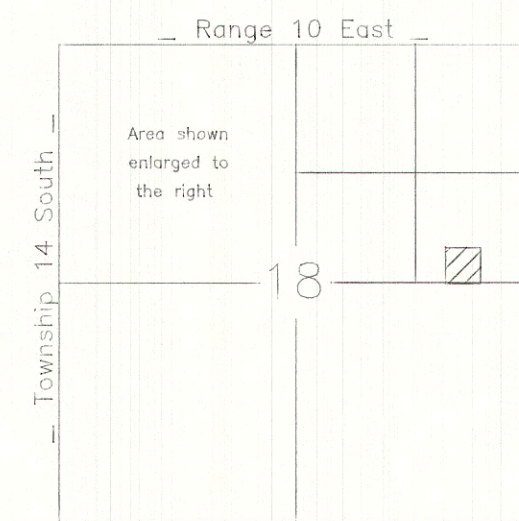


GRAPHIC SCALE



(IN FEET)
1 inch = 20 ft.



Vicinity Map

COUNTY ENGINEER'S CERTIFICATE

I hereby certify that this office has examined this plot and it is correct in accordance with information on file in this office.

Carbon County Engineer _____

Date _____

County Planning & Zoning Commission Approval & Acceptance

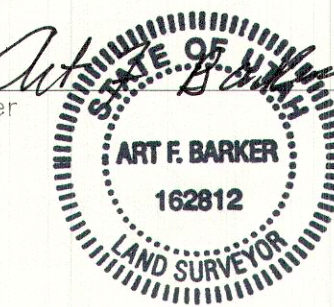
Presented to the County Planning & Zoning commission on the ____ day of _____ 1998, at which time this Minor Subdivision was approved and accepted.

Planning & Zoning Commission Chairman

Surveyor's Certificate

I, Art F. Barker, do hereby certify that I am a registered land surveyor holding certificate No. 162812 as prescribed under the laws of the state of Utah. I further certify that I have made a survey of the tract of ground shown and that it is true and correct to the best of my knowledge.

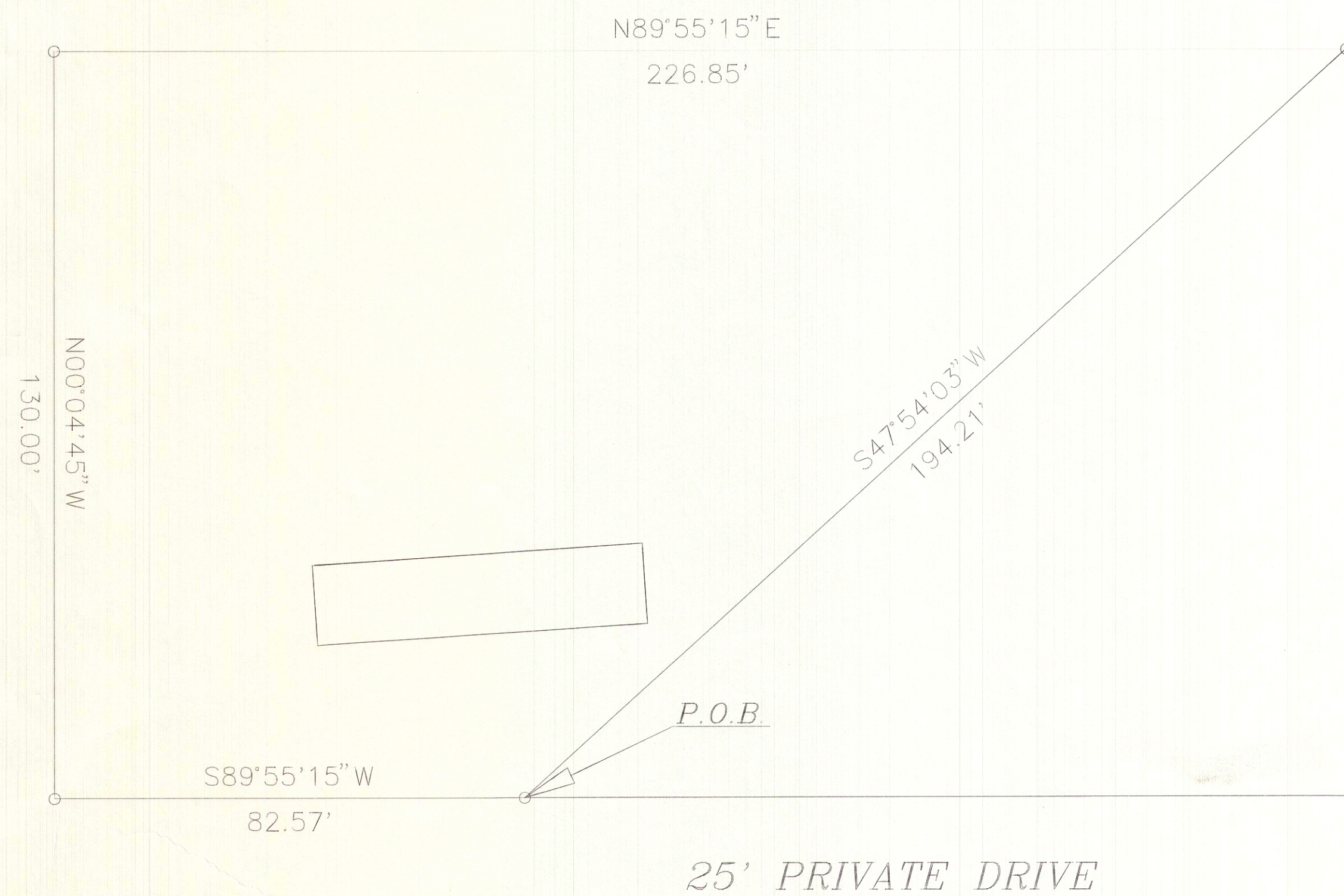
Art F. Barker _____



7/29/96
Date

#672

Ent: 832158 & 861 @ 6.32
Date: 08-APR-2016 2:41:07PM
Fee: None Filed By: CR
CARSON COUNTY RECORDER, Recorder
CARSON COUNTY CORPORATION
For: PETE ARDOHAIN



WEST GORDON CREEK ROAD

25' PRIVATE DRIVE

East Quarter Corner
Section 18
Township 14 South
Range 10 East

S89°55'38\"/>

DESCRIPTION

BEGINNING AT A POINT NORTH 21.57 FEET AND WEST 815.65 FEET FROM THE EAST QUARTER CORNER ON SECTION 18 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN SAID POINT BEING ON THE NORTHERLY LINE OF A PRIVATE DRIVE THENCE ALONG SAID LINE S 89°55'15\"/>

PROPERTY OWNER
I HAVE REVIEWED AND DO APPROVE

PETE ARDOHAIN (PROPERTY OWNER) DATE

ARDOHAIN SUBDIVISION	
PETE B. ARDIHAIN 1069 WEST GORDON CREEK ROAD (801) 637-0405	BARKER & ASSOCIATES 36 WEST MAIN WELLINGTON, UTAH 84501 (801) 637-2394