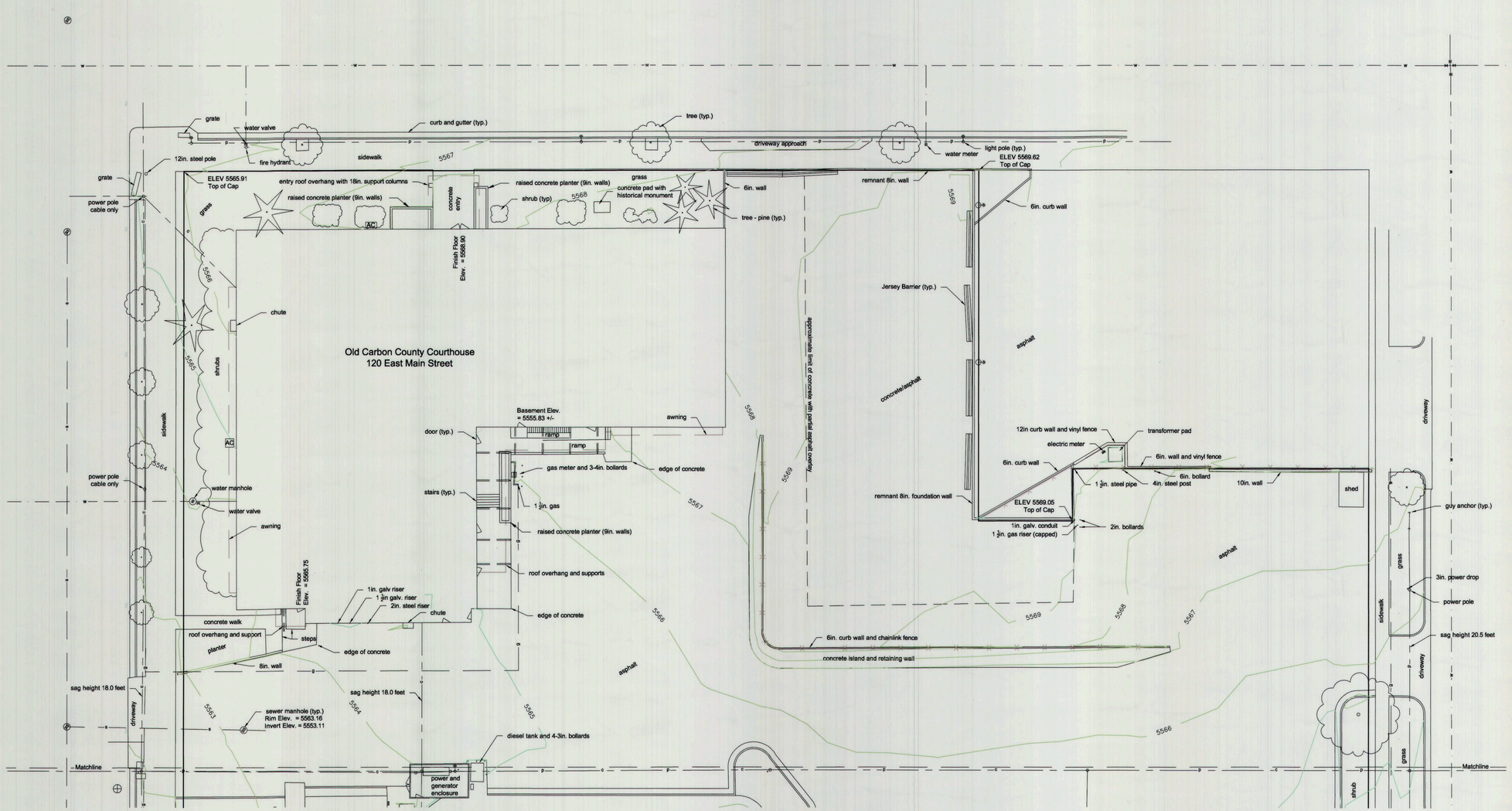

N

0 20 40

SCALE: 1" = 20'

LEGEND

- Property line
- Fence
- Overhead power
- Overhead cable
- Gas
- Water
- Sewer

CONTOUR INTERVAL = 1 FOOT

Vertical Datum - GPS observations using PUC1 published data with Geoid 03 vertical adjustment.

Elevations are shown on selected property corner monuments for reference.

Note: PUC1 GPS control point was abandoned during the course of this survey and replaced with PUC2 near Airport Road in Price. Selected survey control on this project has been checked using PUC2 and verified as accurate.

No.163634
LEE M.
SWASEY
12/23/15
STATE OF UTAH
PROFESSIONAL LAND SURVEYOR

COMMITMENT FOR TITLE INSURANCE
SCHEDULE B PART II (cont.)

18. Project Ground Lease Agreement dated March 1, 2008, by and between MUNICIPAL BUILDING AUTHORITY OF CARBON COUNTY, UTAH, as lessee, a nonprofit corporation organized under the laws of the State of Utah, and CARBON COUNTY, UTAH, as lessor, a political subdivision and body politic of the State of Utah, recorded March 21, 2008, as Entry No. 128285, in Book 668, at Page 394, of Official Records.

