

N89°58'27"E BASIS OF BEARING  
 2654.28'

N89°58'28"E  
 623.57'

N89°58'28"E  
 80.00'

NORTHWEST CORNER  
 SECTION 4  
 T-12-S R-7-E  
 S.L.B. & M.

IRON PIN  
 W/CAP  
 ( FOUND )

NORTH 1/4 CORNER  
 SECTION 4  
 T-12-S R-7-E  
 S.L.B. & M.  
 ( STONE MOUND FOUND )

NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO DETERMINE THE BOUNDARIES OF THE PARCEL OWNED BY MARY DIXON, ALSO TO SHOW AN ENCROACHMENT OF THE AREA USED AS A STATE RECREATION FACILITY ON THE SOUTH SIDE OF THIS PARCEL SO THE PARTIES COULD RESOLVE ANY CONFLICTS THAT MAY ARISE DUE TO THIS ERROR.

#675

Ent 832161 # 861 by 635  
 Date: 00-APR-2016 2:43:02PM  
 Fee: None Filled By: CR  
 CARBON COUNTY RECORDER, Recorder  
 CARBON COUNTY CORPORATION  
 For: MARY DIXON

PARCEL CONTAINING:  
 828597.76 SQ. FT. OR 19.02 ACRES

DESCRIPTION:

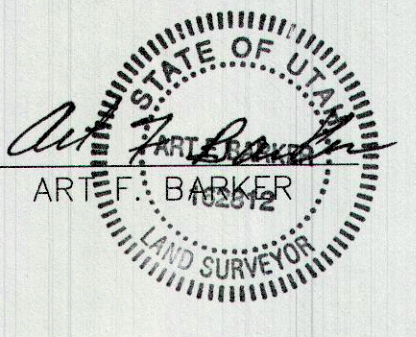
BEGINNING AT A POINT WHICH LIES S89°58'28"W 80.00 FEET ALONG THE SECTION LINE FROM THE NORTH QUARTER CORNER OF SECTION 4, TOWNSHIP 12 SOUTH, RANGE 7 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE, S00°34'34"E 1324.41 FEET, THENCE S89°46'28"W 626.71 FEET, THENCE N00°26'25"W 1326.58 FEET, THENCE N89°58'28"E 623.57 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 828597.76 SQ. FT. OR 19.02 ACRES.

N00°26'25"W  
 1326.58'

S00°34'34"E  
 1324.41'

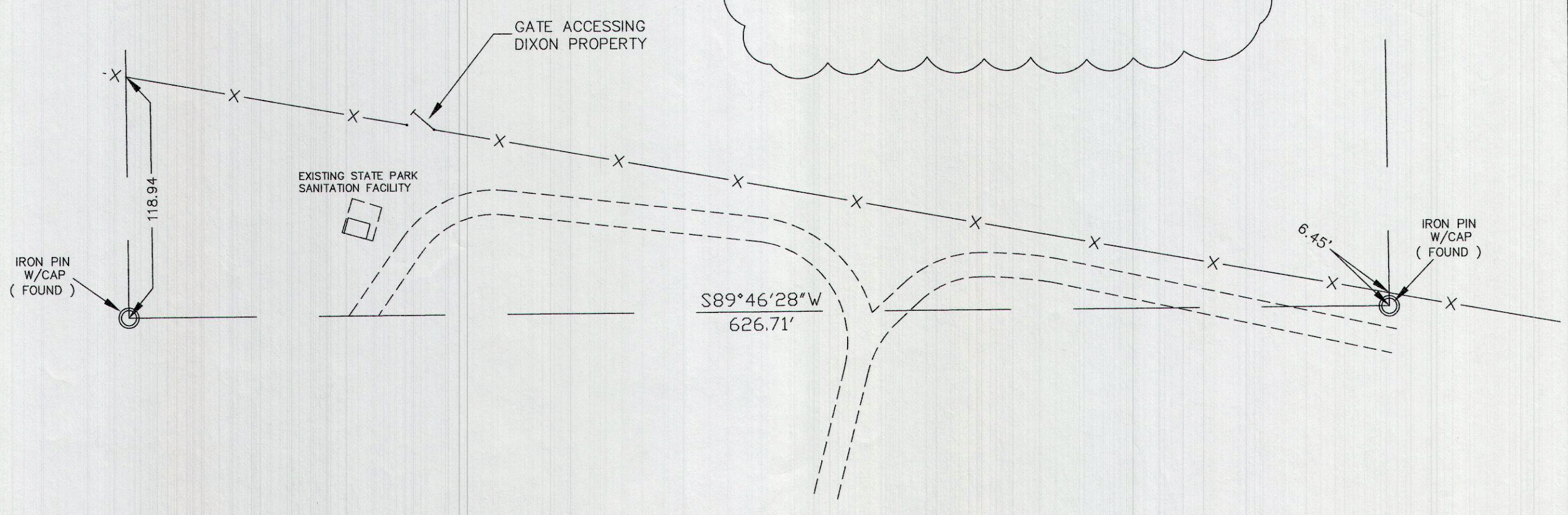
SURVEYORS CERTIFICATE:

