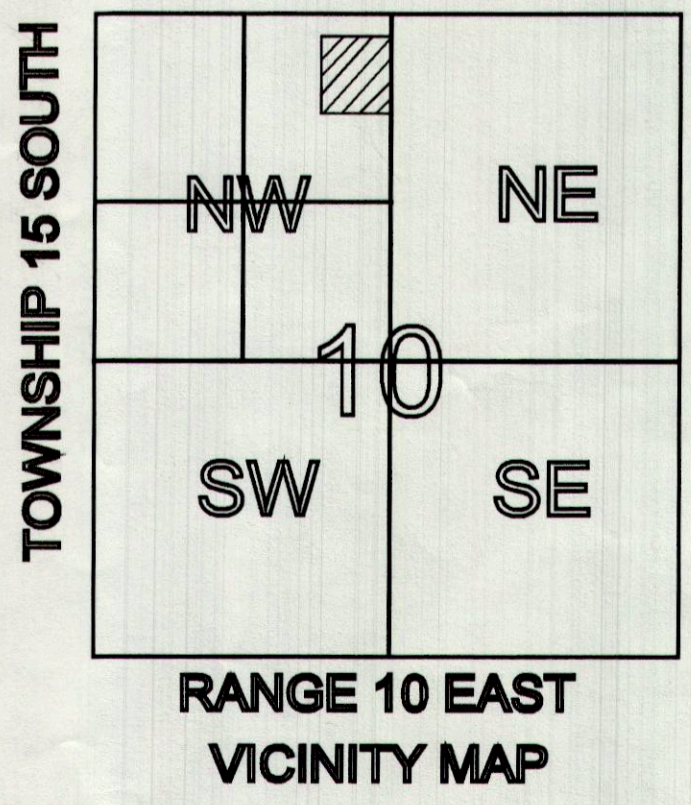


**LEGAL DESCRIPTION PARCEL 1**  
 DESCRIPTION OF A PARCEL OF LAND IN CARBON COUNTY, UTAH WHICH IS LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES SOUTH 0°34'30\"/>

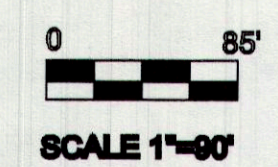


- LEGEND**
- SECTION LINE
  - PROPERTY LINE
  - x-x- FENCE LINE
  - CAPPED REBAR SET
  - + SECTION CORNER
  - ⊙ PK NAIL SET



**CERTIFICATION**  
 I MORGAN R. MOON DO HEREBY CERTIFY THAT I AM PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NUMBER 161283 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

*Morgan R. Moon*  
 MORGAN R. MOON  
 DATE 12/9/2016



PURPOSE: TO SUBDIVIDE THE PROPERTY.

MORGAN MOON CO. L.L.C. BOX 182 WELLINGTON, UTAH 84542	
CHARLENE HEATH NE-NW SEC. 15, T16S., R10 E.	
SCALE 1"=80'	DRAWING NO. 1601