Amendment thereto, dated April 1, 2014, and recorded April 25, 2014, as Entry No. 824124, in Book 821, at Page 121, of Official Records. (NOTE: Affects a portion of said land and other lands.)

See Item 21 below.

19. Substitute Collateral Ground Lease Agreement dated March 1, 2008, by and between MUNICIPAL BUILDING AUTHORITY OF CARBON COUNTY, UTAH, as lessee, a nonprofit corporation organized under the laws of the State of Utah, and CARBON COUNTY, UTAH, as lessor, a political subdivision and body politic of the State of Utah, recorded March 21, 2008, as Entry No. 128286, in Book 668, at Page 418, of Official Records.

Assignment thereof, dated March 1, 2008, from and by THE MUNICIPAL BUILDING AUTHORITY OF CARBON COUNTY, UTAH, a Utah nonprofit corporation, assignor, to and in favor of THE STATE OF UTAH PERMANENT COMMUNITY INPACT FUND BOARD, or any successor thereof, assignee, recorded March 21, 2008, as Entry No. 128287, in Book 668, at Page 439, of Official Records.

Amendment thereto, dated April 1, 2014, and recorded April 25, 2014, as Entry No. 824125, in Book 821, a page 136, of Official Records.

Assignment thereof, dated March 1, 2014, THE MUNICIPAL BUILDING AUTHORITY OF CARBON COUNTY, UTAH, a Utah nonprofit corporation, assignor, to and in favor of THE STATE OF UTAH PERMANENT COMMUNITY IMPACT FUND BOARD, or any successor thereof, recorded April 25, 2014, as Entry No. 824126, Book 821, at Page 144, of Official Records.

See Item 21 below.

20. Notice of Lease Agreement dated March 1, 2008, by and between THE MUNICIPAL BUILDING AUTHORITY OF CARBON COUNTY, UTAH, a nonprofit corporation organized and existing under the laws of the State of Utah and CARBON COUNTY, UTAH, a political subdivision and body politic of the State of Utah, recorded March 21, 2008, as Entry No. 128288, in Book 668, at page 446, of Official Records.

Notice of Amendment thereto, dated April 1, 2014, and recorded April 25, 2014, as Entry No. 824127, in Book 821, at Page 153, of Official Records. (NOTE: Affects a portion of said land and other lands)

See Item 21 below.

21. A Leasehold Deed of Trust, Assignment of Rents and Security Agreement to secure an indebtedness of the amount stated herein and any other amounts payable under the terms thereof:

Dated:	March 1, 2008
Trustor:	MUNICIPAL BUILDING AUTHORITY OF CARBON COUNTY, UTAH, a nonprofit corporation duly organized under the laws of the State of Utah
Amount:	$1,000,000.00
Trustee:	PROFESSIONAL TITLE SERVICES
Beneficiary:	STATE OF UTAH PERMANENT COMMUNITY IMPACT FUND BOARD, or any successor thereof
Recorded:	March 21, 2008, as Entry No. 128289, in Book 557, at Page 453, of Official Records. Supporting Document

Amendment and Restatement thereto, dated April 1, 2014, in the amount $6,500,000.00 and any other amounts payable under the terms thereof, and recorded April 25, 2014, as Entry No. 824128, in Book 821, at Page 164, of Official Records. (NOTE: Affects a portion of said land other lands.)

The foregoing items 18 through 21 reference a "Substitute Collateral" consisting in part of sub-parcels 2, 3, 5, 6, 7 and 8 of this survey as shown on Sheets 1 and 2.

22. Said property lies within the boundaries of Price City, and is subject to any charges and assessments levied thereunder.

Not addressed by this survey.

DESIGNED	JLK	12-15	CHECKED
DRAWN	JLK	12-15	CHECKED
SURVEYED	JLK	12-15	CHECKED
R.O.W.			CHECKED

PROJECT FILE: TYPSO15SOFOM ALTA OLD CARBON COUNTY...

	CHECKED	BHT	12-15
	CHECKED	LMS	12-15
	CHECKED		

LEE M. SWASEY
PROFESSIONAL LAND SURVEYOR 163634

johansen & tuttle ENGINEERING INC
P.O. Box 487, Castle Dale, UT 84513
(435) 381-2523 Fax (435) 381-2522, e-mail jt@etv.net

ALTA / ACSM LAND TITLE SURVEY
CARBON COUNTY COURTHOUSE

SECTION	21	TOWNSHIP	14 S.
LOTS	3 and 4	BLOCK	28
RANGE	10 E.	SURVEY	Price Townsite
DATE	12/23/15		
SCALE	1" = 20'	DRAWN BY	JLK

PROJECT No.

SHEET No.
3 of 4

Ent 832181 Bk 0861 Pg 0700