

VICINITY MAP
NO SCALE

SURVEYOR'S NARRATIVE

I, Douglas J. Kinsman, do hereby state that I am registered as a Professional Land Surveyor, and that I hold Certificate No. 334575 in accordance with Utah Code, Title 38, Chapter 22 - Professional Engineers and Professional Land Surveyors Licensing Act. I further certify that this survey has been completed under my direction for the parcel described herein in accordance with Utah Code Title 17, Chapter 23, and Section 17.
The purpose of this survey is to retrace and monument the boundary of the subject parcel and to provide that boundary information to the client.
The basis of bearings for this survey is the section line running between found section corner monuments at the Northwest corner and the West quarter corner of Section 26, Township 14 South, Range 11 East, Salt Lake Base and Meridian, bearing South 0°13'53" West and measuring 2,678.33 feet.

RECORD DESCRIPTIONS

(from a U.S. Department of the Interior letter: Authorization to Mine; BLM Project Number: UTU-90186)

NE diagonal 1/2 of the SW 1/4, NW 1/4, NW 1/4 of section 26 (Subject Parcel No. 1); and NE diagonal 1/2 of the NE 1/4, SW 1/4, NW 1/4 of section 26 (Subject Parcel No. 2); T. 14 S., R. 11 E., Carbon County, Utah, Salt Lake Meridian.

AS-SURVEYED BOUNDARY DESCRIPTIONS
Subject Parcel No. 1

A parcel of land containing all of the NE diagonal 1/2 of the SW 1/4, NW 1/4, NW 1/4 of section 26 and NE diagonal 1/2 of the NE 1/4, SW 1/4, NW 1/4 of section 26 in the Southwest quarter of the Northwest quarter of Section 26, Township 14 South, Range 11 East, Salt Lake Base & Meridian, Carbon County, Utah, more particularly described as:

Commencing at the Northwest corner of Section 26 and running S0°13'53"W along the section line a distance of 1,339.17 feet and S89°23'58"E along the forty-acre line a distance of 643.47 feet to the POINT OF BEGINNING;
thence N43°27'07"W a distance of 931.63 feet to a point on the section line;
thence S88°59'43"E a distance of 640.45 feet;
thence S0°01'58"E a distance of 665.09 feet to the POINT OF BEGINNING.
Contains 4.889 acres.

Subject Parcel No. 2

A parcel of land containing all of the NE diagonal 1/2 of the SW 1/4, NW 1/4, NW 1/4 of section 26 and NE diagonal 1/2 of the NE 1/4, SW 1/4, NW 1/4 of section 26 in the Southwest quarter of the Southwest quarter of Section 26, Township 14 South, Range 11 East, Salt Lake Base & Meridian, Carbon County, Utah, more particularly described as:

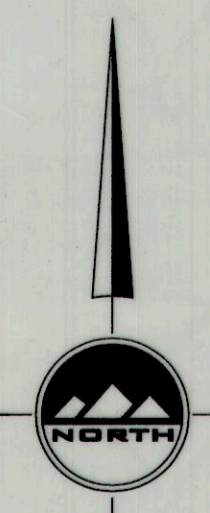
Commencing at the Northwest corner of Section 26 and running S0°13'53"W along the section line a distance of 1,339.17 feet and S89°23'58"E along the forty-acre line a distance of 643.47 feet to the POINT OF BEGINNING;
thence continuing Easterly along said forty-acre line S89°23'58"E of 643.47 feet to the Northwest 1/16 corner of section 26;
thence S0°18'03"E along the forty-acre line a distance of 660.61 feet;
thence N44°06'31"W a distance of 929.43 feet to the POINT OF BEGINNING.
Contains 4.879 acres.

DATE 27, 2016
Date
Douglas J. Kinsman
License No. 334575

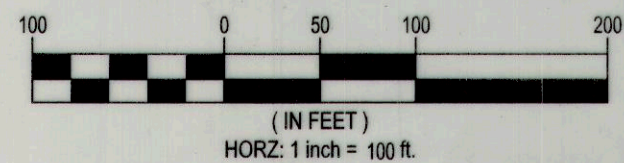
683
E# 833081 B# 867 B# 179
Date: 05-JUL-2016 9:15:05AM
Fee: \$15.00 Check Filed By: CR
CARBON COUNTY RECORDER, Recorder
CARBON COUNTY CORPORATION
For: ENSIGN ENGINEERING

LEGEND

- ENSIGN ENG. LAND SURV.
- SECTION CORNER
- SET 5/8" REBAR WITH YELLOW ENSIGN PLASTIC CAP
- PROPERTY LINE
- FENCE
- SECTION LINE
- QUARTER SECTION LINE
- 40-ACRE LINE



HORIZONTAL GRAPHIC SCALE



LOCATED IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 14 SOUTH, RANGE 11 EAST, SALT LAKE BASE & MERIDIAN, CARBON COUNTY, UTAH



RICHFIELD
5 W. Constitution Way, Ste 1140
Richfield, UT 84701
Phone: 435.896.2983

LAYTON
Phone: 801.547.1100

TOOELE
Phone: 435.843.3590

CEDAR CITY
Phone: 435.865.1453

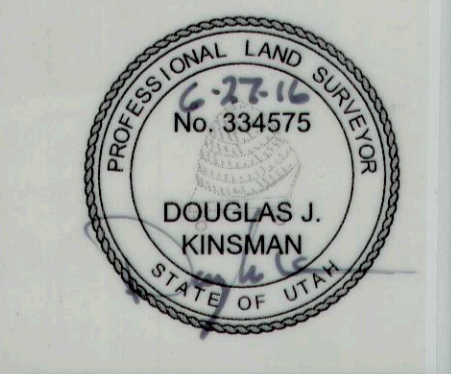
SALT LAKE CITY
Phone: 801.255.0529

WWW.ENSIGNENG.COM

FOR:
STAKER & PARSON COMPANIES
2350 SOUTH 1900 WEST
OGDEN, UTAH 84401

CONTACT:
JAY MANKAMYER, POLSINELLI
PHONE: 303-583-6271

STAKER & PARSON
PIT 540
SOLDIER CREEK ROAD
CARBON COUNTY, UTAH



BOUNDARY SURVEY

PROJECT NUMBER: SU1202
PRINT DATE: 6/27/2016

DRAWN BY: C. CHILD
CHECKED BY: D. KINSMAN

PROJECT MANAGER: D. KINSMAN

1 OF 1