



CERTIFICATE

I, LEE M. SWASEY, A PROFESSIONAL LAND SURVEYOR HOLDING UTAH CERTIFICATE NO. 163634, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON HAS BEEN PREPARED FROM A FIELD SURVEY MADE UNDER MY DIRECTION AND CORRECTLY SHOWS THE DIMENSIONS AND MONUMENTS OF THE PROPERTY DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

LOCATION OF SURVEY:
Located within the Northwest quarter of the Southwest quarter and the Southwest quarter of the Northwest quarter of Section 13, Township 14 South, Range 9 East, SLB&M.

PROPERTY DESCRIPTION:
All of Lot 19, THE HILL SUBDIVISION, AMENDMENT NO. 2, according to the official plat thereof, recorded November 13, 2009, as Entry No. 803515, in Book 711, at Page 761, and re-recorded February 9, 2016, as Entry No. 831540, in Book 858, at Page 248, of Official Records.

BASIS OF BEARING:
For bearings shown as measured (mes.) N 00°34'18" W between the East quarter corner and the Northeast corner of Section 13, Township 14 South, Range 9 East, SLB&M.

PURPOSE OF SURVEY:
Surveyed at the request of Hal and Holly Murdock to locate and monument the property described on a Quit Claim Deed recorded as entry number 831540, in Book 858, at Page 249, Official Records of the Carbon County Recorder.
The survey was based on found Survey Monuments and the Official Plat of The Hill Subdivision, Amendment No. 2 according to the official plat thereof, recorded November 13, 2009, as Entry No. 803515, in Book 711, at Page 761, and re-recorded February 9, 2016, as Entry No. 831540, in Book 858, at Page 248, of The Official Records of the Carbon County Recorder.

MONUMENTS FOUND:
 ♦ Denotes Section monument found.
 ○ Denotes Survey monument found.

MONUMENTS SET:
 ● Denotes a #5 rebar with a 1 1/2" aluminum cap set on top marked LMS J&T ENG LS 163634 and additionally stamped as shown on drawing.

#682

Ent 832802 Bk 865 Pg 394
Date: 09-JUN-2016 9:21:29AM
Fee: \$15.00 Check Filled By: CR
CARBON COUNTY RECORDER, Recorder
CARBON COUNTY CORPORATION
For: JOHANSON & TUTTLE

| | | | | | |
|----------|---------|------|---------|-----|------|
| DESIGNED | CHECKED | 3-16 | CHECKED | BHT | 3-16 |
| DRAWN | LMS | 3-16 | CHECKED | LMS | 3-16 |
| SURVEYED | BHT | 3-16 | CHECKED | LMS | 3-16 |
| R.O.W. | | | CHECKED | | |

PROJECT FILE: T1PFS0015 HAL MURDOCK

LEE M. SWASEY
PROFESSIONAL LAND SURVEYOR 163634

JOHANSON & TUTTLE

P.O. Box 487, Castle Dale, UT 84513
(435) 381-2523 Fax (435) 381-2522, e-mail: jlt@etv.net

HAL MURDOCK
2913 W. 600 N., PRICE, UTAH 84501

| | | | | |
|---------|----------|------------------------|------------|----------|
| SECTION | TOWNSHIP | RANGE | DATE | SCALE |
| 13 | 14 S. | 9 E. | 23-Mar.-16 | 1" = 60' |
| LOTS | BLOCK | SURVEY | DRAWN BY | W.R.A. |
| 19 | | THE HILL SUB. AMEND. 2 | | |

PROJECT No.
SHEET No.
1 of 1