I, ART F. BARKER DO HEREBY DEPOSE AND SAY THAT I AM A REGISTERED SURVEYOR AS PRESCRIBED BY THE LAWS OF STATE OF UTAH AND HOLD CERTIFICATE NO. 162812 I FURTHER CERTIFY I HAVE MADE THE SURVEY SHOWN HERewith.



9/18/98  
 DATE

AREA OF ENCROACHMENT  
 BEING FROM THE EXISTING  
 FENCE TO THE SOUTH  
 PROPERTY LINE, CONTAINS  
 39,309.39 SQ. FT. OR  
 .90 ACRES



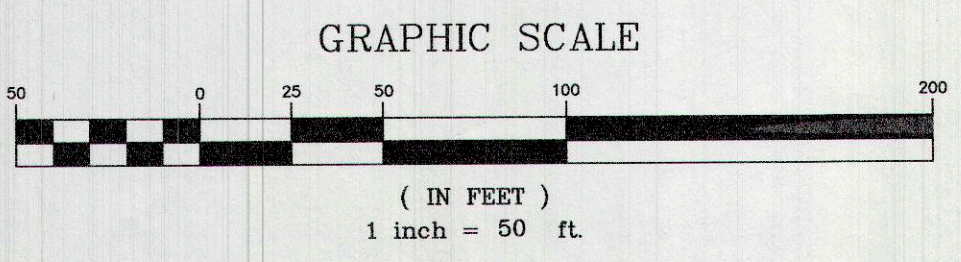
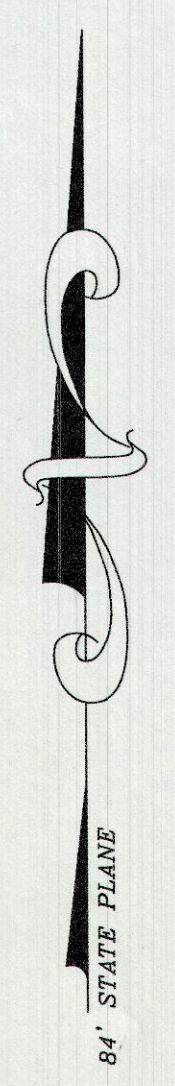
IRON PIN  
 W/CAP  
 ( FOUND )

IRON PIN  
 W/CAP  
 ( FOUND )

S89°46'28"W  
 626.71'

MARY DIXON  
 109 WEST 1930 SOUTH  
 BOUNTIFUL UTAH, 84010

BARKER & ASSOCIATES



LEGEND:

- = IRON PIN W/CAP
- = SECTION CORNER
- = BOUNDARY LINE
- x-x-x- = FENCE LINE

PROPERTY SURVEY  
 STATE FACILITIES (ENCROACHMENT)  
 BARKER & ASSOC. NO. 98019 SHEET 1 OF 1